MINUTES

OF THE

SEVENTY-NINTH SESSION

OF THE

VIRGINIA ANNUAL CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH, SOUTH,

HELD AT

NORFOLK, VIRGINIA,

Nov. 26—Dec. 4, 1873.

EDITED AND PUBLISHED FOR THE CONFERENCE BY P. A. PETERSON.

NORFOLK, VA.
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1874

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JOURNAL OF PROCEEDINGS.

FIRST DAY.

THE VIRGINIA ANNUAL CONFERENCE OF THE METHODIST EPISCOPAL CHURCH, SOUTH, convened in its SEVENTY-NINTH SESSION, in Cumberland Street Methodist Church, in the city of Norfolk, Virginia, on the 26th day of November, 1873, at 9 o'clock A. M.

Bishop John C. Keener, D. D., President.

The opening religious services were conducted by Bishop Keener.

The roll of clerical and lay members was called by Paul Whitehead, Secretary of the last session.

Paul Whitehead was elected Secretary, and P. A. Peterson and G. C.

Vanderslice Assistant Secretaries.

The standing committees of the Conference were constituted by the appointment of the following members.

COMMITTEE ON EDUCATION.—J. C. Granbery, William Willis, Jr., T. A. Ware, S. M. Shepherd, William H. Christian, Richard Pollard, S. S. Lambeth, John A. Herndon, J. C. Watson, T. M. Leitch, R. N. Sledd, F. M. Wright, George E. Booker, Jesse J. Yeates, Joseph H. Amiss, Thomas L. Sanderson, James R. Waggener, Samuel Downing, P. F. August, and Joseph E. Broadwater.

COMMITTEE ON PUBLISHING INTERESTS.—G. C. Vanderslice, Thomas Branch, James M. Anderson, Edwin B. Brown, W. E. Judkins, M. H. Garland, John D. Southall, R. E. Bouldin, J. S. R. Clarke, H. E. Warren, W. W. Duncan, J. A. Winfield, Joseph A Proctor, William Grant, John D. Blackwell, James W. Hinton, Thomas J. Bayton, Thomas G. Jones, Charles E. Watts, and L. D. Travers.

COMMITTEE ON SUNDAY SCHOOLS.—James C. Martin, S. D. Turner, James O. Moss, W. Fishback, Robert A. Compton, D. R. Arnold, D. F. Hodges, R. E. Bouldin, G. H. Ray, L. J. Palmer, E. M. Peterson, T. B. Hamlin, T. L. Williams, W. T. McMullan, Robert A. Armistead, Rev. J. P. Jordan, Josiah D. Hank, Thomas G. Jones, Joseph E. Potts, and Hugh Jackson.

On motion, a Committee on "Memorials to the General Conference" was constituted, to consist of one clerical and one lay member from each District; and the following were appointed:

B. F. Woodward, Jefferson W. Stubbs, H. H. Gary, S. M. Shepherd, L. J. Hansberger, D. R. Arnold, James W. Blincoe, W. W. Webb, J. W. Tucker, J. A. Herndon, Edward P. Wilson, James Bailey, Joseph Lear, J. R. Kilby, J. W. Blincoe, George M. Bain, Jr., James L. Spencer, Thomas W. Garrett, M. S. Colonna, and Joseph E. Broadwater.

On motion, a committee of two was appointed to nominate a Committee on Memoirs, viz: W. W. Bennett and Alex. G. Brown.

The committee reported George E. Booker, James D. Lumsden, Robt. W. Watts, and G. H. Ray, to compose the Committee on Memoirs, and the report was adopted.

On motion, the Presiding Elder of Norfolk District, and the preachers stationed in Norfolk, Portsmouth and Berkley, were appointed a Committee on Public Worship.

Thomas A. Ware, Joseph H. Riddick and J. L. Spencer were appointed a committee on the Bible Cause.

On motion, the hours of daily meeting and adjournment were fixed at 9 o'clock A. M. and 1½ o'clock P. M.

A communication from A. H. Redford, Agent of the Publishing House of the M. E. Church, South, and an exhibit of the financial condition of the House to the 1st of July, 1873, were presented and read to the Conference; also, a communication from Thomas O. Summers, bookeditor, and editor of the Christian Advocate at Nashville; and, on motion, these papers were referred to the Committee on Publishing Interests.

A communication from J. B. McFerrin, Secretary of the Board of Missions, M. E. Church, South, was presented and read to the Conference, and, on motion, referred to the Board of Missions of this Conference.

On motion, the following petition to the Congress of the United States was adopted, and the Secretary of the Conference was ordered to forward it to the House of Representatives:

TO THE HONORABLE CONGRESS OF THE UNITED STATES:

We, ministers and lay representatives of the Virginia Annual Conference of the Methodist Episcopal Church, South, sitting in Norfolk, Va., Bishop John C. Keener presiding, respectfully petition your honorable bodies in behalf of the Southern Methodist Publishing House, at Nashville, Teum., in the matter of its claim against the United States, for its property used and consumed by the army of the United States in 1864 and 1865, and previously.

You are informed by petition and testimony now before you of the existence and merits of said claim. We, therefore, as an integral portion of the Church under whose general supervision said House operates, deem it necessary only to express our hope that you will regard this as a matter of much more than mere private or local importance.

Largely more than a million of people of the United States, including our Church members and Sunday Schools, white and colored, besides other millions who are in friendly sympathy with us, are looking anxiously for the speedy adjustment of the matter, that the House may push forward its legitimate business farther and farther. We respectfully request that the testimony submitted may be examined, and the amount lawfully due may be promptly paid.

We also most respectfully and earnestly plead that the matter be taken up and disposed of at your earliest possible convenience.

This can be regarded but as an act of simple justice, while it will exhibit the honor and integrity of the Government, and its kindness and sympathy towards a very considerable portion of its citizens.

Done by vote of the Conference at Norfolk, Va., this 26th day of November, 1873.

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The Conference being informed that the Norfolk Library Association have tendered to the Conference the use during the session of their library, and that the proprietors of the Norfolk Landmark have furnished for the use of the Conference copies of said paper; on motion, the thanks of the Conference were returned for these courtesies.

On motion, the Conference resolved to proceed with the examination

of character with open doors.

Joseph Carson, Benjamin Devany, John C. Garlick, Benjamin M. Williams, Samuel T. Moorman, Benjamin T. Ames, William A. Robinson and Jacob Shough, passed in examination of character, and were severally

placed on the superannuated list.

John J. Lafferty, William H. Camper, John N. Jones, Thomas H. Early, James A. Riddick, William J. Norfleet and John B. Laurens, passed in examination of character, and (with the exception of John N. Jones and John B. Laurens) were severally placed on the supernumerary list.

On motion, James M. Anderson was appointed to collect debts due by members of this Conference to the Publishing House of the M. E. Church, South; and James W. Blincoe to receive subscriptions and money for

the Nashville Christian Advocate.

Zechariah E. Harrison, formerly an Elder of this Conference, who was deprived of his credentials by expulsion, applied for restoration of the same, and produced the recommendation of the Quarterly Conference of the Gordonsville and Orange Courthouse Station; but after full consideration of the case, the Conference declined to restore his credentials.

John A. Herndon, a local preacher of the Pittsylvania Circuit, produced the recommendation of the Quarterly Conference of that Circuit, passed in examination of character, and was elected to Deacons' orders.

Newton H. Cox, a local Deacon of Dare Circuit, produced the certificate of the Quarterly Conference of said Circuit, recommending him for ordination as an Elder, certified his approval of the doctrines and discipline of the M. E. Church, South, passed in examination of character, and was elected accordingly.

On motion,

Resolved, That Bishop D. S. Doggett, D. D. be requested to preach before the Conference a sermon in memory of our late venerable Bishop Early.

Resolved, That Tuesday next, at 10 o'clock, A. M., be set apart for the delivery of Bishop Doggett's sermon, and it be followed by a Memorial service for the members of this Conference who have died during the past year, to be conducted by Bishop Keener.

William E. Payne, George M. Wright, Edward M. Jordan and William P. Jordan, who were continued as Deacons at the last Conference, passed in examination of character, and were severally elected to Elders' orders.

On motion of P. A. Peterson, the Conference, by a vote of 51 ayes to 21 noes, requested the Committee of Examination for the class of the fourth year, to examine John Q. Rhodes, a member of that class who was not present when the other members of the class were examined.

James A. Hughes, who was continued as a Deacon at the last Conference, passed in examination of character, and not having passed an approved examination on the studies of the fourth year, was continued

as a Deacon.

Alex. G. Brown offered a series of resolutions respecting the election of lay delegates to the Annual Conference, pending the consideration of which the session was prolonged for the purpose of allowing William E. Judkins to present a paper respecting the death of Bishop Early, which was read. And, on motion, a committee of seven was appointed, to whom the said paper and others of like nature shall be referred, and whose duty it shall be to prepare a suitable paper expressive of the feelings of this Conference in view of the death of Bishop Early, to be read at the Memorial service appointed under resolution previously passed. George W. Nolley, Leroy M. Lee, H. B. Cowles, William B. Rowzie, W. W. Bennett, Alex. G. Brown and William E. Judkins were appointed said committee.

And then the Conference adjourned.

SECOND DAY.

THURSDAY, November 27, 1873.

Conference met according to adjournment. Bishop Keener in the chair.

Religious services were conducted by George W. Nolley. The minutes of vesterday's session were read and approved.

Frederick Bickel, a local preacher of Broad Street Station, Richmond; John H. Kabler, a local preacher of Campbell Circuit; Henry C. Paulette, a local preacher of Hanover Circuit; John H. Patterson, a local preacher of Centenary Station, Lynchburg; William R. Smithey, a local preacher of Amelia Circuit; Charles H. Green, a local preacher of Hertford Circuit; Thomas M. Simpson, a local preacher of Hertford Circuit; Herbert M. Hope, a local preacher of Dinwiddie Street Station, Portsmouth; and James H. Maynard, a local preacher of Hanover Circuit; were severally recommended by the Quarterly Conferences of those charges as suitable persons to be admitted into the traveling connection on trial, passed in examination of character, and were admitted accordingly.

Edward Hebard, a local Deacon of Berlin Circuit, was recommended by the Quarterly Conference of that Circuit for ordination as an Elder, passed in examination of character, certified his approval of the doctrines and discipline of the M. E. Church, South, and was elected to Elders'

orders accordingly.

The Conference engaged in religious services appropriate to this day, which has been set apart by the President of the United States as a day of National Thanksgiving.

James A. Duncan conducted the worship, and made an appropriate

address to the Conference.

The name of Joshua L. Garrett was called, when P. A. Peterson stated that he was ready to prefer a complaint against him involving his moral

character. The Bishop appointed a committee of three, according to the Disciplinary provision in such case, to investigate the matter, viz: Wm. B. Rowzie, John B. Laurens, and H. H. Gary.

On motion of Robert W. Watts and W. W. Bennett,

Resolved, That a committee of seven be appointed to take into consideration the subject of colportage, and to present a plan by which our literature may be more generally circulated among our people.

The Chair appointed W. W. Bennett, Robert W. Watts, John Bayley, E. B. Brown, J. W. Stubbs, W. A. Crocker, and Alex. G. Brown.

A communication from the Baltimore Book and Publishing Company to this Conference was read, and, on motion, referred to the Committee on Publishing Interests.

A communication tendering the buildings and grounds in Farmville known as "Farmville College" to the Conference was presented and read, and, on motion, referred to the Committee on Education.

And then the Conference adjourned.

THIRD DAY.

FRIDAY, November 28, 1873.

Conference met according to adjournment. Bishop Keener in the chair.

Religious services were conducted by Henry B. Cowles.

The minutes of yesterday's session were read and approved.

A communication from the authorities of the First Baptist Church, Bute street, (colored), of this city, requesting the services of a minister on Sunday next, was presented and read, and, on mation, referred to the Committee on Public Worship.

A communication from L. C. Lawrence, J. N. Lawrence and J. O. Lawrence, administrators of J. V. Lawrence, deceased; R. S. Parker, John W. Harrell, James W. Hill and J. J. Yeates, attorneys for the executor of John W. Southall, deceased, respecting Wesleyan Female College, Murfreesboro, N. C., was presented to the Conference, read, and, on motion, referred to the Committee on Education.

William E. Mitchell, who was continued on trial at the last Conference, passed in examination of character, and, being absent and in bad health, was, on motion, continued on trial.

William E. Evans, who was continued on trial at the last Conference, passed in examination of character, and was further continued on trial.

Werter H. Gregory, James F. Twitty and James E. Gates, who were continued on trial at the last Conference, passed in examination of character, were examined before the Conference by the Bishop as directed by the Discipline, and were severally admitted into full connection; and Werter H. Gregory was elected to Deacons' orders (J. F. Twitty being already a Deacon and J. E. Gates an Elder.)

Thomas H. Campbell, Lewis A. Guy, Richard J. Moorman and Christian Evers, who were admitted on trial into the traveling connection at the last Conference, passed in examination of character, and were severally continued on trial; and Lewis A. Guy and Christian Evers having passed an approved examination on the studies of the second year, as well as of the first, were severally elected to Deacons' orders.

James A. Duncan, President of Randolph Macon College, read to the Conference a Report on the Condition of the College, which was, on mo-

tion, referred to the Committee on Education. (See Reports.)

William B. Rowzie, from the committee of investigation in the case of Joshua L. Garrett, made a report, which was adopted; but the vote adopting the report was subsequently, on the motion of Jacob Manning, reconsidered, by a vote of 98 ayes to 12 noes, and it was ordered that another committee be appointed to investigate said case.

And then the Conference adjourned.

FOURTH DAY.

SATURDAY, November 29, 1873.

Conference met according to adjournment. Bishop Keener in the chair.

Religious services were conducted by William B. Rowzie. The minutes of yesterday's session were read and approved.

John T. Weaver, an Elder formerly in connection with the Methodist Protestant Church in the Virginia District, who has adhered to the M. E. Church, South, under the action of this Conference and of the Virginia Conference of the Methodist Protestant Church, passed in examination of character; and it was ordered that his name be placed on the Conference roll.

A petition from the Quarterly Conference of Culpeper Circuit to this Conference, on the subject of the sale and use of intoxicating drinks, and legislation concerning the same, was laid before the Conference, read, and referred to the Committee on Memorials to the General Conference.

It was ordered, that William R Cobb be placed on the superannuated list.

John Q. Rhodes, who was continued as a Deacon at the last Conference, passed in examination of character, and was elected to Elders' orders.

John T. Moore, a local preacher of New Kent Circuit, was recommended by the Quarterly Conference of that Circuit for admission into the traveling connection on trial, passed in examination of character, and

was admitted accordingly.

Frederick Bickel, who was admitted on trial into the traveling connection on yesterday, applied for election to Deacons' orders; and it appearing that he is employed in the missionary work, and the Conference judging it expedient that he should be ordained, he was elected to Deacon's orders accordingly.

Daniel G. C. Butts and James Thomas Lumpkin, who were admitted into full connection and ordained Deacons at the last Conference, passed in examination of character, and were continued as Deacons.

And then the Conference adjourned.

FIFTH DAY.

Monday, December 1, 1873.

Conference met according to adjournment. Bishop Keener in the chair. Religious services were conducted by Jacob Manning.

The minutes of Saturday's session were read and approved.

Bishop Keener reported the following ordinations:

On yesterday morning, at Cumberland Street Church in this city, the following persons, as Deacons: Werter H. Gregory, Christian Evers, Lewis A. Guy, Frederick Bickel and John A. Herndon; and at Granby Street Church last night, the following, as Elders: William E. Payne, George M. Wright, Edward M. Jordan, John Q. Rhodes, William P. Jordan, Newton H. Cox and Edward Hebard.

The examination of the characters of Elders was resumed, and it was ordered that John McClelland be superannuated, and that a certificate of location be granted to William W. Walker, at his own request.

P. A. Peterson tendered his resignation of the office of Assistant Secretary, on account of sickness, which was accepted; and, on motion of Paul

Whitehead, S. S. Lambeth was appointed in his stead.

A report from Alexander G. Brown, Financial Secretary of Randolph Macon College, concerning the fiscal affairs of the College, was read by him to the Conference, and referred to the Committee on Education. [See Reports.]

D. P. Wills, from the Preachers' Educational Board of this Conference, made a report [See Reports], which was read, and the resolution appen-

ded adopted, viz:

Resolved, That as an expression of our approval of the object contemplated by the Educational Board represented in the foregoing report, we here and now proceed to take up a collection and subscription in aid of the funds.

The collection and subscription was then taken, and amounted to \$812.55.

On motion of W. W. Bennett, the action of the Conference respecting the case of Joshua L. Garrett, from the time of the report of the Investigating Committee, of which William B. Rowzie was chairman, was reconsidered, and the report of the committee was adopted and the character of Joshua L. Garrett passed. The report is as follows:

The committee of investigation appointed in the case of the Rev. Joshua L. Garrett, having carefully weighed the complaints against him, and also his explanations, would respectfully report that, while they are convinced that the statements of Rev. Joshua L. Garrett were contradictory, and were such as required both to be explained and investigated, yet the committee are satisfied that in making these statements there was on his part no serious intention to deceive, and therefore recommend the passage of his character.

WM. B. ROWZIE, Chairman, H. H. GARY, J. B. LAURENS,

On motion of W. W. Bennett, to-morrow afternoon, at half-past three o'clock, was set apart for a session of this Conference to elect delegates, clerical and lay, to the next General Conference.

On motion, leave of absence was granted to John T. Weaver and John

J. Lafferty.

And then the Conference adjourned.

SIXTH DAY.

Tuesday, December 2, 1873.

MORNING SESSION.

Conference met according to adjournment. Bishop Keener in the chair.

Religious services were conducted by D. P. Wills.

The minutes of yesterday's session were read and approved.

The following preamble and resolutions were offered by A. G. Brown, and adopted:

Whereas, The collections ordered by the Conference have not only fallen far short of the assessments, but have yielded no more than was realized from these sources last year; and whereas, the heavy deficits on account of these collections, which have occurred year after year, have not only hindered our missionary and educational enterprises, but have required those of our ministers who were least able to bear them, to suffer serious losses, and have deprived the widows and orphans of our deceased brethren of a large proportion of the small and insufficient amounts assessed for their relief; and whereas, we believe that these deficiencies have resulted not so much from the pecuniary inability of our people to pay the amounts assessed, as from the unscriptural principles and defective plans which obtain among us, in regard to the duty of giving unto the Lord according to the ability with which He has entrusted us; therefore, *Resolved*, 1. That Bishop Keener be, and he is hereby, earnestly requested, at some time during this session of our Conference, to preach a sermon upon this important branch of Christian duty and privilege.

this session of our Conference, to preach a sermon upon this important branch of Christian duty and privilege.

Resolved, 2. That our Pastors and Presiding Elders be, and they are hereby, earnestly requested, during the ensuing Conference year, to give this subject that prominence in their pulpit ministrations and pastoral intercourse which its great importance so imperatively demands; that they preach on this subject at least once during the year, in all of our congregations, and urge the claims of our benevolent enterprises by all the powerful motives of the Gospel.

Resolved, 3. That our preachers and lay officials be, and they are hereby, earnestly requested to begin their collections as early as practicable after the adjournment of the Conference, and to repeat them at suitable intervals during the year, until the amounts required shall have been realized; that they take up the educational and missionary funds in the months of April, May and June, and the Conference and Bishops' collections in the months of July, August and September, reserving the remainder of the Conference year for any special collections it may be necessary to raise on account of current expenses, &c.; that they take up their collections, not by subscriptions to be paid at any time before the session of the Conference next ensuing, but that they endeavor, as far as possible, to secure the cash in hand when the subscriptions are made; deferred payments, if possible, should be avoided.

A communication from the officers of the Third Street Church (colored), Richmond, Va., to this Conference, in reference to the transfer of church property to them, was laid before the Conference, and, on motion of J. C. Granbery, referred to a special committee of three.

The Chair appointed A. C. Bledsoe, B. F. Woodward and Thomas

Branch, to compose said committee.

George H. Ray, from the Committee on Sunday Schools, made a report, which was adopted. [See Reports.]

A paper on the subject of a Memorial of Robert Williams was presented to the Conference by P A. Peterson, J. W. Hinton and George M. Bain, Jr., committee appointed by the Norfolk District Conference for that purpose, which was read, and, on motion of P. A. Peterson, referred to a committee of three preachers and two laymen.

W. W. Bennett, John D. Blackwell, Joseph A Proctor, James W. Hinton and George M. Bain, Jr., were appointed to compose the com-

mittee.

Resolutions of the Quarterly Conference of the Dinwiddie Street Station, Portsmouth, on the same subject, were referred to the same committee.

The Conference entered upon the Memorial services for which this morning was set apart; and, after introductory worship conducted by Bishop Keener, Leroy M. Lee and Henry B. Cowles, Bishop D. S. Doggett preached from the Acts of the Apostles, xiii., 36, a sermon in memory of our late venerable Bishop John Early; and, after the reading of a letter from Bishop Paine, George W. Nolley, from the special committee appointed to prepare a tribute to the memory of Bishop Early, presented a report, which was read and approved, and ordered to be spread on the Conference Journal.

On motion of W. E. Judkins, the Conference requested Bishop Doggett to furnish a copy of the sermon delivered by him this morning for preservation among the records of the Conference, and for publication in the Richmond and Nashville Advocates.

And then the Conference adjourned, to meet again at 3½ o'clock P.M.

AFTERNOON SESSION, 31 O'CLOCK.

Conference met according to adjournment. Bishop Keener in the chair.

Religious services were conducted by Robert Michaels.

The minutes of the morning session were read and approved.

Robert M. Saunders, an Elder of our Church, who located at the session of the Mobile Conference held at Meridian December 7, 1868, applied for readmission into the traveling connection, produced a certificate of recommendation from the Quarterly Conference of the Granby Street Station, Norfolk, to which he belongs, passed in examination of character, and was readmitted accordingly.

Charles W. Pettit, a preacher lately connected with the Methodist Protestant Church, who wishes to adhere to our Church under the action of the two Churches in 1870, passed in examination of character, and it

was ordered that his name be placed on the Conference roll.

The following preamble and resolution, offered by Robert Michaels, J. E. Broadwater and others, were adopted:

Whereas, The extension of the pastoral term has been a subject of controversy in our Church papers; and whereas, the judgment of the Church against the further extension of the pastorate was decidedly expressed in the action of the General Conference of 1870; therefore, Resolved, That we, the members of the Virginia Annual Conference, deprecate the agitation of the question, and request our delegates to the General Conference to use their influence against reopening it.

The Conference proceeded, according to resolution of yesterday, to ballot for delegates to the next General Conference, with the following result:

First ballot for clerical delegates: Whole number-of votes, 130; necessary to a choice, 66. James A. Duncan received 89 votes; Leroy M. Lee, 88; William W. Bennett, 71; Peter A. Peterson, 70; John E. Edwards, 56; John C. Granbery, 53; Lemuel S. Reed, 52; Edward P. Wilson, 44; John D. Blackwell, 35; Robert N. Sledd, 35; Alex. G. Brown, 29; Paul Whitehead, 25; George H. Ray, 20; Joseph H. Davis, 18; William McGee, 18; John M. Saunders, 15. Scattering votes, 170.

James A. Duncan, Leroy M. Lee, William W. Bennett and Peter A. Peterson were declared duly elected.

First ballot for lay delegates: Whole number of votes, 33; necessary to a choice, 17. D'Arcy Paul received 27 votes; F. H. Smith, 26; George M. Bain, Jr., 21; Joseph E. Broadwater, 20; Richard Pollard, 19; W. W. Webb, 14; Samuel Downing, 13. Scattering votes, 81.

D'Arcy Paul, Francis H. Smith, George M. Bain, Jr., Joseph E. Broadwater and Richard Pollard were declared duly elected.

Second ballot for clerical delegates: Whole number of votes, 123; necessary to a choice, 62. L. S. Reed received 58 votes; John E. Edwards, 55; Edward P. Wilson, 49; John C. Granbery, 46; John D. Blackwell, 30; Alex. G. Brown, 29; Robert N. Sledd, 26; Paul Whitehead, 21: William McGee, 13. Scattering votes, 39.

Second ballot for lay delegates: Whole number of votes, 29; necessary to a choice, 15. Samuel Downing received 14 votes; W. W. Webb, 11; William Grant, 10. Scattering votes, 23.

There being no election on second ballot of either clerical or lay delegates,

On motion, the Conference adjourned.

SEVENTH DAY.

Wednesday, December 3, 1873.

MORNING SESSION.

Conference met according to adjournment. Bishop Keener in the chair.

Religious services were conducted by John B. Laurens.

The minutes of the afternoon session of yesterday were read and approved.

Leave of absence during the remainder of the session was granted to

Joshua L. Garrett and Hugh Jackson.

On motion of D. P. Wills, a certificate of location was granted to

Charles V. Bingley, at his own request.

John C. Granbery, Secretary of the Board of Missions of the Conference, read the report of the Board concerning its operations and those of our missionaries during the year, which was adopted. [See Reports]

A communication from A H. Redford, Agent of the Publishing House of the M. E. Church, South, with reference to the financial relief of the House, was read; and, on motion of P. A. Peterson,

Resolved, That so soon as we shall arrive at the appointments which we shall receive at the Conference, we will try to sell one hundred dollars' worth of our publications; and that we will transmit, if possible, at least the above amount within thirty days, or, at the farthest, within ninety days, after we shall reach our destination.

Bishop D. S. Doggett brought before the Conference the matter of relieving him of personal obligation on a bond of the Publishing Committee of the Richmond *Christian Advocate*, to the North Carolina Conference Relief Society. After full discussion of the matter, on motion of Alex. G. Brown, the following preamble and resolution were adopted:

WHEREAS, Dr. Bennett has generously proposed to assume a debt due to the North Carolina Conference Relief Society, for the payment of which Bishop D. S. Doggett and Revs. Nelson Head and William B. Rowzie are personally responsible in the sum of \$1,250, with accrued interest; therefore,

Resolved, That Dr. Bennett be, and he is hereby, authorized to negotiate with the North Carolina Conference Relief Society, for the payment of the same, on such terms as may be mutually

agreeable.

On motion of R. W. Watts,

Resolved, That as members of this Conference we will endeavor to double the subscription list of the Richmond $Christian\ Advocate$.

A. C. Bledsoe, from the special committee on the application of the officers of the Third Street Church (colored), Richmond, Va., made a report, for which a substitute was offered by D. P. Wills; when, on motion, the report and substitute were laid on the table for the present that opportunity may be afforded to consult the Journals of the General Conferences of 1866 and 1870.

Leave of absence for the remainder of the session was granted to Geo. W. Langhorne, Thomas M. Beckham, Thomas H. Campbell George M. Wright, Dr. J. A. Wingfield and John D. Southall.

On motion of L. M. Lee,

Resolved, That the Joint Board of Finance be instructed to omit the subject of missions from the list of assessments; and that the collections for missions be left to the zeal of the ministers, and the love and liberality of the Church.

L. M. Lee, as co-Trustee with Bishop D. S. Doggett of one of the legacies of Rev. Daniel Hall, deceased, and as surviving Trustee of the other legacy of the same, made a report of the condition and management of said legacies, which was adopted; and it was ordered that Dr. Lee be paid \$100 for traveling expenses in settling the claim of these funds against the Publishing House. [See Reports.]

L. M. Lee tendered the resignations of himself and of Bishop D. S. Doggett as Trustees of the aforesaid legacies, which were accepted; and, on motion, Alex. G. Brown and W. W. Bennett were appointed Trustees

to hold and manage the funds arising from the legacies of Rev. Daniel Hall, deceased, for the benefit of the superannuated preachers.

W. W. Bennett, from the Committee on a Memorial of Rev. Robt. Williams, made a report, which was adopted. [See Reports]

John R. Kilby, President of the "Society for the Relief of the Preachers of the Virginia Conference, their Families, their Widows and Orphans," made a report of the operations of the Society, including the report of the Secretary and Treasurer, J. H. Dawson, which was adopted. [See Reports.] And, on motion, the following persons were elected Directors of the said Society for the ensuing year:

John R. Kilby, of Suffolk, Va.; Jesse J. Yeates and H. T. Lassiter, of Murfreesboro, N. C.; J. W. Hinton and J. H. Dawson, of Norfolk, Va.; George M. Bain, Jr., of Portsmonth, Va.; D'Arcy Paul, of Petersburg, Va.; Richard Irby, of Richmond, Va.; and W. W. Webb, of Lunenburg, Va.

W. W. Bennett, from the Committee on Colportage, made a report,

which was laid on the table for the present.

On motion of W. W. Bennett, the Conference resolved, when it shall adjourn, to meet again at 3½ o'clock P. M., to complete the election of delegates, lay and clerical, from this Conference to the next General Conference.

Also, on motion of Robert W. Watts and Thomas Branch, it was

Resolved, That the Conference hold a night session, beginning at 7½ o'clock, and that the report of the Committee on Memoirs be the order of the day for that hour.

And then the Conference adjourned.

AFTERNOON SESSION, 3½ O'CLOCK.

Conference met according to adjournment. Bishop Keener in the

Religious services were conducted by George W. Langhorne. The minutes of this morning's session were read and approved.

James L. Fisher was granted a certificate of location, at his own

request.

The Conference resumed the consideration of the report of the Committee on the Third Street Church's (colored) application; and, on motion of P. A. Peterson, the following preamble and resolution were adopted in place of the report of the Committee:

Whereas, Application has been made to this Annual Conference by the Third Street congregation, African M. E. Church, of Richmond, to release to them the church edifice which they now occupy, and which is held by Trustees in the name and for the use and benefit of the M. E. Church, South; and whereas, this question is one that does not properly belong to this Annual Conference, but to the General Conference of the M. E. Church, South; therefore, Resolved, That this Annual Conference cannot, under the provisions of our Discipline, alientees and church edifice.

ate said church edifice.

The Conference then proceeded to elect the remaining delegates, clerical and lay, to the next General Conference.

The third ballot for clerical delegates resulted as follows: Whole number of votes, 123—necessary to a choice, 62. John E. Edwards received 77 votes; Lemuel S. Reed, 67; John C. Granbery, 64; Edward P. Wilson, 56; Alex. G. Brown, 25; Robert N. Sledd, 21; John D. Blackwell, 18; Paul Whitehead, 18. Scattering votes, 23.

John E. Edwards, Lemuel S. Reed and John C. Granbery were declared duly elected.

The third ballot for lay delegates resulted as follows. Whole number of votes, 28—necessary to a choice, 15. William Grant received 15 votes; T. W. Garrett, 12; Samuel Downing, 7; William W. Webb, 7; J. W. Stubbs, 4; Thomas Branch, 3. Scattering votes, 8.

William Grant was declared duly elected.

The fourth ballot for lay delegates resulted as follows; Whole number of votes, 28—necessary to a choice, 15. Thomas W. Garrett received 17 votes; William W. Webb, 8; Thomas Branch, 3.

Thomas W. Garrett was declared duly elected.

On motion of W. W. Bennett, the Conference resolved to elect three clerical and three lay reserves, to serve in the order of their election, in case any of the delegates elected, should be unable to attend.

The first ballot for clerical reserves resulted as follows: Whole number of votes, 111—necessary to a choice, 56. Edward P. Wilson received 74 votes; Alex G. Brown, 58; John D. Blackwell, 48; Robert N. Sledd, 47; Paul Whitehead, 42; George H. Ray, 11; William McGee, 8. Scattering votes, 45.

Edward P. Wilson and Alex. G. Brown were declared duly elected; and, on motion, John D. Blackwell having received the next highest vote,

was declared duly elected as the third reserve.

First ballot for lay reserves: Whole number of votes, 28—necessary to a choice, 15. William W. Webb received 21 votes; Thomas Branch, 12; T. B. Hamlin, 7; John R. Kilby, 7; J. W. Stubbs, 6; J. C. Deming, 5; F. M. Wright, 4; J. Cannon, 4. Scattering votes, 17.

W. W. Webb was declared duly elected.

Second ballot for lay reserves: Whole number of votes, 22—necessary to a choice, 12. Thomas Branch received 13 votes; J. W. Stubbs, 7; J. C. Deming, 7; John R Kilby, 7. Scattering votes, 10. Thomas Branch was declared duly elected.

Third ballot for lay reserves: Whole number of votes, 22—necessary to a choice, 12. John R. Kilby received 14 votes; J. C. Deming, 4; J. W. Stubbs, 3; T. B. Hamlin, 1.

J. R. Kilby was declared duly elected.

And then the Conference adjourned.

NIGHT SESSION, 7½ O'CLOCK.

Conference met according to adjournment. J. A. Duncan in the chair. Religious services were conducted by Robert W. Watts.

The minutes of the afternoon session were read and approved.

George E. Booker, from the Committee on Memoirs, made a report containing memoirs of George N. Guy, Matthew M. Dance, Jeremiah McMullan and Robert J. Carson, members of this Conference, who have died during the year now ending, which were read; and, after appropriate remarks by brethren who were acquainted with the deceased, the report was adopted and ordered to be published in the General Minutes. [See Memoirs.]

On motion of Alexander G. Brown, the following resolutions were

adopted:

Resolved, That we have received, with sincere sorrow, intelligence of the death of Rev. Wm. G. Cross, a member of the Baltimore Conference, Methodist Episcopal Church, South, and formerly, and for many years, a prominent member of this body.

Resolved, That in the death of Brother Cross we have experienced a sad bereavement, and our Church has lost from her ministry one whose life and character illustrated in an emineut degree the power and excellency of the religion which he so faithfully and ably expounded.

Resolved, That we tender to the family of our deceased brother the assurance of our sincere sympaty in their deep affliction, and invoke for them the protection and support of the Great Head of the Church.

Rev. M. W. Staples, General Agent of the Virginia Bible Society, was introduced to the Conference, and addressed it on the subject of the circulation of the Scriptures in the State.

And then the Conference adjourned.

EIGHTH DAY.

THURSDAY, December 4, 1873.

MORNING SESSION.

Conference met according to adjournment. Bishop Keener in the chair. Religious exercises were conducted by Alfred Wiles.

The minutes of last night's session were read and approved.

Bishop Keener, not having found opportunity to preach a sermon on the subject of Christian beneficence, as requested by resolution of this body, addressed the Conference on this subject.

The resolutions of Alex. G. Brown on the subject of the modes of electing lay delegates to this Conference were taken up and adopted as

follows:

Whereas, To secure uniformity of administration in the election of lay delegates to the Annual Conference, we adopt the following resolutions as expressive of our views of the law of

the Church.

Resolved, That it is inadmissible for a District Conference, in the election of lay delagates to the Annual Conference, to permit the election to take place in a meeting of the electors, held

separately and apart from the District Conference itself, but it should require the election to be held during its session under the immediate eye and control of its own proper officers.

Resolved, That it is inadmissible for a District Conference, in the election of lay delegates to the Annual Conference, to permit one of the Electors to cast the vote of the whole body, but it should require each member present and voting to cast his own vote by ballot.

Resolved, That it is inadmissible for a District Conference, in the election of lay delegates to the Annual Conference, when the vote has not resulted in the choice of the full number of delegates, to declare the person, or persons, who received the next highest number of votes, to have been duly elected, but it should require each delegate to receive a majority of all the votes cast, as necessary to an election. necessary to an election.

A. G. Brown offered the following preamble and resolutions, which. were adopted by a rising vote:

WHEREAS, Our venerable brother, D'Arcy Paul, of Petersburg, Va., has been prevented by the delicate state of his health from attendance upon this session of our Conference; and whereas, his eminent piety and fidelity to the Church through many years, as well as the official relation he has so long held to this body, in which he has been not only the chief custodian of its funds, but the liberal supporter and zealous advocate of all its benevolent enterprises,

entitle him to our affectionate regard; therefore,

Resolved, That, while we humbly and reverently recognize the Mighty Hand of God in the affliction of our brother, and bow submissively to His will, the absence of Brother Paul from this session of our Conference is deeply regretted by every member of this body, and we offer him the assurance of our sympathies, and prayers to God, that amid the cares of life and the infirmities of extreme age, which press heavily upon him now, he may abundantly realize the precious promise, "My grace is sufficient for thee: for my strength is made perfect in weakness."

W. W. Webb offered the following preamble and resolutions, which were unanimously adopted by a rising vote:

WHEREAS, It has pleased an all wise Providence to remove from our midst by death since the last session of this Annual Conference, our beloved brother William M. Gill, who was for many years a faithful and efficient member of the Joint Board of Finance, and, since the introduction of lay delegation into the Church, a member of this Conference, and of the last General Conference; therefore,

Resolved, That in the death of Brother Gill the Church has lost a man of high moral character and great moral worth, who was faithfully devoted to all of her interests.

Resolved, That we hereby tender to his bereaved family our sympathies.

Resolved, That these resolutions be published in the Richmond Christian Advocate.

The following resolutions were offered, and, on motion, referred to the Committee on Memorials to the General Conference:

By P. A. Peterson:

Resolved, That the General Conference be memorialized so as to amend the law governing local preachers as to require those holding certificates of location, or of official standing, to present the same to some Quarterly Conference within three months from the time of procuring such certificates.

By John E. Edwards:

Resolved, That the Committee on Memorials to the General Conference be instructed to request the General Conference to reinsert the boundaries of the Annual Conferences in the Book of Discipline.

Resolved, That the Committee on Memorials be instructed to request the General Conference so to change the existing law in relation to trustees of our churches that they be not entitled to a seat in a Quarterly Conference simply on the ground of being trustees.

By Paul Whitehead:

Resolved, That the next General Conference be memorialized by this Conference to change the law of trial of preachers and members so as to give the accused an *unlimited* right of "challenge for cause," and a "peremptory" challenge of three in a committee of nine, and in like ratio for a larger or smaller number.

By Alex. G. Brown and W. W. Bennett:

Whereas, We believe that a judicious division of this Conference, though painful to us personally, would be beneficial to the Church, whose interests we serve; therefore, Resolved, That our delegates to the General Conference to assemble in Louisville, Ky., in May next, be, and they are hereby, requested to bring this matter to the attention of that body, and to seek a division of the Conference on the line of the James river, making the Potomac river the Northern boundary of a Conference, to be called the North Virginia Conference,

NIGHT SESSION, 7½ O'CLOCK.

Conference met according to adjournment. J. A. Duncan in the chair. Religious services were conducted by Robert W. Watts.

The minutes of the afternoon session were read and approved.

George E. Booker, from the Committee on Memoirs, made a report containing memoirs of George N. Guy, Matthew M. Dance, Jeremiah McMullan and Robert J. Carson, members of this Conference, who have died during the year now ending, which were read; and, after appropriate remarks by brethren who were acquainted with the deceased, the report was adopted and ordered to be published in the General Minutes. [See Memoirs.]

On motion of Alexander G. Brown, the following resolutions were

adopted:

Resolved, That we have received, with sincere sorrow, intelligence of the death of Rev. Wm. G. Cross, a member of the Baltimore Conference, Methodist Episcopal Church, South, and formerly, and for many years, a prominent member of this body.

Resolved, That in the death of Brother Cross we have experienced a sad bereavement, and our Church has lost from her ministry one whose life and character; illustrated in an eminent degree the power and excellency of the religion which he so faithfully and ably expounded.

Resolved, That we tender to the family of our deceased brother the assurance of our sincere sympaty in their deep affliction, and invoke for them the protection and support of the Great Head of the Church.

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And then the Conference adjourned.

EIGHTH DAY.

THURSDAY, December 4, 1873.

MORNING SESSION.

Conference met according to adjournment. Bishop Keener in the chair. Religious exercises were conducted by Alfred Wiles.

The minutes of last night's session were read and approved.

Bishop Keener, not having found opportunity to preach a sermon on the subject of Christian beneficence, as requested by resolution of this body, addressed the Conference on this subject.

The resolutions of Alex. G. Brown on the subject of the modes of electing lay delegates to this Conference were taken up and adopted as

follows:

Whereas, To secure uniformity of administration in the election of lay delegates to the Annual Conference, we adopt the following resolutions as expressive of our views of the law of

the Church.

Resolved, That it is inadmissible for a District Conference, in the election of lay delagates to the Annual Conference, to permit the election to take place in a meeting of the electors, held

separately and apart from the District Conference itself, but it should require the election to be held during its session under the immediate eye and control of its own proper officers.

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Resolved, That it is inadmissible for a District Conference, in the election of lay delegates to the Annual Conference, when the vote has not resulted in the choice of the full number of delegates, to declare the person, or persons, who received the next highest number of votes, to have been duly elected, but it should require each delegate to receive a majority of all the votes cast, as necessary to an election. necessary to an election.

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Whereas, Our venerable brother, D'Arcy Paul, of Petersburg, Va., has been prevented by the delicate state of his health from attendance npon this session of our Conference; and whereas, his eminent piety and fidelity to the Church through many years, as well as the official relation he has so long held to this body, in which he has been not only the chief custodian of its funds, but the liberal supporter and zealous advocate of all its benevolent enterprises, entitle him to our affectionate regard; therefore,

Resolved, That, while we humbly and reverently recognize the Mighty Hand of God in the affliction of our brother, and bow submissively to His will, the absence of Brother Paul from this session of our Conference is deeply regretted by every member of this body, and we offer him the assurance of our sympathies, and prayers to God, that amid the cares of life and the infirmities of extreme age, which press heavily upon him now, he may abundantly realize the precious promise, "My grace is sufficient for thee: for my strength is made perfect in weakness."

W. W. Webb offered the following preamble and resolutions, which were unanimously adopted by a rising vote:

WHEREAS, It has pleased an all wise Providence to remove from our midst by death since the last session of this Annual Conference, our beloved brother William M. Gill, who was for many years a faithful and efficient member of the Joint Board of Finance, and, since the introduction of lay delegation into the Church, a member of this Conference, and of the last General Conference; therefore,

Resolved, That in the death of Brother Gill the Church has lost a man of high moral character and great moral worth, who was faithfully devoted to all of her interests.

Resolved, That we hereby tender to his bereaved family our sympathies.

Resolved, That these resolutions be published in the Richmond Christian Advocate.

The following resolutions were offered, and, on motion, referred to the Committee on Memorials to the General Conference:

By P. A. Peterson:

Resolved, That the General Conference be memorialized so as to amend the law governing local preachers as to require those holding certificates of location, or of official standing, to present the same to some Quarterly Conference within three months from the time of procuring such certificates.

By John E. Edwards:

Resolved, That the Committee on Memorials to the General Conference be instructed to request the General Conference to reinsert the boundaries of the Annual Conferences in the Book of Discipline.

Resolved, That the Committee on Memorials be instructed to request the General Conference so to change the existing law in relation to trustees of our churches that they be not entitled to a seat in a Quarterly Conference simply on the ground of being trustees.

By Paul Whitehead:

Resolved. That the next General Conference be memorialized by this Conference to change the law of trial of preachers and members so as to give the accused an *unlimited* right of "challenge for cause," and a "peremptory" challenge of three in a committee of nine, and in like ratio for a larger or smaller number.

By Alex. G. Brown and W. W. Bennett:

Whereas, We believe that a judicious division of this Conference, though painful to us personally, would be beneficial to the Church, whose interests we serve; therefore, *Resolved*, That our delegates to the General Conference to assemble in Louisville, Ky., in May next, be, and they are hereby, requested to bring this matter to the attention of that body, and to seek a division of the Conference on the line of the James river, making the Potomac river the Northern boundary of a Conference, to be called the North Virginia Conference,

By L. M. Lee, as a substitute for the foregoing:

Insert after "division of Conference," the words, "on a line with the railroad from Fredericksburg and Alexandria to Weldon, N. C."

By Wesley C. Vaiden:

Resolved, That the Committee on Memorials be instructed to memorialize the General Conference so to amend Chap. IX., sec. 2, page 146 of the Discipline, as to make it read as follows: "The District Stewards shall apportion the amounts allowed among the different pastoral charges of the District according to the amounts paid to their several pastors the year next preceding the said apportionment."

On motion of Leroy M. Lee and D. P. Wills:

Resolved, That the members of this body be, and hereby are, instructed to preach on the subject of Missions, and take up collections for the same, at an early period of each Conference year; and that they be required not to blend the collection for Missions with the other collections ordered by the Conference.

On motion of J. H. Davis, it was ordered that, for the remainder of the session, speakers be restricted to five minutes, and not allowed to speak more than twice on the same subject.

The number of local preachers and members in the several Circuits, Stations and Missions of the Conference, was reported in answer to Minute question 21, page 43 of Discipline. [See General Statistics.]

The number of baptisms, infant and adult, during the year, was reported in answer to Minute questions 22 and 23. [See General Statistics.] The statistics of Sunday Schools were reported in answer to questions

24, 25 and 26, Discipline, page 43. [See General Statistics.]

On motion of W. E. Judkins,

Resolved, That Peter A. Peterson be requested to publish the Minutes of this Conference session; and that the Conference subscribe money enough to defray the expenses of pub-

On motion of W. W. Bennett and R. W. Watts, the following preamble and resolution were adopted:

Whereas, We learn that the Parent Board of Missions has memorialized the General Conference to leave the question of appropriations for all Missions, foreign and domestic, to the entire control of said Board; therefore, Resolved, That this Conference cannot consent to such arrangement, and that our delegates to the General Conference be, and are hereby, instructed to oppose this measure.

Bishop D. S. Doggett in the chair.

On motion, John W. F. Jones was located at his own request, and Joseph H. Riddick placed on the supernumerary list.

John C. Granbery, from the Committee on Education, made a report, which, with the accompanying resolutions, was adopted. [See Reports.] On motion of W. W. Bennett and H. B. Cowles,

Resolved, That an appeal be made to all our people and friends to contribute to a fund to be known as the Randolph Macon College endowment and building fund. The fund so contributed shall be safely invested, so as to secure a reasonable rate or interest, and shall be used for no other purpose than the erection of suitable buildings and the safe endowment of the institution.

On motion of H. B. Cowles, it was

Resolved, That, when we adjourn, we will adjourn to meet again at 4 o'clock P. M., and that the order of the day at 5 o'clock P. M. be the selection of the place of holding the next session of this Conference.

Also, that a night session of Conference be held, beginning at 71/2 o'clock.

And then the Conference adjourned.

AFTERNOON SESSION, 4 O'CLOCK.

Conference met according to adjournment. Bishop Doggett in the chair.

Religious services were conducted by William B. Rowzie. The minutes of this morning's session were read and approved. On motion of George C. Vanderslice and Paul Whitehead,

Resolved, That the third Sunday in April, 1874, be set apart as a day of special prayer for the blessing of God on our institutions of learning, and that our preachers be requested to preach sermons suitable to the occasion.

A. G. Brown, from the Joint Board of Finance, reported a recommendation that the financial plan of the Conference be so amended that all assessments shall hereafter be made "according to ability," and in no case "per capita." The recommendation was adopted, and the plan amended accordingly.

On motion of G. E. Booker, it was ordered that collections be taken up in all our charges in the months of March and April next to defray the expenses of our delegates to the next General Conference, the amount of said collections to be forwarded to J. A. Duncan, Ashland, Va.

T. A. Ware, from the Committee on the Bible Cause, made a report, which was adopted. [See Reports.]
On motion of A. G. Brown,

Resolved, That P. A. Peterson be authorized to publish 3,000 copies of the Minutes of this Conference, and apportion the money necessary to defray the expenses thereof to the several pastoral charges of the Conference, according to the ability of the charges, on the basis of other apportionments of the collections ordered by the Conference; and we pledge ourselves to be personally responsible for the amount apportioned to our charges severally.

The Conference took up the order of the day, viz: The selection of the place at which the next Conference shall be held. Main Street Church, Danville, Elizabeth City, N. C., Trinity Church and Broad Street Church, Richmond, were nominated; and the vote being taken, Elizabeth City, N. C., was unanimously selected as the place for holding the next session of this Conference.

On motion of J. C. Granbery,

Resolved, That Rev. Henry B. Cowles, Rev. William H. Christian and Rev. William E. Judkins, of this Conference, and Richard Pollard and Edward S. Brown, of Lynchburg, be requested to devise a plan for erecting a suitable monument over the grave of Bishop Early, and report to the next Annual Conference.

And then the Conference adjourned.

NIGHT SESSION, 7½ O'CLOCK.

Conference met according to adjournment. Bishop Keener in the chair. Religious services were conducted by Robert A. Armistead. The minutes of the afternoon session were read and approved.

Alex. G. Brown, from the Joint Board of Finance made a report, which was adopted, and the funds distributed. [See Financial Exhibit.]

Answers to Minute questions 27 and 28, pages 43 and 44 of Discipline, were furnished by this report, as follows [See Financial Exhibit]:

Assessed for support of superannuated preachers, widows and orphans	6,400.00
Collected for same	5,046.23
Applied to widows and orphans of deceased preachers	4,884.85
Balance in hand and stationary.	\$161.38

The amount collected for Missions was reported in answer to Minute question 29, page 44 of Discipline, to be \$7,571.12, including special donation to Mexican Mission. [See Financial Exhibit.]

The President of the Conference announced the following to compose the Joint Board of Finance for the ensuing year:

Alex. G. Brown, Oscar Littleton, James C. Martin, Robert W. Watts, William H. Christian, John D. Southall, James W. Blincoe, Edward M. Peterson, W. G. Starr, J. P. Garland, William Willis, Jr., Edwin B. Brown, Garland B. Hanes, W. A. Smith, W. W. Webb, D'Arcy Paul, J. R. Kilby, Thomas W. Garrett, Joseph E. Broadwater and George M. Bain, Jr.

John E. Edwards, from the Board of Missions of this Conference, reported the appropriations for the ensuing year, as follows:

Richmond District—Sidney, \$400; Rocketts, \$100; Williamsburg, \$150. Total, \$650.

Charlottesville District—Gordonsville, \$350; Piedmont Mission, \$100; Fluvanna, \$200. Total, \$650.

Lynchburg District—Leesville Mission, \$200; Lynchburg Mission, \$300; Amherst Mission, \$100. Total, \$600.

Danville District—Dan River Mission, \$150; Ringgold Mission, \$100; Bannister Mission, \$200; Alleghany Mission, \$150. Total, \$600.

Petersburg District—Ettricks, \$400; Wesley Chapel, \$200. Total, \$600.

Norfolk District—Berkley, \$200; Second Street Portsmouth, \$300; Hampton, \$150; Jamestown Mission, \$250; Isle of Wight, \$100. Total, \$1,000.

Randolph Macon District—Logan Mission, \$150; Culpeper, \$300. Total, \$450.

Farmville District—Clarksville, \$250; Lunenburg Mission, \$300. Total, \$550.

Eastern Shore District—Wicomico, \$100; Belle Haven, \$50; Pocomoke, \$50. Total, \$200.

Murfreesboro District—Chuckatuck, \$150.

German Mission, \$1,200. Total appropriations, \$6,650.

On motion of J. C. Granbery,

Resolved, That during the next year we will endeavor to raise for Missions at least the \$15,000 asked by the General Board.

J. S. R. Clarke, from the Committee on Publishing Interests, made a The first three paragraphs and the tenth were rejected, and the remainder of the report adopted. [See Reports.]

Joseph Lear, from the Committee on Memorials to the General Conference, made a report, which was amended by the insertion of the fol-

lowing, on motion of J. A. Duncan:

Resolved, That we respectfully urge upon the next General Conference to provide for the establishment of District Schools throughout the Church, according to the plan already adopted by the Holston Conference.

And, on motion of Paul Whitehead, by striking out the non-concurrence of the Committee, and inserting in its stead the memorial of said Whitehead in reference to the amendment of the law of trial, pages 121

and 131 of the Discipline.

That part of the report referring to the resolution of A. G. Brown concerning the division of the Conference, and the substitute therefor of Dr. Lee, was laid upon the table; and the resolutions in reference to the memorial from the Culpeper Quarterly Conference were substituted, on motion of J. A. Duncan, by the following:

That while we approve of the spirit of the memorial, we consider that the object sought to be obtained is already embraced by the General Rules and legislation of our Church.

And the report was then adopted as a whole. [See Reports.]

Bishop Doggett addressed the Conference briefly, taking an affectionate leave of the body; when.
On motion of J. E. Edwards,

Resolved, That we highly appreciate the visit of Bishop Doggett to our Conference, and express the wish that whenever in his power he will favor us with his presence in our Conference sessions.

J. D. Blackwell, from the Committee on Public Worship, announced the appointment of preacher of the Conference opening sermon: J. H. Davis; and J. H. Amiss, alternate.

On motion of J. E. Edwards,

Resolved, That the thanks of this Conference be, and they are hereby, tendered to our presiding officer, Bishop John C. Keener, for the able and courteous manner in which he has presided over our deliberations; and that we will give him a cordial welcome whenever he shall again visit us, in the course of official duty or otherwise.

On motion of J. E. Edwards,

Resolved, That the thanks of the Conference be, and they are hereby, tendered—

1. To the pastors and members of the several churches who have kindly offered us the use of their respective houses of worship.

2. To the officers and agents of the different steamboat and railroad lines and other public conveyances, by whom privileges of reduced fare have been extended to members of this Con-

3. To the citizens of Norfolk, Portsmouth, Berkley and Atlantic City, for their hospitable entertainment of the members of the Conference during the session.

4. To the Secretaries of the Conference for the faithful and assiduous discharge of their

5. To the reporters of the press for their reports of the Conference proceedings.

The minutes of the present session were read and approved.

Bishop Keener, after religious exercises, conducted by himself, and appropriate remarks, announced the appointment of the preachers to their respective charges.

And then the Conference adjourned sine die.

J. C. KEENER, President.

PAUL WHITEHEAD, Secretary.

III.

TRIBUTE TO THE LATE BISHOP JOHN EARLY.

JOHN EARLY was born in Bedford county, Va., January 1st, 1786, and died in the city of Lynchburg, Va., on the morning of the 5th November, 1873, aged 87 years 10 months and 4 days.

He was converted on the 22d April, 1804, under the ministry of Rev. Stith Mead. His parents were Baptists, but he united with the Methodists

and gave early promise of his devotion to the Master's Cause.

"In 1806 he was licensed to preach. Among those who received the benefit of his first labors were the slaves of President Jefferson. He began his Ministry by preaching the Gospel to the poor, and doing the duty that lay next to him."

After a few rounds on the Bedford Circuit, under the direction of the Presiding Elder, he was recommended for the work of the itinerant min-

istry and admitted on trial into the Virginia Conference February, 1807.

The Conference embraced at that time a large portion of the State of North Carolina, and its session was held in Newbern. Then and there with sixteen other young men, John Early was enrolled as a Methodist itinerant preacher. In 1809 he was admitted into full connection with the Conference and ordained Deacon; after two years farther probation he was ordained

His appointments were: 1807—Cumberland Circuit, Richmond District, Archibald Alexander, John Early; 1808—Camden Circuit, Norfolk District, Benjamin Devany, John Early; 1809—Tar River Circuit, Newbern District; 1810—Caswell Circuit, Raleigh District; 1811-'12—Greensville Circuit, Meherrin District.

In each of the last four appointments there were also two preachers, but John Early's name stands first, showing that from the date of his Deacon-

ate he was put in charge of work.

Bishop Asbury and Bishop McKendree perceived his administrative ability, and in 1813 and 1814 he appears on the minutes as Presiding Elder of the Meherrin District, reaching from Richmond to Lynchburg.

In 1815 he located—a step not uncommon in that day, whenever the care of a family came upon the preacher, and one necessitated by the inadequate support furnished by the Church. In 1821, however, he reappears as Presiding Elder of his old District, and continued such for three years.

In this field of labor his zeal flamed out afresh, and was crowned with abundant fruits. Great and gracious revivals succeeded each other on the various Circuits, and hundreds of souls were converted. He describes it as "A time of unction generally." He was "Like a general with his eye on the whole field, and pushing the battle all along the line." He not only wrought himself, but he energized other workers. He formed five branches of the Missionary Society, and projected four others, thus kindling the missionary spirit throughout his District.

As a revelation of his own interest in and appreciation of the missionary work, we quote the following from his own language of that period: "Cold is the heart that takes no interest in the missionary cause, especially if it be found among the prophets. Let my right hand forget its cunning if I forget thee, O! Jerusalem. Let my tongue cleave to the roof of my mouth

if I prefer not Jerusalem above my chief joy."

This one sentence from his own pen reveals his spirit, and furnishes the clue to his after zeal and wonderful success in the work of the ministry. On the Greensville Circuit he received five hundred members into the Church, and at the ever memorable camp meeting held at Prospect, in Prince Edward county, Va., it is said one thousand persons were converted. Weems, in his Life of Washington, and who was present at the camp meet-

ing, makes special mention of its extraordinary power.

From 1824 to 1826 inclusive, he was Conference Missionary; in 1827, one of three preachers on Bedford Circuit, and in 1828 he was left without appointment at his own request. From 1829 to 1832 he was again at work as Presiding Elder. From 1833 to 1840 inclusive, he was Agent for Randolph Macon College. He was one of a committee, in 1825, who drew up a report on education, out of which the College grew. He was for many yes rs the President of its Board of Trustees. From 1841 to 1846 he again appears as Presiding Elder on the Lynchburg and Petersburg Districts. This brought him down to the first General Conference of the Methodist Episcopal Church, South, held in Petersburg in 1846.

In 1812, six years after his entrance into this Conference, he was sent as one of eleven delegates to the first delegated General Conference, which convened in the city of New York. He was a member of the General Conferences of 1828, 1832, 1836, 1840 and 1844.

To his practical wisdom we owe, what has been aptly termed, "Those

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The first General Conference of the Methodist Episcopal Church, South, which convened in Petersburg in 1846, resolved to enterprise a Book Agency. The Northern Book Concern not having paid us our share, we were without money to start it. The demands of the Church for our publications, however, required the enterprise, and its inauguration required a man of superior tact, judgment and capacity. Attention was at once directed to Rev. John Early as the man needed, and he was accordingly elected. He opened his office in Richmond, and carried on the work successfully until 1854, when the Publishing House was established in Nashville.

From this Agency he passed into the Episcopacy. At the General Conference which met in Columbus, Georgia, in 1854, he was elected Bishop. For twelve years, from 1854 to 1866, he was actively engaged in the onerous duties of his Episcopal office. At the General Conference of 1866, held in New Orleans, along with Bishops Soule and Andrew, he was voted a su-

peranuated relation.

It will thus be seen that he stood firmly at the post of active duty up to his 80th year. Nor did he then cease to work. As long as strenth and opportunity afforded he went in and out among the churches preaching the word,

and urging onward the hosts of our Israel.

In 1866 he was severely hurt in a railroad accident, and for a while it was feared he would die. The vigor of his constitution, however, triumphed, but left him greatly disabled. From that time onward to his death, his physical forces gradually failed, and his public ministrations became less frequent. The opinion has often been expressed that but for the shock which his nervous system sustained by that accident, he would probably have reached his hundreth year. His tenacity of purpose and resoluteness of will often sustained him when other signs prophecied imminent death. The weight of years, and the repeated shocks of an old malady at last wore him down, and on the morning of Nov. 5th, 1873, at a quarter to nine o'clock, he sweetly and calmly fell on sleep, and passed away to the rewards of a well-spent life. For twelve months or more before his death he was unable to attend upon any of the public services of the Church. But through all his long confinement, and amid all its alternations of suffering and repose, he manifested a wonderful cheerfulness, patience and resignation. The secret of these was found in his abiding, unshaken faith in God. He never seemed for a moment to question either the wisdom or goodness of God in His dealings with him.

As to death, he regarded his life work as a preparation for it, and betrayed no fear of its approach. When he spoke of it, it was with a calm composure, and when he looked beyond it, it was often with the joyful anticipa-

tions of assured victory, and glorious greetings of the loved ones who had preceded him. There were several things which came out with such pleasing emphasis during the last years of his life, and down to the last week

thereof, that they deserve mention in this paper.

First, we notice the readiness and zest with which he always entered into any act of religious worship. The visits of Christian friends, and especially his brethren in the ministry, the singing of the Songs of Zion, and prayer around his family altar, or at his bedside, never failed to arouse the deeper responses of his soul.

Second. The frequency and fervor with which he spoke of his being at peace with his Maker and all men, was often touching, and especially to those who knew of the many trying and stormy periods of his active life. His noted strength of opinions, and independent boldness in their expression, had often led men to misconstrue his motives, misinterpret his spirit and form harsh judgments concerning him, and therein to antagonize him in both feeling and action. But over all these asperities, engendered by such conflict of judgments, his soul had triumphed, and its holy impulses had gathered in peaceful benediction upon all men.

Another feature marking him was, his fatherly spirit towards his younger brethren in the ministry. For them his tenderness seemed to deepen as his days grew apace; and his repectful and even deferential manner towards them gave a mellowing charm to his intercourse with them.

Then, too, there was conspicuous to the last his deep interest in the general prosperity of the Church. Truly his soul loved our Zion. In the opening up of our Mission fields, and especially that in Mexico; in the growing prosperity of our Educational interests, and especially that of Randolph Macon College; in the success of the Ministry: in the signs of a growing spirit of unity between the different Protestant Churches, and in the welfare of the young; of all these he was often wont to speak, and in such terms as showed the fires of a holy zeal still burning upon the altar of his heart, and they burned there to the last. Of him it may be truly said: "He had fought a good fight, and kept the faith." The result was, his end was peace. Quietly, from the bosom of his family, and from the home which had sheltered him for fifty years, he passed away to his Heavenly home.

His death produced a profound impression upon the community of Lynchburg. There, where he had been so long and so well known, his

character had made a deep impression.

Presidents of the United States, Governors of his own beloved State, politicians and citizens, had time and again invoked his superior practical wisdom for the management of important civil trusts, but he yielded to none save in an incidental way. Not that he was wanting in devotion to the material as well as spiritual prosperity of his beloved State. But it is a significant fact, and one which serves to illustrate his remarkable character, that, while he responded to some of these calls, he never allowed them to interfere with his ministerial duties; nor did his participation in any public State interests compromise his standing and influence as a Christian minister. The natural result was, respect had blended with esteem until it ripened into veneration for him.

To strength of opinion and fearlessness in its expression he had so uniformly added evidence of integrity and highmindedness as a Christian, that all classes, however different in their opinions, had learned to cherish him as a man, as a patriot, as a Christian, and as a faithful Minister of the Gospel of Christ. When he died, therefore, public sentiment testified a great and

good man had fallen.

His funeral obsequies furnished another evidence of the high esteem in which he was held. The closing of business houses and postoffice, the adjournment of the Circuit Court, then in session, by its judge, the public and private expressions of grief, the large concourse at his funeral, all bespoke the public sense of loss occasioned by his death.

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word through our borders. He was one of the great historic characters American Methodism, and especially of Southern Methodism.

With this Conference he had been identified in labors and love for sixty-six years. But two of our members survive who entered the Conference before him, and none who so long were engaged in the active work of the ministry.

We therefore feel ourselves bereaved of an honored leader and a conspicuous landmark. But our rejoicing is this: That he was not only spared to us so long, but that the Grace of God abounded towards His aged servant, and through a long and most eventful life, enabled him to work a mighty work. Thousands were brought to Christ through his ministry; and his flaming zeal, his unshaken devotion, and his peaceful end are the beacon lights to guide us, and the heritage of our memories over which we are given to rejoice and through which, though dead, he yet speaketh. Of him we may well say—

"Servant of God well done!

Rest from thy loved employ,
The battle fought, the victory won,
Enter thy Master's joy."

In concluding this brief paper, we beg to offer the following resolutions:

1. Resolved, That we receive with profound sensibility this visitation of God in the removal, by death, of our beloved Bishop; but recognizing the fact, that our God doeth all things well, we bow with resignation to His sovereign will.

2. Resolved, That we recognized in Bishop Early, a man of rare endowments, embodying originality and boldness without rashness, quickness of perception, with caution in the formation of opinions, and developing in his life a tenacity of purpose based upon deep convictions, an unbending integrity, a fearless conrage, a practical wisdom, and an executive power that gave to his character a force which was ever progressive, yet always conservative, and which stamped him at once as a leader among men.

3. Resolved. That we recognized in him a Christian and a Minister of the Gospel of Christ, whose one watch-word through life was Duty, whose inspiration for the discharge of duty was Love, and who in the performance of duty faltered at no sacrifice or danger, but through a long and most eventful life, in all the stations of high trust and grave responsibility to which his Church could call him, displayed a zeal worthy a disciple of Christ, and which showed that, in the work of the ministry, he amply met—his highest ambition.

4. Resolved, That in his life of piety we have a cherished example for our imitation of Christian devotedness, and in his peaceful death, another cheering encouragement to fidelity in our work as Ministers of the Gospel of Christ.

5. Resolved, That as a Conference, with which he had been so long identified, we tender to his bereaved family our sympathies, and assurances of prayer for the richest blessings of their Father's God to rest upon them.

IV.

MEMOIRS.

MATTHEW MAZE DANCE.

MATHEW MAZE DANCE departed this life on the 8th day of March, 1873, in the 84th year of his age, at his residence, in Prince Edward county, Va. He was born January 29th, 1790, in the county of Dinwiddie, Va. He was the youngest of nine children. His father, Mathew Dance, was the elder of two sons of Stephen Dance, and was raised near Petersburg, Va. His great-grandfather was one of the earliest settlers of Virginia, and assisted in building the first house in Jamestown colony. He was one of the few survivors of the trials, dangers and diseases through which that colony passed, and was said to have obtained the extreme age of one hundred and twenty-five years. There is a tradition in the family, that he walked ten miles after he was one hundred years old. He raised seven sons, several of whom settled near Petersburg, and among those was M.M. Dance's grandfather, Stephen Dance.

His father was a member of the Protestant Episcopal Church, under the parochial care of that evangelical preacher, Rev. Devereaux Jarrett, who, before Methodism was known in Virginia, established classes in his parish similar to those instituted by Wesley in England.

In this Church his father was a lay-reader, or preacher, for some time, but dissevered himself from that communion and joined the Methodist a short while after that devout man of God, Rev. Robert Williams, preached

the first Methodist Sermon, printed the first Methodist tract, and organized the first Methodist Society in Virginia, in the year 1772

In 1774 Mr. Williams visited Petersburg, and during that year organized the Brunswick Circuit, then extending from Petersburg to Mecklenburg. Inithe bounds of Bath parish, over which Rev. Devereaux Jarrett presided, he organized societies, and it is probable Mathew Dance connected himself with the Methodist Church that year, and became a local preacher in its communion. In 1794 he moved to Lunenburg county, when Mathew Maze was about four years old.

At nine years of age the subject of this notice was sent to a boarding school in Charlotte county, taught by Rev. Wm. Spencer, whose rigid discipline served to curb the impetuosity of his ardent impulses, and whose

character left a lasting impression upon his young mind.

He continued at this and other schools until 1804. In 1807 he accepted and taught a school of twenty pupils. In this year his christian life began. Brother Dance referred his first decided religious impressions to a prayer meeting for the colored people on the plantation of one of his brothers-in-law. So powerful were his convictions, and so deep his sense of guilt, that he despaired of mercy, and prior to his conversion, he stood up, and warned the people not to do as he had done, and sin away their day of grace. The five years following his conversion were spent in teaching school, and diligently improving his mind, and earnestly studying the Holy Scriptures. He joined the Virginia Conference, at its session in Richmond, February,

His first appointment was Bertie Circuit, then containing six counties, traveling about 300 miles, and preaching twenty-eight times in four weeks. In 1813 he was sent to the town of Manchester, and was the first Stationed preacher in that place. In 1814 he was appointed private secretary to Bishop Asbury, [who was in the habit of stationing all the preachers himself. This custom prevailed until the death of Asbury, in 1816, when Bishops Roberts and George introduced the present plan of using the Presiding Elder as counsel.] At this Conference, held in Norfolk 1814, Bishop Asbury ordained him deacon, and he was admitted to full connection. From this Conference he was appointed to the Raleigh Circuit, then including the city of Raleigh, N. C. The following year he was elected Secretary of the Virginia Conference, which post of labor and honor he filled with faithfulness to the Church and creditably to himself until 1822, when he located. From this Conference (1815) he was stationed in the city of Richmond. He was at this time the only Methodist preacher in that city. Here he was successor to the then distinguished Jesse Lee; and although still quite a young man he maintained his position creditably. At the Conference held in Petersburg, February, 1816, he was elected to Elders orders, and was ordained by Bishop McKendree. By this Conference he was elected to the second delegated General Conference, which met the ensuing May in the city of Baltimore. He was stationed this year in the city of Petersburg, where he laid the foundation of a new church; and in 1817 he was appointed to the Cumberland-Street Church in Norfolk.

In 1818 he married the accomplished Miss Susan T. Redd, daughter of John Redd, Esq., of Prince Edward county. His married life was one of continued happiness. He was blessed with a large family, numbering thirteen children, five of whom, with his aged widow, survive him. The succeeding two years were spent on the Mecklenburg Circuit.

In 1820 he was the second time elected to the General Conference, which met in Baltimore. He was elected on the first ballot, receiving every vote of the Conference except two, and one of these was his own. This year he was sent to Brunswick Circuit, and in 1821 he was again returned to the Mecklenburg Circuit.

In 1822 his family circumstances necesitated a location, and he settled in Prince Edward county, where he resided for fifty years, respected and

beloved by all who knew him.

The year before his location he was elected Searetary of the Meherrin District Conference, which office he held until 1826, when the District Conferences, ordered by the General Conference of 1820, went into disuse.

ferences, ordered by the General Conference of 1820, went into disuse. In 1840 he resumed his connection with the Virginia Conference, and labored for some time as a missionary to the colored people in his neighborhood. In later life he was much afflicted. Repeated attacks of paralysis so shattered his constitution that he had to desist from the active work of the ministry. The loss of his voice was a great trial to him, for he loved to preach; but the grace of God enabled him to submit so cheerfully, that others were constrained to glorify God in him.

For years he was either on the supernumary, or superanuated list; but while he could not work for God in the pulpit, he was still "a living epis-

tle known and read of all men."

When a young man he was handsome. He was urbane and polished in his manners and grew old gracefully. As a preacher he was terse, emphatic and persuasive. He was pointed and chaste, adding accurate exposition to touching pathos, and wherever he went he seemed clothed with

an unction from on high.

The force of his personnel is seen in these facts: 1st. His becoming Asbury's secretary before he was admitted to full connection. 2d. His election to the office of Secretary of the Virginia Conference, as soon as he became a member of that body, and his continuance in that office until his location. 3d. His election to the General Conference as soon as he was eligible, and his re-election, almost unanimously, to the ensuing General Conference. The good old man, the faithful preacher, the kind husband, the devoted father, the true friend, is dead. The spotless purity of his life; the genial evenness of his temper; the transparency of his character, and his unwavering faith in God, make his memory blessed, and give us to feel that he was one of the links that bind us to a generation of fallen heroes. For sixty-one years he was a minister of the Methodist Church. The last hours of Brother Dance were just what we might expect from so

devout a life, calm, peaceful, triumphant. Quietly and fearlessly He laid him down to die, like some martial hero who gathers his cloak about him, and lays down to sleep on the hard-fought battle field. A few days before his death he said to his daughter, who had waited on him for years, "You must not, with your kindness, keep me back from my rest." He said to a brother minister who visited him, "I am dying, my limbs feel cold and dead, but my faith in God is stronger than ever." So died this

His funeral sermon was preached from the text—Philippians 1 ch., xxi

ver.—" For me to live is Christ, and to die is a gain."

JEREMIAH McMULLAN.

JEREMIAH McMullan was born November 2d, 1815, in Orange, now Greene, county. Va.

He received but a limited education in early life, yet being a man of a practical enquiring mind, he was enabled, in a measure, to supply the defects necessary resulting. He was converted as early as eighteen years of age, and though family influences opposed, he connected himself with the M. E. Church.

From his earliest recollection he was impressed with the idea that he was to become a preacher. However, this idea did not develope sufficiently to prevent him from assuming the responsibilities of the married state; and this necessarily directed his attention more fully to secular pursuits. Absorbed by these, he measurably lost sight of his call to the ministry. But his house becoming a home for the preachers, he was soon induced to exercise his gifts as a class-leader, with which alone he thought to satisfy his conscienc, for three years. Conscience, however, would not excuse him, and he commenced and continued the study of theological works, in the midst of much mental distress, until the spring of 1841, at which time he determined to devote himself partially to the work of the ministry. Accordingly he work of the ministry. cordingly, he was then licensed and preached as a local minister for five

He now made application to his Quarterly Conference for a recommendation to the Virginia Annual Conference, to be received into the traveling connection; but having a large family, his application was refused. He then determined to study law; but God laid his afflicting hand upon him, and he was very near to the grave. His life, however, was spared, and, upon his recovery, he was employed by the Presiding Elder to travel the Blue Ridge Mission. Here his labors were owned and blessed of God to such an extent that his Quarterly Conference unanimously recommended such an extent that his Quarterly Conference unanimously recommended

him to the Annual Conforence, by which he was received on trial.

To this same field he was sent, where he labored during the years of 1851-'54. Perhaps no man of that day had greater difficulties to encounter or severer trials to endure. It was a region in which Methodism was scarcely known at all, and the strongest prejudices existed against it. As he holdly pressed forward in the prosecution of his work, these predjudices often developed themselves in various forms of persecution. Yet none of these things moved him so as to frighten him from his work. God blessed the word preached, and there are to-day in that field men and women, standing as pillars in the Church of God, who own Brother McMullen as their spiritual father. Indeed, the present faithful incumbent of the Piedmont Mission having gone to hear him preach, with the intention of chastising him unless a better opinion of him should be formed, was powerfully convicted and converted under the first sermon he heard. This spiritual son, though unable to read, was placed in the work, and after diligent study was licensed to preach, and through his instrumentality more than fifteen hundred souls have professed conversion and the greater part been added to the Church. Thus the seed sown by Brother McMullan have sprung up and produced more than a hundred fold. Three churches, through his instrumentality, now constitute a portion of Madison circuit, and praise as a sweet savor still lingers around their altars.

After leaving this field of labor he was sent to Hanover two years, Mecklenburg two, Albemarle two, Princess Anne two. Hertford four, Bertie three, Halifax four, and in 1872 to Boydton. Here he finished his labors on

earth.

When taken sick he seemed to be aware that his end was nigh. Calling his family around him and giving them his dying injunctions, he took leave of them with the assurance of a blissful immortality. Thus, in the fifty-eighth year of his life, the thirty-second of his ministry, and the twenty-third of his Conference connection, he passed away. "His sun set while it was yet day," but no cloud arose to hide the rays that lingered even after

the glorious disk had disappeared.

Brother McMullan did not forget his brethren of the Conference, even while in the arms of death, he sent a message of *love* to every brother. Let us treasure that love in our hearts, brethren, and let it so enshrine his example in our memories that we may follow him as he followed Christ; that when our work is done, we may rest with him and all the saints *gone before* in the Paradise cf God.

GEORGE N. GUY.

GEORGE NEWTON GUY was born in the city of Richmond, Va., on the 13th day of July, 1839, and died at the parsonage in the town of Hertford, Parquimons county N. C. on the 6th of April 1873, and 33 years

Perquimons county, N. C., on the 6th of April, 1873, aged 33 years.

He was the son of Geo. F. Guy, well known in the city of Richmond as a pious Christian gentleman, and a member of old Trinity Church until a few years before his death, when he moved to the county of Henrico. His mother, Mrs. Sarah E. Guy, an estimable Christian lady, still survives to mourn the loss of her son. George was the subject of early religious culture; that good training will produce good results was fully realized by his parents. He was never prodigal, but, in the language of his mother, "Always a good boy." He was converted to God under the ministry of Rev. J. A. Duncan, D. D., at old Trinity Church, in 1858 Here his life of consecration to God began. Under the training of his faithful pastor, who, no doubt, plainly saw gifts and graces which would render him a useful and acceptable minister, he was licensed to exhort, and then to preach, by the Quarterly Conference of Trinity Station. He exercised his gifts as local preacher until he was received as a probationer in the Virginia Conference held in the city of Norfolk in November, 1861. In 1862-'63 he traveled Dinwiddie Circuit. In 1864-'65, Coalfiled Circuit; 1866, he was at Cambridge Station; 1867-'68, Smithfield Circuit. On the 28th of March, 1867, he was married to Miss Bettie S. Taylor, of Chesterfield county. He was returned to Dinwiddie in 1868, now known as West Dinwiddie. Here he spent four years-'69, '70, '71 and '72-laboring with great zeal and acceptability. At the Conference in Petersburg last fall, he was appointed to the Hertford Circuit. He was early at his post of duty, and entered with cheerfulness upon his work. In the brief space of four months he had greatly

endeared himself to the people of his charge, and hope and expectation were high, both with people and preacher. But the preacher is gone, and the people are in mourning! Afflictive, mysterious providence! yet we bow submissively, knowing that God never removed a Christian man from the Church below to the Church above an hour too soon.

Brother Guy had complained of a slight indisposition for several days before he was taken ill, but not enough to disqualify him for his work. preached in Hertford on Wednesday night, and on Thursday attended to his usual duties. Thursday night, 3d of April, he was attacked with what he and the family supposed to be bilious colic. The physician saw him on Friday morning, when he was very ill. He was supposed to be better on Saturday, and no one apprehended serious results. He was worse Saturday night, and Sunday morning it was evident that his disease had baffled all remedies, and his end was approaching. He was aware of it, and frequently said to his physicians in paroxysms of pain "No remedy." He was rational at internals, but so careful was he of the comfort of his wife, who is in delicate health, he said nothing of his approaching end, nor complained amidst his intense sufferings. But what testimony to the truth of our holy religion, and of his acceptance with God, like that of a pious, consecrated, unselfish life! This testimony Rev. George N. Guy bore until he fell asleep in Jesus, on Sunday night, April 6th, at 72 o'clock.

Rev. George N. Guy needs no eulogy from us; but his Christian and ministerial excellencies justly entitle him to more than we can say of him in this brief tribute to his memory. We know nothing of his early educational advantages, except that he was a good classical scholar. His personnel was very fine, and continual sunshine rested upon his manly brow. He was as unaffected and unselfish as a little child. He made no effort to be popular, and yet he was always so. He moved along among the people, and drew them to him by the kindness of his heart and his sanctified,

intelligent piety.

As a preacher, he was a gifted man. His style was simple, clear and forcible. His manner, always earnest and impressive. He was emphatically a gospel preacher, and not unfrequently displayed more than an ordinary degree of pulpit oratory. He was a successful preacher, and many souls were brought to Christ through his instrumentality. An evidence of his popularity and success as a preacher is found in the fact that he spent six years out of eleven of his ministerial life in Dinwiddie, where the people are still devoted to him. The death of such a man in the vigor of his manhood looks like a calamity to the Church, and casts a shadow over the hearts of his brethren in the ministry, and in the laity. But it falls heaviest upon his young wife, three small children, aged mother, brothers and sisters. They find consolation only in the gospel, and in the confident hope of reunion in Heaven.

The Presiding Elder being in this part of the District at the time of his death, was called to officiate at his funeral. In respect to the deceased, all places of business were closed in the town, while from the country appointments, ten and fifteen miles distant, the people came to attend his funeral, sympathize with his afflicted family, and pay their pastor a token of respect. His funeral was preached to a grief-stricken congregation, and the Masonic fraternity, of which he was a member, bore his remains to their temporary resting place in the church lot, where they were interred according to their burial service. His friends contemplate the removal of

his remains to Hollywood Cemetery, Richmond.

May God bless his afflicted family.

ROBERT JOINER CARSON.

ROBERT JOINER CARSON was born near Louisburg, Franklin county, N. C., in the year 1809. His mother was a very pious member of the Methodist Episcopal Church, and through her influence he was brought to embrace religion while but a youth. He obtained a good English education, and at twenty years of age was admitted on trial in the Virginia Annual Conference, February 1829. He traveled Williamsburg, Gloucester, Charlottesville, Amherst, Buckingham, Prince Edward, Campbell, and Chestard and Ch At the Conference of 1837, when the Virginia Conference terfield Circuits. was divided and the North Carolina Conference was set off, he was placed on the Roanoke District, North Carolina Conference, to which work he devoted all his energies of soul and body for four consecutive years. In 1840 he was married to Mrs. Mary Williams, of Martin county, N. C., a lady in every respect qualified to make his life happy, and whose companionship, next to religion, he regarded as the richest honor God ever gave him. She still lives and keenly realizes the heavy loss she has sustained in the death of such an affectionate and devoted husband. In 1841 he was the Presiding Elder on the Newbern District; 1842-43 he was returned to the Roanoke District, its name having been changed to Washington District. The next year he was agent for Randolph Macon College. For five years following he had charge of the Roanoke Mission to the colored people; then as Presiding Elder on the Washington District; then the Wilmington District; then the Washington District again, which was his last effective appointment. In 1858 he was placed on the supernumerary list. Shortly after, he was transferred to the Virginia Conference, and continued in the supernumerary relation until his death. He was a member of the Louisville Convention in 1845 and of the General Conference of 1846. In person he was a true specimen of nature's nobleman-tall and erect in form and of a very commanding appearance. He was a fine preacher, often overwhelmingly powerful, and yet as simple as a child. He had many seals to his ministy, many souls for his hire. His sweetness of spirit made him a charming companion and a steadfast friend. He loved the church, for which he lived and labored, and spent his life and his means. He was loved and admired by the whole community in which he had lived from the time of his marriage. The few last years of his life his health was somewhat improved, and he labored more earnestly, preaching regularly every Sabbath, and building up the churches within reach of his home. Last winter his only child (Dr. William Carson, living near Weldon, N. C..) was very sick. Brother Carson hastened to his bedside through a terrible storm, which exposure brought on a fatal attack of pneumonia. He died at his post as he had lived, triumphing over death through faith in Jesus.

> Our friend is restored to the joy of the Lord, With triumph departs, But speaks of his death to our echoing hearts, Follow after, he cries, as he mounts to the skies, Follow after your friend To the blissful enjoyments that never shall end.

Through Jesus' name our comrade o'ercame,
And Jesus is ours,
And arms us with all His invincible powers.
He looks from the skies, He shows us the prize,
And gives us a sign
That we shall o'ercome by the mercy divine.

V.

APPOINTMENTS FOR 1873--74.

	Year	r.
I.	RICHMOND DISTRICT Davis P. Wills, P. E.	1
1. 1	Trinity, Richmond Adam C. Bledsoe,	2
2.	Rocketts, "To be supplied by Robert H. Mullen.	
3.	Centenary, "John E. Edwards,	2
4. (Broad Street, "John C. Granbery,	2
5.	German Mission, "Frederick C. Bickel,	2
6. (Sidney, "George C. Vanderslice,	3
7.	Oregon, "John T. Moore,	1
8.	Clay Street, " Benjamin F. Woodward,	2
9.	Union, "	2
10.	Manchester, " William G. Lumpkin,	2
11.	Henrico and Charles City William G. Williams,	3
12.	New Kent Thomas P. Wise,	2
13.	King William Charles H. Green,	1
14.	Mathews Alexander M, Hall,	
15.	GloucesterJas. C. Martin, 4; One to be supplied by L. B. Betty.	
16.	WilliamsburgWilliam P. Jordan,	1
	Editor Richmond Christian Advocate, William W. Bennett.	
II.	CHARLOTTESVILLE DISTRICTJoseph A. Proctor, P. E.	1
17.	Charlottesville Thomas A. Ware,	
18.	AlbemarleRobert W. Watts, 1; John J. Lafferty, Sup'y.	
19.	MadisonJohn W. Hilldrup,	
20.	LouisaJames O. Moss,	
21.	ScottsvilleHartwell H. Gary,	
22.	FiuvannaJohn W. Howard,	
23.	Batesville William W. Spain,	
24.	New MarketTo be supplied.	
25.	Gordonsville and Orange C. H George W. Nolley,	
26.	Orange CircuitEdward M. Jordan, 3; Wm. H. Camper, Sup'y.	
27.	GreeneWilliam E. Payne,	1
28.	GoochlandBenjamin C. Spiller,	
29.	Beaver Dam William T. White,	1
30.	Piedmont Mission To be supplied by George W. Bailey.	
TIT	LYNCHBURG DISTRICT HENRY B. COWLES, P. E.	Λ
	Centenary, Lynchburg	
	City Mission "John H. Patterson,	
33.	Court Street, "Wm. E. Judkins, 2; Thos. H. Early, Sup'y.	.1
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OT,	Ammerst with the manner of the manning of the	, +

brace religion while but a youth. He obtained a good English education, and at twenty years of age was admitted on trial in the Virginia Annual Conference, February 1829. He traveled Williamsburg, Gloucester, Charlettesville, Ambaut, Bashingham, Phinasham, Edward, Gloucester, Charlettesville, Ambaut, Bashingham, Phinasham, Bashingham, Charlettesville, Ambaut, Charlettesville, Charlett lottesville, Amherst, Buckingham, Prince Edward, Campbell, and Chesterfield Circuits. At the Conference of 1837, when the Virginia Conference was divided and the North Carolina Conference was set off, he was placed on the Roanoke District, North Carolina Conference, to which work he devoted all his energies of soul and body for four consecutive years. In 1840 he was married to Mrs. Mary Williams, of Martin county, N. C., a lady in every respect qualified to make his life happy, and whose companionship, next to religion, he regarded as the richest honor God ever gave him. still lives and keenly realizes the heavy loss she has sustained in the death of such an affectionate and devoted husband. In 1841 he was the Presiding Elder on the Newbern District; 1842-43 he was returned to the Roanoke District, its name having been changed to Washington District. The next year he was agent for Randolph Macon College. For five years following he had charge of the Roanoke Mission to the colored people; then as Presiding Elder on the Washington District; then the William District; then the Washington District again, which was his last effective appointment. In 1858 he was placed on the supernumerary list. Shortly after, he was transferred to the Virginia Conference, and continued in the supernumerary relation until his death. He was a member of the Louisville Convention in 1845 and of the General Conference of 1846. In person he was a true specimen of nature's nobleman—tall and erect in form and of a very commanding appearance. He was a fine preacher, often overwhelmingly powerful, and yet as simple as a child. He had many seals to his ministy, many souls for his hire. His sweetness of spirit made him a charming companion and a steadfast friend. He loved the church, for which he lived and labored, and spent his life and his means. He was loved and admired by the whole community in which he had lived from the time of his marriage. The few last years of his life his health was somewhat improved, and he labored more earnestly, preaching regularly every Sabbath, and building up the churches within reach of his home. Last winter his only child (Dr. William Carson, living near Weldon, N. C..) was very sick. Brother Carson hastened to his bedside through a terrible storm, which exposure brought on a fatal attack of pneumonia. He died at his post as he had lived, triumphing over death through faith in Jesus.

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With triumph departs,
But speaks of his death to our echoing hearts,
Follow after, he cries, as he mounts to the skies,
Follow after your friend
To the blissful enjoyments that never shall end.

Through Jesus' name our comrade o'ercame, And Jesus is ours, And arms us with all His invincible powers. He looks from the skies, He shows us the prize, And gives us a sign That we shall o'ercome by the mercy divine.

V.

APPOINTMENTS FOR 1873--74.

	Year.
I.	RICHMOND DISTRICT
	Trinity, Richmond Adam C. Bledsoe, 2
	Rocketts, "To be supplied by Robert H. Mullen.
,	Centenary, "John E. Edwards, 2
	Broad Street, "John C. Granbery, 2
_/	German Mission, "Frederick C. Bickel, 2
,	Sidney, "George C. Vanderslice, 3
.1	Oregon, "John T. Moore, 1
8.	Clay Street, "
9.	Union, "
10.	Manchester, "William G. Lumpkin, 2
11.	Henrico and Charles CityWilliam G. Williams, 3
12.	New KentThomas P. Wise, 2
13.	King WilliamCharles H. Green, 1
14.	MathewsAlexander M, Hall, 1
15.	GloucesterJas. C. Martin, 4; One to be supplied by L. B. Betty.
16.	WilliamsburgWilliam P. Jordan, 1
	Editor Richmond Christian Advocate, William W. Bennett.
II.	CHARLOTTESVILLE DISTRICTJoseph A. Proctor, P. E. 1
17.	CharlottesvilleThomas A. Ware, 2
18.	AlbemarleRobert W. Watts, 1; John J. Lafferty, Sup'y.
19.	MadisonJohn W. Hilldrup, 1
20.	LouisaJames O. Moss, 2
21.	ScottsvilleHartwell H. Gary, 2
22.	FiuvannaJohn W. Howard, 1
23.	Batesville William W. Spain, 1
24.	New MarketTo be supplied.
25.	Gordonsville and Orange C. H
26.	Orange CircuitEdward M. Jordan, 3; Wm. H. Camper, Sup'y.
27.	Greene
28.	Goochland
29. 30.	Beaver Dam William T. White, 1 Piedmont Mission To be supplied by George W. Bailey.
50.	redmont Mission to be supplied by George W. Daney.
III.	LYNCHBURG DISTRICT HENRY B. COWLES, P. E. 4
	Centenary, Lynchburg
	City Mission "John H. Patterson, 1
33.	Conrt Street, "Wm. E. Judkins, 2; Thos. H. Early, Sup'y.
	AmherstJacob Manning, 1
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05	Year.
	West Amherst Thomas H. Campbell, 2
	Amherst Mission
37.	Bedford Edgar H. Pritchett, 2
38.	Jackson
39.	South Bedford John Q. Rhodes, 2
40.	Bedford Springs Travis J. Taylor, 1
41.	Liberty and Salem 1
42.	Nelson James E. Gates, 3
43.	Appomattox Layton J. Hausberger, 3
44.	CampbellWilliam F. Bain, 2
45.	German MissionChristian Evers, 1
46.	BuckinghamJoshua L. Garrett, 2
47.	ProspectJoshua S. Hunter, 2
48.	Leesville MissionJohn H. Kabler, 1
	,
	TARTET TO DICTION
IV.	DANVILLE DISTRICTJohn M. Saunders, P. E. 2
49.	Main Street, DanvilleSamuel S. Lambeth, 2
50.	Lynn Street, " Hezekiah P. Mitchell, 2
51.	CharlotteJohn D. Southall, 3
52.	West CharlotteJames A. Hughes, 2
53.	South of Dan Wesley C. Vaden, 4
54.	RingoldTo be supplied by John A. Herndon.
55.	BannisterTo be supplied by John G. Bailey.
56.	PittsylvaniaJohn W. Tucker, 4
57.	Franklin David F. Hodges, 4
58.	Henry Henry C. Bowles, 4
59.	PatrickHenry C. Paulette, 1
60.	Dan River MissionTo be supplied by Walter S. Creasy.
61.	HalifaxFielding A. Davis, 2
62.	Alleghany MissionTo be supplied.
v.	FARMVILLE DISTRICTFrancis M. Edwards, P. E. 2
	FarmvilleGeorge W. Langhorne, 2
63.	
64.	Mount PleasantJoseph S. R. Clarke, 2
65.	LunenburgRobert A. Armistead, 1
66.	Lewiston
67.	Boydton James Jamieson, 2
68.	Boydton CircuitJoseph Lear, 1 MecklenburgThomas M. Beckham, 2; James McAden, Sup'y.
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	Farmville CollegePaul Whitehead, President,

VI.	PETERSBURG DISTRICTLEROY M. LEE, P. E. 1
78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88.	Washington Street, Petersburg
VII.	MURFREESBORO DISTRICTLEMUEL S. REED, P. E. 2
91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103.	Murfreesboro James F. Twitty, 2 Northampton Benjamin F. Tennille, 1 Meherrin Esmond A. Gibbs, 1 Bertie W. P. Wright, 1; T. M. Simpson, 1; J. H. Riddick, Sup'y. Edenton Werter H. Gregory, 1 Hertford James C. Watson, 1 Pasquotank James W. Compton, 2 Elizabeth City George E. Booker, 2 Suffolk Joseph H. Amiss, 1 Gates Thomas L. Williams, 2 Southampton To be supplied. Chuckatuck James D. Lumsden, 1 North Southampton John N. Jones, 1 Dare To be supplied by Newton H. Cox. Wesleyan Female College William G. Starr, President.
	. NORFOLK DISTRICTPETER A. PETERSON, P. E. 3
106. 107. 108. 109. 110.	Monumental Church, Portsmouth

	Year.	
120. (Isle of WightJohn W. White, 2	
	Jamestown CircuitJames W. Connelly, 2	
	Norfolk and Petersburg German Mission To be supplied.	
	Superintendent of German Missions	
•	Superintendent of domain missions	
	RANDOLPH MACON DISTRICTLeonidas Rosser, P. E. 1	
123. (RappahannockMilton L. Bishop, 2	
	Rappahannock Mission	
125.	CulpeperHerbert M. Hope, 1	
126.	Culpeper CircuitJames F. Brannin, 2	
127.	SpottsylvaniaTo be supplied by J. P. H. Crismond.	
128.	CarolineJames L. Spencer, 2	
129.	King GeorgeThomas H. Boggs, 3	
130.	WestmorelandWilliam A. Crocker, 2	
131.	Heathsville Daniel G. C. Butts, 1	
132.	MontrossJames H. Maynard, 1; Walter C. Taylor, Sup'y.	
133.	LancasterAlfred Wiles, 1	
134.	MiddlesexJohn B. Laurens, 1	
135. (King and QueenJosiah D. Hank, 1; William E. Mitchell, 1	
136.	Logan Mission To be supplied by J. H. McDonald, 1	
137.	HanoverJoseph E. Potts, 1; Robert B. Beadles, Sup'y.	
	Randolph Macon CollegeJames A. Duncan, President.	
	Randolph Macon College Alexander G. Brown, Financial Sec'y.	
	Agent Virginia Bible SocietyJohn G. Rowe.	
x.	EASTERN SHORE DISTRICTJohn B. Dey, P. E. 3	
138.	EastvilleCharles E. Watts, 4	
139.	Bell HavenTo be supplied by Edward Hebard	
140.	Pungoteague Oscar Littleton, 3; Lloyd Moore, 1	
141.	Atlantic James M. Anderson, 1	
142.	PocomokeTo be supplied by Montcalm Oldham.	
143.	Wicomico To be supplied.	
144.	SalisburyPeter F. August, 2	
145.	BerlinTo be supplied.	
146.	Dorchester Major S. Colonna. 2	
147.	CambridgeLewis A. Guy, 1	

TRANSFERRED.—Herman Ebers and Robert A. Compton to the Texas Conference; and William E. Evans to the Baltimore Conference.

Superannuated.—Joseph Carson, Benjamin Devany, John C. Garlick, Jacob Shough, Benjamin M. Williams, Samuel T. Moorman, Benjamin T. Ames, William A. Robinson, John McCleland, William R. Cobb.

VI.

CONSTITUTION OF THE BOARD OF MISSIONS

OF THE VIRGINIA CONFERENCE.

Adopted November, 1871.

- ARTICLE 1. This Constitution shall be known as the Constitution of the Board of Missions of the Virginia Annual Conference auxiliary to the Board of Missions of the M. E. Church, South.
- ART, 2. The officers of this Board shall consist of a President, Vice-President, Secretary, Treasurer, and ten Managers, to be chosen by the Conference; any five of whom may constitute a quorum.
- ART. 3. The President or, in his absence the Vice-President shall preside at all meetings of the Board; in the absence of both a chairman shall be chosen by the Board.
- ART. 4. The Secretary shall keep in a book a faithful record of the proceedings of the Board, and prepare the regular annual report for the Annual Conference, and forward a copy of the same to the General Secretary.
- ART. 5. The Treasurer shall take charge of all the funds of the Board, and hold them subject to the order of the Board; and make an annual report of his receipts and disbursements to the Annual Conference.
- ART. 6. Forty per cent. of all the moneys collected for missions in the bounds of the Virginia Conference shall be forwarded to the Treasurer of the General Board for Missionary purposes; the remaining sixty per cent. may be appropriated to missions within the bounds of the Virginia Conference. If any surplus remain, such surplus shall be forwarded to the General Treasurer.
- ART. 7. All appropriations to missions within the bounds of the Virginia Conference shall be made by the Bishop and the Board, as provided in this Constitution.
- ART. 8. The officers shall hold their position till the first session of the Virginia Annual Conference after the next meeting of the General Conference, or till their successors shall be appointed.
- ART. 9. Any vacancy occurring in the Board shall be filled by the Board, subject to ratification of the Conference.
- ART. 10. There shall be a public meeting of the Board at each Annua Conference in the interest of the Missionary cause.

VII.---GENERAL STATISTICS.

	MEME	BERS.	ers.	BAPT	isms.			S	UNDA	Y SCHOOL	LS.			СН	JRCH P	ROI	PERTY.	
PASTORAL CHAAGES.	White.	Colored.	Local Preachers.	Adult.	Infant.	Schools.	Officers and Teachers.	Scholars.	Volumes in Library.	Value of Requisites.	Visitors Taken.	Money expended for Sunday Schools.	Churches.	Sittings.	Value of Churches.	Parsonages.	Value of Parsonages.	Value of other Ch'r'h Property.
RICHMOND DISTRICT. Richmond—Trinity	360 81 830 377 31 126 121 410 402 290 432 297 257 851 834 54	1 1 3 2 1	1 2 1 3 2 1 1 1	11 4 6 6 6 12 2 39 23 35 3 3 8 8 30	4 13 6 11 2 3 3 11 15 12 8 3 4 62 25	1 1 1 1 1 1 1 1 1 1 2 1 1 7 5 3 6 5 1	45 48 36 5 22 25 46 38 20 93 55 29 91 70 9	250 100 236 220 31 123 130 324 300 200 457 150 133 538 450 27	690 800 680 500 500 500 596 425 250 950 800 150	\$700 00 410 00 600 00 250 00 125 00 300 00 250 00 335 00 125 00 30 00 125 00 40 00	250 50 150 30 20 50 25	\$164 00 190 00 580 00 5 85 75 00 234 00 350 00 175 00 415 00 40 00 6 20 162 00 50 00 7 00	1 1 1 1 1 1 1 1 6 8 8 6 5 1	800 200 800 900 250 350 600 2,000 1,500 3,000 1,600 250	\$48,000 2,000 20,000 50,000 2,500 3,000 15,000 15,000 15,000 4,000 3,000 7,000 8,500 3,000	i i i i i i i i i i i i i i i i i i i	3,000 1,500 1,500	\$1,900 200 500 210 550 250 250
CHARLOTTESVILLE DISTRICT. Charlottesville Albemarle Madison Louisa Scottsville Fluvana. Batesville Gordonsville and Orange C. H. Orange Circuit. Greene. Goochland Beaver Dam Piedmont Mission.	5253 180 509 372 445 423 601 491 100 190 285 268 295 300	8 1 2 8 90 12 	14 2 2 2 1 5 1 2 1 1	185 19 23 12 55 2 36 4 7 14 14 60	183 5 5 3 1 1 3 2 3	38 1 4 6 6 7 6 2 4 4 5 3 2 5 4	632 24 35 30 25 45 45 36 18 28 38 25 25 25	3669 215 120 200 200 219 310 360 60 135 159 250 150 75	7920 800 450 500 330 775 900 400 625 500 300 100	\$8,804 00 330 00 15 00 10 00 200 00 45 00 175 00 50 00	56	\$2,589 05 280 00 10 00 30 00 10 00 40 15 44 80 100 00 60 00 25 00 25 00 25 00 \$654 95	38 1 887795255532 67	15,600 2,000 2,500 1,200 2,000 1,700 500 900 1,120 1,200 1,500 21,120	\$206,000 8,000 7,000 10,000 10,000 5,000 8,000 2,500 2,500 1,000 850 \$68,220	1 1 1 :1 :1 ::	\$7,000 3,000 800 2,000 1,000	50 400 275

Lynchburg—Centenary "City Mission. "Court Street Amherst West Amherst Amherst Mission. Bedford Jackson South Bedford Bedford Springs Liberty and Salem Nelson Appointox Campbell Buckingham Buckingham Buckingham Mission Prospect Leesville_Mission	360 352 202 218 310 302 1195 443 226 172 399 470 579 325 133 5287	71 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 2 1 3 1	50 3 9 2 10 25 52 25 28 	8 8 8 8 1 112 2 4 4 5 5 3 8 8 2 773	1 1 4 4 6 6 6 5 7 6 3 6 7 7 5 1 3 3 3 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7	22 35 34 15 48 81 15 65 65 67 42 7 26 15	198 	440 500 325 15 400 391 400 500 300 500 650 335 100 330 80 5646	\$360 00 500 00 75 00 5 00 48 00 150 00 150 00 68 00 100 00 18 00 14 80 \$1,468 80	120 20 32 45	\$75 00 300 00 12 00 15 00 65 00 50 00 23 00 10 80 50 00 35 00 33 00 \$678 80	1 14 5 8 8 8 3 7 6 2 8 9 6 3 3 3 3 77	850 750 1,300 900 1,800 2,100 800 2,500 1,200 700 1,800 2,100 1,800 900 900 950 22,750	\$17,000 5,000 5,000 5,000 6,000 800 6,000 4,500 4,500 4,500 4,000 7,200 600 4,000 5,000 4,000 8,000 4,000 5,000 6,000 8,00	······································	7,500 1,500 2,200 1,000 2,500 600 1,300 \$16,600	\$5,200 4,000 75 500 50 50 50 150 100 \$10,125
Norfolk—Cumberland Street Granby Street Berkley Portsmouth—Dinwiddie Street Central Second Street Norfolk Circuit East Norfolk Circuit South Norfolk Circuit Indian Ridge Dare Princess Anne York Hampton and Fox Hill Warwick Mission Smithfield Isle of Wight	490 350 95 400 250 114 194 139 544 579 356 812 208 15 196 163 5379	3	3 3 1 1 1 2 2 1 4 1 1 1 	7 13 1 1 2 30 11 28 6 3 9 16	17 4 16 18 6 6 223 6 12 8 8 24 24 10 5 5	1 1 1 1 1 1 1 1 1 1 1 1 5 5 5 5 5 5 5 5	422 433 166 600 311 337 330 900 522 556 999 877 200 333 611 788	315 272 108 290 218 170 185 140 447 238 198 464 334 120 198 211	550 400 466 400 1552 475 380 660 150 1500 250 332 250 390 150	400 00 250 00 240 00 500 00 525 00 250 00 75 00 75 00 400 00 215 00 260 00 \$3,350 00	50 50 200 100 75 60 80 15 105 50 25	250 00 455 00 220 00 375 00 94 50 132 75 55 00 110 00 75 00 55 10 100 00 \$2,002 65	1 1 1 1 1 1 1 5 4 7 7 6 8 4 2 24 - 5 5 5	1,200 650 300 550 400 1,000 2,500 1,500 2,500 1,200 600 1,000 900	20,500 30,000 4,500 18,000 9,500 2,500 5,600 8,500 6,500 1,500 9,400 3,000 3,400 	1 1 1 1 	1,000 1,250 \$8,250	2,600 1,500 600 150 230 175 250 800 \$6,305

GENERAL STATISTICS—CONTINUED.

	MEME	BERS.	ers.	BAPT	isms.			S	UNDA	Y SCHOO	LS.			CHI	JRCH PI	ROI	PERTY.	
PASTORAL CHARGES.	White.	Colored.	Local Preachers.	Adult.	Infant.	Schools.	Officers and Teachers.	Scholars.	Volumes in Library.	Value of Requisites.	Visitors Taken.	Money expended for Sunday Schools.	Churches.	Sittings.	Value of Churches.	Parsonages.	Value of Parsonages.	Value of other Ch'r'h Property.
PETERSBURG DISTRICT. Petersburg—Washington Street. "Wesley Chapel & Blandford. "Market Street. "German Church. Ettricks. Chesterfield. Coalfield and Clover Hill. Dinwiddie West Dinwiddie Sussex. Hicksford Prince George. Surry	521 165 320 470 	6	2 3 2 6 1 2 5 	44 14 34 2i 19 58 3 1 17 13 25 25 274	40 13 34 12 4 6 10 15 4 30 1 169	1 2 1 2 1 8 6 8 5 7 4 6 6 6 6	40 59 42 41 20 94 40 50 20 82 20 68 72 648	385 265 261 252 125 436 200 250 180 229 85 219 280 3167	850 550 485 750 200 300 100 400 526 420 900 5481	\$500 00 200 00 275 00 100 00 75 00 40 00 50 00 70 00 150 00 \$1,460 00	15 200 100 172 50 30 125	\$500 00 394 00 539 27 125 00 38 00 300 00 30 00 50 00 15 00 69 75 11 37 75 73 55 00 \$2,203 12	2 2 1 2 1 8 7 8 6 10 4 7 7	1,700 500 7500 800 300 1,600 1,400 1,500 1,500 2,500 2,500 17,500	\$30,000 2,000 25,000 12,000 1,700 5,000 4,800 3,000 5,500 5,500 6,175 4,300 \$107,475	·1 ·· ·1 ·· ·-	\$5,000 5,000 1,200 \$11,200	150 480 75 \$705
Farmville District. Farmville Mount Pleasant Lunenburg Lewiston Boydton Mecklenburg Clarksville Brunswick Nottoway Amelia Powhatan Cumberland South Brunswick	112 140 478 262 346 761 51 784 353 350 121 285 389	14 5 175 1 6 	2 3 3 4 1 4 1 1	25 21 10 65 2 17 4 8 8 8	1 1 9 5 14 15 1 10 5 5	1 2 5 5 4 9 2 11 4 6 3 4 4 2 — 58	48 44 38 7 145 47	85 40 208 223 160 225 43 514 170 200 92 125 35	400 300 250 250 500 110 587 350 700 120 500 60	100 00 175 06 90 00 40 00 30 00 488 00 400 00 65 50 50 00 30 00 \$1,828 50	40	25 00 25 00 40 00 55 00 27 50 325 09 65 00 18 00 30 00	1 2 6 5 6 9 2 11 5 6 4 3 6 7 6	\$00 1,800 1,000 1,500 3,500 2,500 2,000 1,200 700 2,000 13,000	6,000 6,200 4,000 6,975 6,500 2,250 12,000 5,000 4,200 4,000 3,500 2,500 \$\frac{2}{5}\$	1 1 1 1	2,500 1,600 1,350 2,500 2,000 800 \$10,750	50 300 200 200 25

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RANDOLPH MACON DISTRICT. Rappahannock. Culpeper Culpeper Circuit Spottsylvania Caroline King George. Westmoreland Heat'isville Montross Lancaster Middlesex King and Queen Logan Mission Hanover	340 2 52 266 2 211 5 427 371 1 425 1 430 434 410 487 680 1 4783 24	1 1 2 4 4 2 1 17	83 1 13 6 3 3 6 31 11 7 8 16 8 30 9 5 20 15 3 6 4 56 16 269 92	5	20 50 51 91 43 27 73 52 66 9 97	150 50 141 80 330 251 304 265 125 354 193 250 32 530	450 50 343 85 650 1100 620 400 100 950 160 1300 6817	\$60 00 25 00 65 00 20 00 125 00 105 00 58 50 400 00 \$1,308 50		\$22 00 10 00 15 00 4 50 50 00 49 00 101 25 73 50 23 25 52 00 50 00 212 00 \$663 50	4 1 3 5 6 3 5 6 3 6 4 6 4 2 5 7 5 7	2,000 300 600 3,500 2,400 1,000 2,000 1,500 2,500 400 2,200 21,750	\$4.800 2,500 2,000 4,000 8,000 5,000 9,000 2,100 6,000 6,000 800 4,000	1 1 1 1 1 5	1,500 1,200	\$120 75 \$195
DANVILLE DISTRICT. Danville—Main Street "Lynn Street Charlotte West Charlotte South of Dan Ringgold Bannister Pittsylvania. Franklin Henry Patrick Dan River Mission. Halifax	167 80 129 129 2 375 15 122 1 250 4 288 3 735 20 278 28 150 16 147 11 419 3438 100	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 3 8 2 9 6 6 35 64 7 18 64 15 29 6 7 2 228 26	6 3	30 19 55 140 38 25 20 42	133 180 135 95 250 135 96 237 705 225 100 150 203	250 300 300 125 	400 00 280 00 	50 3 53	50 00 280 00 37 00 19 00 12 00 64 65 37 00 10 00 23 29 \$532 94	1 1 6 4 5 2 5 8 13 5 3 7 5	1,000 1,000 350 1,400 2,000 4,000 1,100 1,200 2,150 16,200	20,000 12,000 3,500 1,500 3,500 500 6,500 7,800 2,500 1,200 3,500 3,500	i	5,000 4,000 1,200 500 1,500 514,250	800 500 150 800 \$2,250
Eastern Shore District. Eastville. Bell Haven. Pungoteague Atlantic Pocomoke Wicomico Salisbury Berlin Dorchester. Cambridge.	271 65 700 1 374 160 190 61 107 300 84 2312 1	3 3 3 1 1	2 13 2 22 5 32 34 26 29 19 2 3 2 10 34 85 150	4 3 8 5 2 3 1 3 4 1	95 69 32 32 10	238 140 607 447 200 184 60 106 230 65	525 150 550 1100 350 350 350 450 200 	200 00 65 00 900 00 200 00 45 00 76 00 200 00 	60 115 40 36 65	50 00 20 00 150 00 125 00 45 00 30 00 75 00	4 2 8 5 2 2 1 4 4 1.	1,000 250 2,850 1,700 450 650 250 600 1,200 200	3.800 1,500 15.000 7,600 1,459 1,800 5.000 3,500 13,000 1,000	i	3,000	350 150 350 350 350

GENERAL STATISTICS—CONTINUED.

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PASTORAL CHARGES.	White.	Colored.	Local Preachers.	Adult.	Infant.	Schools.	Officers and Teachers.	Scholars.	Volumes in Library.	Value of Requisites.	Visitors Taken.	Money expended for Sunday Schools.	Churches.	Sittings.	Value of Churches.	Parsonages.	Value of Parsonages.	Value of other Ch'r'h Property.
PETERSBURG DISTRICT. Petersburg—Washington Street. "Wesley Chapel & Blandford "Market Street. 'High Street. German Church. Ettricks. Chesterfield. Coalifield and Clover Hill. Dinwiddie. West Dinwiddie Sussex. Hicksford. Prince George. Surry	521 165 320 470 162 539 270 270 270 360 428 121 299 320	6	2 3 2 6 1 2 5 1	44 14 34 21 19 58 3 1 177 13 25 25	40 13 34 12 4 6 10 15 4 30 1 169	1 2 1 2 1 2 8 6 8 5 7 4 6 6 6 6	40 59 42 41 20 94 40 50 20 82 20 68 72 648	385 265 261 252 125 436 200 250 180 229 289 280 3167	850 550 485 750 200 300 100 400 526 420 900 5481	\$500 00 200 00 275 00 100 00 75 00 40 00 50 00 70 00 150 00 \$1,460 00	100 15 200 100 172 50 30 50 125 	\$500 00 394 00 539 27 125 00 38 00 30 00 50 00 15 00 69 75 11 37 75 73 55 00 \$2,203 12	2 2 1 2 1 8 7 8 6 10 4 7 7	1,700 500 750 800 1,600 1,400 1,400 1,500 1,500 2,500 2,500 17,500	\$30,000 2,000 25,000 12,000 	:i	\$5,000 5,000 1,200 \$11,200	150 480 75 \$705
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RANDOLPH MACON DISTRICT. Rappahannock. Culpeper. Culpeper Circuit. Spottsylvania Caroline King George Westmoreland Heat isville Montross Lancaster Middlesex King and Queen Logan Mission Hanover	340 2 52 266 2 211 5 427 871 1 425 1 430 157 12 434 410 487 680 1 4783 24	2 4 2 1 1 2 1 1	83 1 13 6 3 3 6 8 11 7 8 16 8 8 16 8 9 5 20 15 3 6 4 56 4 4 56 16 92	3 1 5 6 4 4 4 3 5 5 4 1 8	35 11 35 20 50 51 91 43 27 73 52 66 9 97	150 50 141 80 330 251 304 265 125 354 192 250 32 580	450 50 343 85 650 1100 620 400 100 950 169 500 1300 6817	\$60 00 25 00 65 00 20 00 125 00 35 00 105 00 95 00 58 50 400 00 \$1,308 50	20 16 64 50 20 46 65 10 80	\$22 00 10 00 15 00 4 50 50 00 49 00 101 25 73 50 23 25 52 00 50 00 212 00 \$663 50	11 3 5 6 3 5 6 3 4 6 4 2 5 5 7 5 7	2,000 300 600 3,500 2,400 1,000 1,800 2,000 1,500 2,500 2,200 21,750	\$4,800 2,500 4,000 5,000 5,000 12,000 6,000 6,000 6,000 4,000 572,200 872,200 8	1,500 1,200 1,600	\$120 75
DANVILLE DISTRICT. Danville—Main Street "Lynn Street. Charlotte West Charlotte. South of Dan Ringgold Bannister. Pittsylvania. Franklin Henry Patrick Dan River Mission Halifax.	167 80 298 129 2 375 15 122 1 1 250 4 288 3 735 20 278 28 150 16 147 11 419	1 1 1 1 1 1 1 2 2	1 1) 3 8 2 9 6 6 12 64 7 7 18 15 29 6 2 2 28 26	6 4 2 4	16 18 30 27 30 30 19 55 140 38 25 20 42	133 180 135 95 250 135 96 237 705 225 100 203 2644	250 300 300 125 205; 215 392 300 500 150 518 	400 00 280 00 20 00 75 00 200 00 75 00 25 00 12 00 \$1,087 00	3 53	50 00 280 00 37 00 19 00 12 00 64 65 37 00 10 00 23 29 \$532 94	1 1 6 4 5 2 5 8 13 5 3 7 5	600 400 1,000 1,000 350 1,400 2,000 4,000 1,100 1,200 2,150 16,200	20,000 1 12,000 3,500 1 1,500 3,500 1 500 3,000 6,500 1 7,800 2,500 1 2,500 1 2,500 1 3,900 3	5,000 4,000 1,200 856 1,200 500 1,500	150
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$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	PASTORAL CHARGES.	White.	Colored.	Local Preachers.	Adult.	Infant.	Schools.	ficers	Scholars.	Volumes in Library.	Value of Requisites.	Visitors Taken.	Money expended for Sunday Schools.	Churches.	Sittings.	of	Parsonages.	Value of Parsonages.	Value of other Ch'r'h Property.
North Southampton	Murfreesboro. Northampton Meherrin Windsor Harrellsville Edenton Hertford Pasquotank Elizabeth City Suffolk Gates Southampton North Southampton	560 413 218 179 46 710 625 197 195 832 420 316	8 8 1 2	2 3 1 2 2 3 1 1 2 	18 16 6 58 43 5 8 17	3 3 5 13 10 5 8 1	6 4 4 2 1 7 6 1 1 1 1 0 4 3	68 32 27 15 6 69 80 40 27 80 42 26	327 180 102 70 35 400 450 175 133 462 130 157	153 350 200 50 340 1000 300 425 523 120 210	\$200 00 25 00 50 00 85 00 75 00 150 00 250 00 20 00	20 44 80 75	60 00 15 00 15 00 20 00 102 70 50 00 75 00 100 00	6 6 4 4 2 9 6 1 1	2,100 2,000 2,000 1,400 3,000 2,175 600 700 4,000 1,500 1,200	8,500 4,100 2,000 2,500 6,000 8,300 6,500 12,000 9,000 9,000 4,000 5,400	i i i i	\$500 1,700 1,425	\$100 160 1,550 104 270 140

RECAPITULATION.

Richmond District Charlottesville District Danville District Lynchburg District Farmville District Petersburg District Murfreesboro District Norfolk District Randolph Macon District Eastern Shore District	5,287 4,431 4,244	8 206 100 11 207 8 31 5 24 1	14 17 11 17 19 22 18 20 32 11	185 236 228 282 160 274 231 141 269 85 2092	183 23 26 173 66 169 53 223 92 150	38, 54 56 75 58 57 56 53 56 34	384 490 643 453 648 582 788 660 418	3,669 2,453 2,644 3,695 2,120 3,167 2,944 3,908 3,104 2,277	3,255 5,646 4,127 5,481 4,471 8,950 6,817 3,975	\$3,804 00 875 00 1,087 00 1,468 80 1,828 50 1,460 00 1,025 00 3,350 00 1,308 50 2,094 00 \$18,300 80	177 53 392 186 842 252 980 391 316	\$2,589 05 654 95 532 94 678 80 610 50 2,203 12 514 70 2,002 65 663 50 495 00 \$10,745 21	38 67 65 77 65 65 65 57 33 598	21,120 16,200 22,750 13,000 17,500 22,375 17,100 21,750 9,150	39,000 114,450 63,125 107,475 139,850 141,400 72,200	4 7 6 3 3 5 1	8,000 3,000	725 2,250 10,125 775 705 2 324 6,305 195 1,650
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VIII. REPORTS.

REPORT OF THE PRESIDENT OF RANDOLPH MACON COLLEGE.

Mr. President and Brethren of the Virginia Conference:

In my annual reports concerning the work to which you have appointed me, I have indulged in such discussions of education, and especially respecting its relation to religion, as I hoped might, through your published journal, increase public interest in Randolph Macon College; a similar motive prompts me to devote a portion of this report to a brief retrospect of this educational work which the Virginia Conference has been doing at Randolph Macon for more than forty years.

At the time the College was founded, you are aware that the Virginia Conference included most of the State of North Carolina. In 1836, when the charter was only six years old, and the College had been in operation only four years, this Conference was divided; but the two Conferences con-

tinued united as to the College.

At that time, many of the Southern Conferences gave great encouragement to this educational movement; and the South Carolina and Georgia Conferences agreed, I believe, to raise \$20,000 for the endowment of professorships.

So general, indeed, was the sympathy of the Southern portion of the Church for this enterprise as to inspire its projectors with the hope that Randolph Macon would become the institution of learning for this entire

section.

It was thus with the brightest prospects that the College began its career. But in a few years these Southern Conferences, one by one, formed independent educational plans; and finally, the College was left exclusively to your care. This abridgement of resources and patronage brought about

a trying epoch in the history of Randolph Macon; and in 1846, the treasury was empty, and only about thirty students within its halls.

At this critical hour, when the organization of the College was dissolved, and only one member of the original faculty remained, and the prospects of future patronage were contracted to the bounds of the Virginia and North Carolina Conferences, these two sister Conferences nobly met their responsibility. The Virginia Conference held its session at the College; prominent members of the North Carolina Conference were in attendance as visitors; the interests of the College were fully discussed; the founders of the institution were themselves present; and the voices that had originally spoken life into this enterprise were eloquent for its revival; new enthusiasm was awakened, and liberal subscriptions were made on the spot by preachers and laymen; and one honored layman, who is still with us, gave so generously that day that the speaker on the floor implored him not to exceed his ability. The reply was worthy of our noble Steward: "I have learned by experience," said he, "that it is more blessed to give than to receive."

It is hardly too much to say that his generous example and liberal gifts

that day saved the life of the college.

The crisis was over. The Conference took hold of this work with new zeal, and gave one of her ablest men to the presidency and another to the agency of the College.

After a time, students again filled the halls, a handsome endowment was secured, and Randolph Macon commenced a new career of usefulness.

But war came; the College was closed, its funds were swept away, and its hopes seemed to be almost destroyed. After the war, the Trustees made an unsuccessful effort to re-establish the College at its former location; and when satisfied that this could not be done, they yielded to the earnest and repeated advice of the Conference and removed the institution to another site.

In the meanwhile, the support of North Carolina had been lost, the North Carolina Conference having concentrated its patronage chiefly upon a College within in own territory; but the Baltimore Conference united with us in this work, and ever since has warmly sustained the College both by its patronage and its donations.

I deeply regretted the loss of North Carolina, and visited that Conference to express, on the part of the Board of Trustees, our desire that they should continue to co-operate in this enterprise, with which, as a Conference, they

had been so long connected.

But while they expressed the kindest sentiments and the warmest wishes for our prosperity, they felt committed to another institution and relinquished all claim to Randolph Macon. Nevertheless, we still have a good share of patronage from within the bounds of that Conference, and I cannot give up the hope that one of these days we may yet have North Carolina united with Virginia and Maryland in the resolute purpose to make Randolph Macon an institution amply sufficient for all three Conferences; sustained as no college can be by a single Conference, and affording, for the Eastern territory of our Church, all the advantages which the Vanderbilt University proposes to supply for the West.

After the removal of the college to Ashland, our prospects began to improve rapidly. We opened the institution at its present location with forty-five students; to-day we report over two hundred.

Born the same year that the charter was granted, and becoming a resident at the college when I was six years of age, I have been literally the contemporary of the institution, and have witnessed its varying fortunes with special interest; and, when I remember how, in 1826, the fathers of this institution, venerable men of God, leading ministers of our Conference, began this great work; how, in 1827, before a charter had been obtained, or a site for the college fixed upon, every member of the Conference, with resolute unanimity, became an agent for procuring funds; how, in 1829, twelve honored members of the Conference were elected to be the first Trustees; how, for forty-four years since, this college has reflected your devotion to high intellectual culture; and when to these facts I add the good which you are now doing by this instrumentality, and behold the future which is possible to your efforts, I feel that it is only necessary for these sons of our fathers to put forth their hands in the strength of Christian faith and earnestness to make Randolph Macon, in the fullness and efficiency of its provisions, the joy of the whole Southern Methodist Church. For four years past I have had the privilege of announcing the steadily-growing prosperity of the college, and of beholding your warm interest in its fortunes. I must say to you now, as in former reports, that nothing except our lack of funds prevents still greater success; our poverty is the only obstacle to our entering the great door and effectual which is opened unto us.

I call the college prosperous because of the extent of its patronage—because of the great good it is doing for ministers and laymen—because its field of usefulness is wider and its educational contributions to the Church and the country are more varied and valuable than at any former period of its history; and I call it prosperous because, without endowment and without aid from the State, it meets its current expenses, pays the interest on its debt, and does a large work of charity besides, although its fees are most reasonable, and its receipts from the education fund of the two patronizing Conferences has not been enough to pay for its beneficiaries. For this prosperity we are grateful to that Providence, without whose blessing no good work can be done: "Except the Lord build the house, they labor in vain that build it." Energetically, with one mind and one heart, the officers of the college have done all in their power to promote its welfare.

Last year, at the time of my report to the Conference, we had 211 students; and now, notwithstanding the extraordinary financial difficulties of the country, I report 215 students in attendance. Of these, 19 are sons of ministers, and 44 are preparing for the work of the ministry. The States represented are Maryland, Virginia, North Crrolina, West Virginia, Tennessee, Alabama, Georgia, Louisianna, Mississippi, Missouri, Texas, New York, and we have one student from the Cherokee Nation.

The religious condition of the college is especially gratifying. A short time before the opening of the present session, Brother A. G. Brown commenced a series of meetings at the college. As the students arrived, they found themselves at once in the midst of specially interesting religious influences, and a large number of the young men were added to the Church. About 150 of the students—more than two-thirds—are members of the Church.

I count it of the first importance that Christianity should preside over the work of education. To make Divine truth supreme; to teach that the fear of the Lord is the beginning of wisdom; to find the highest reason for mental culture not in pride of intellect, worldly ambition, secular interest, or material progress, but in the personal diginity of redeemed men, on whom God has imposed sacred obligations to make themselves men of understanding, champions of truth, effective laborers in every good work; to provide a guardian at once for our children and for truth, that wisdom may be justified of her children, and that both may be glorified together; in a word, to fit our sons for a true life-work, and make them vessels unto honor, sanctified, and meet for the Master's use, and prepared unto every good work—this I humbly conceive to be the platform which a college under the care of the Church is bound to occupy.

The very nature of such an institution defines our obligations to it, and

supplies the motives that animate us to seek its success.

When the Church undertakes any work, she must undertake it in the name of her Divine Master—whether that work be to preach the gospel, publish a journal, print a book, or found a school. At this point, of course, we need to have a care, that we avoid the latitudinarian error of secularizing the Church, and also the opposite error of confining Church-work to a field too narrow for the legitimate business of Christianity. But let us remember, when we have decided that our work is for Christ we have left no place for indifference and coldness in respect to its performance; we must be either with him or against him—there is no middle ground.

Upon the clearness and depth of our convictions on this point will depend the heartiness with which we go to our work, and the measure of our

moral power in doing it.

In such convictions our fathers laid the foundations of this institution; in such convictions the Church has sustained it; in such convictions we can fervently pray for its prosperity and labor resolutely for its good and "rest not until the righteousness thereof go forth as brightness, and the

salvation thereof as a lamp that burneth,"

In this cause, as in the cause of Missions and of our religious literature, our chief obstacle to that measure of success which, worthy of the magnitude of the Church represented, is not an obstacle that is outward, but inward; not open, but concealed foes—evils that lie in the very bosom of the Church. The Master's parables of the good and bad fish in the net, and of the wheat and tares growing together in the same field, find their applications in the modern as well as in the ancient Church. We have talents, energies and wealth, which are only nominally the resources of the Church. Every branch of the Christian Church still carries its embarrassing proportion of negtive members—literally dead heads and dead hearts, so far as Church-work is concerned. I refer not to the poor, the aged, the widowed and the orphaned; for those are often rich in faith and good works, and are always the sacred wards of Christian charity; but among the active, industrious, prosperous people, who increase in riches, are to be found too many who measure their work for the Church—little as it is—by their convenience, and pronounce you an annoying beggar if, for the promotion of the kingdom of Christ, you disturb their business calculations by proposing that they give of their ability to the cause of their Divine Master. They

seek their own, not the things which are Jesus Christ's. Proud of their business reputation, promptly they meet all their secular obligations, but never admit they have debts to Christian benevolence.

Brethren, it is a very grave question, and, when the Church would extend her usefulness, a very practical question. How shall we deal with this difficulty: the Church standing at the locked doors of her own treasures?

What she supposed to be her own bank, on whose ample resources she has relied, too often turns out to be only a number of private concerns, at which her agents find no deposits to her credit; and her statistical calculation of means is contracted to such small proportions as to embarrass her noblest plans. The usual alternative is to restrict her plans or implore the liberal to double their gifts.

Another difficulty is the inability to realize funds on subscriptions that are made to Church enterprises. If all the money which has been subscribed to these enterprises were even as good ordinary negotiable paper, the Church would be comparatively rich. But among business men of the world, a Church subscription would sometimes not sell for hardly more than a tithe of its face value.

Greater earnestness in preaching on these points may do something towards furnishing a remedy for such difficulties. A systematic method of enlisting the benevolence of the Church in good works will also be of great advantage; but in the meanwhile-in the present emergency of an enter-

prise-what is to be done?

For instance, at Randolph Macon we need, and ought to have at once, additional buildings, to say nothing of other matters. It is, in my judgment, essential to the proper work of the college that we do something to meet this want as speedily as possible. But unless the Conference take this matter in hand, I see no way to accomplish the end we seek. What we want is cash, not subscriptions. Now, what is the best cash system for raising, within a year, or two at farthest, forty or fifty thousand dollars? It is easy to appeal to statistics, and show that a dollar per member would, in a single year, furnish more than the amount needed. But we know that but little reliance can be placed on hopes built on such calculations. But if each preacher and layman of this body will be a collector for such a building fund, and diligently labor to obtain in cash all that he can in one year, I believe the problem which perplexes us would begin to be solved. Many of our people are princely in their benevolence, and are ready to do all in their power to serve every good cause. Let us go to them and enlist them anew in this work. It can be done. Let us put our hands to the plough and not look back.

During the recent fiscal trials we had another opportunity of observing the wisdom of the Board in creating the office of Financial Secretary. The present financial condition of the college, so remarkable under the circumstances, is due to the watchful and diligent care of our energetic Secretary. When we remember the large amount of money needful for such an institution, and yet find that even in times like these, without capital and with a heavy debt, it meets all its liabilities so nearly and maintains its credit, we can at once appreciate the value of the Secretary's office and the faith-

fulness with which its duties have been performed.

In respect to the college as a school for aiding young men who desire to enter the ministry, I am gratified that we already begin to behold its good fruit. In four sessions we have given twenty-one young men to the itinerant ministry-nine to the Baltimore, eleven to the Virginia Conference

and two to other Conferences.

Young men who are known at college as students preparing for the ministry exert an important influence in a Church institution. I wish this fact might be fully understood and properly appreciated. Besides their wholesome example and their social usefulness in sustaining the religious character of the college, they are forming the acquaintance of a large number of the young laymen and friends of the Church who are now congregated at college, but who will presently be scattered again to your circuits and stations to meet these young preachers and work with them in the cause of Christ. Thus are they gaining at once knowledge and influence, and at the same time doing great good, even while they are preparing to serve in future fields of wider usefulness. Add to this the fact that the presence of young men who have devoted themselves to the work of the ministry is an appeal to others not to resist their convictions of duty in this direction.

I must again urge upon your attention one remarkable fact in our present circumstances; it is this: While every other institution in the State has the amplest accommodations, and is only troubled about insufficient patronage, Providence has so blessed us with favor in the eyes of the people that we beg for accommodations to meet our extensive and growing patronage. This is a most significant fact, which the Church ought to respond to liberally. The students are crowding our halls—asking us to receive them and educate them. What answer shall we make to this extraordinary appeal? It is not an undeveloped and possible patronage, but the actual presence of hundreds of young men appealing to the Church to furnish the buildings and the full outfit for accommodating their desire to have you educate them! What say you to this? Can we afford to roll back this tide of prosperity and compel a reaction in our own success? Is it not better to take this matter at once under careful consideration? Among the many questions you have to think on at this session, is there one which demands of you more immediate attention? Grateful for our success, let us resolve to make it permanent. The college is yours; establish its foundations firmly, and make its future unquestionable.

lish its foundations firmly, and make its future unquestionable.

I know that the fiscal state of the country is most discouraging. I deeply sympathize with all who suffer in these times. I know that preachers will come up to this Conference unpaid and poor. I know how all our benevolent operations feel the pressure; and sorry am I to know that at such a time the Church is not always spiritually equal to the emergency. When economy becomes needful, I am aware that many first of all begin to economize in their benevolence. Benevolence is a pleasure—a luxury they find less difficult to surrender than many other enjoyments. Instead of drawing closer to Christ in the time of his trial, they find an apology for loving Him less in the necessity—as they interpret the case—for loving themselves more. Yet, in the face of all this, I still plead for God's cause. What am I doing but insisting that in the hardest times we have only the honor of a deeper devotion? The last thing I am willing to see suffer is the cause of Christ. I think true benevolence, like true valor, is only stimulated by difficulties. "Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia: how that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality." If we have faith to go for-

ward, God will open the way.

Respectfully submitted,

JAMES A. DUNCAN.

REPORT OF THE FINANCIAL SECRETARY OF R. M. COLLEGE.

To the Bishop and Members of the Virginia Annual Conference:

DEAR BRETHREN—It is due alike to you and to the important Church work to which you have appointed me, that I should place before you, at your annual sessions, a statement of the fiscal condition of our college. I do so on this occasion with the greater pleasure because the blessing of God upon our efforts enables me to assure you that notwithstanding the severe financial troubles of the country, which have defeated so many well laid schemes of worldly enterprise, the steadily increasing prosperity of Randolph Macon has not been seriously interrupted.

In my report of last year, I submitted, in detail, a tabular exhibit of the assets and liabilities of the college. I have not therefore deemed it necessary, or even desirable, that such an exhibit should be made in this report, but beg leave to submit herewith copies of my printed exhibit to the Board of Trustees at their annual meeting in June last. I am happy, however, to inform you that, during the year, the debts of the college have been considerably reduced. For example, the debt due the estate of our late venerable father, the Rev. Wm. A. Smith, D. D., which in my last report was \$4,272.16, has been reduced to \$1,780. The balance due our brother, Thomas Branch, on advances made in the purchase of the college property at Ashland, has been paid in full, principle and interest. I am also happy to inform you that the floating debt of the college, most of which was assumed by the Board of Trustees for the relief the Washington and Franklin Literary Societies, who had seriously embarrassed themselves in the erection of their new halls, has been consolidated and placed in a much more manageable and agreeable form, by a loan which I was so fortunate as to effect a few months ago at a reduced rate of interest. A large proportion of this debt was due a Richmond bank, and under the pressure of the financial panic, which has recently affected the banks so seriously, it might have embarrassed our college finances very injuriously.

I regret to say that the limited means at my command have not enabled me to make such improvements to the college property as I desired; yet something has been accomplished in this direction. Two new buildings have been erected, the large and costly literary halls have been completed, the wings of the chapel have been enlarged and extended, making two large and well arranged lecture-rooms, the dormitories and other college buildings have been repaired and repainted, and the campus has been laid with walks and under-drainage; all of which was paid for as the work progressed. These improvements have contributed greatly to the comfort of the students and officers of the college; and have materially enhanced the value and availability of the premises for college purposes. Our inability to obtain larger subscriptions to our building fund, or rather I would say, the failure of our repeated efforts to collect the subscriptions made, rendered it quite difficult to complete these much needed improvements without increasing the debt of the institution, and has compelled me to draw, for this purpose—perhaps too largely—upon funds provided, and much needed, for defraying our current expenses.

Believing that the patronage of the college is not only the chief source of its income, but the exact measure of its usefulness and the sure basis of its hope, our efforts have been steadily directed to its increase, as a principal object of all our plans and toils. It is specially gratifying to know that, while we have not realized that measure of success which, under more favorable conditions, we had good reason to anticipate a few months ago, yet we are permitted to report to you to-day a matriculation list of Two HUN-DRED AND FOURTEEN STUDENTS, which is not in advance of the number reported in November of last year, but is in excess of the number matriculated at the corresponding date of any session in the long and honorable history of the institution. Of the 214 matriculates, 126 are from the Virginia Conference, 39 from the Baltimore Conference, 24 from that part of North Carolina not embraced in the Virginia Conference, 1 from West Virginia, 3 from Tennessee, 3 from Alabama, 4 from Texas, 4 from Louisiana, 3 from Georgia, 1 from Mississippi, 2 from Missouri, 2 from New York, 1 from Pennsylvania, and 1 from the Cherokee Nation; 44 are preparing for the ministry, 21 are sons of our itinerant ministers, 19 are on scholarships, 4 give their notes for their tuition fees, payable, with interest from date, two years after they leave college, and 126 pay full tuition fees. The number of young men preparing for the ministry exceeds that of last year by 5, while the number of paying students is 2 in excess of those reported last year.

The patronage from the several Districts of the Virginia Conference is as follows:

Richmond District.—Students matriculated, 14; who pay tuition, 8; students preparing for ministry, 2; ministers's sons, 3; scholarships, none; notes, 1; proportion of students to church members, 1 to 358.

Charlottesville District.—Students matriculated, 9; students who pay tuition, 5; students preparing for ministry, 1; ministers' sons, 2; scholar-

ships, 1; notes, none; proportion of students to church members, 1 to 388.

Lynchburg District.—Students matriculated, 17; students who pay tuition, 7; students preparing for ministry, 6; ministers' sons, 2; scholarships, 2; notes, none; proportion of students to church members, 1 to 300.

Danville District.—Students matriculated, 7; students who pay tuition, 1; students preparing for ministry, 3; ministers' sons, 1; scholarships, 2;

notes, none; proportion of students to church members, 1 to 457.

Farmville District.—Students matriculated, 12; students who pay tuition, 5; students preparing for ministry, 2; ministers' sons, 1; scholarships, 4; notes none; proportion of students to church members, 1 to 366.

Petersburg District.—Students matriculated, 8; students who pay tuition,

4; students preparing for ministry, 2; ministers' sons, none; scholarships,

2; notes, none; proportion of students to church members, 1 to 475.

Murfreesboro District.—Students matriculated, 11; students who pay tuition, 9; students preparing for ministry, 2; ministers' sons, none; scholarships, none; notes, none; proportion of students to church members, 1 to 155. bers, 1 to 455.

Norfolk District.—Students matriculated, 10; students who pay tuition, 6; students preparing for ministry, 3; ministers' sons, 1; scholarships,

none; notes, none; proportion of students to church members, 1 to 510.

Randolph Macon District.—Students matriculated, 33; students who pay

tuition, 14; students preparing for ministry, 3; ministers' sons, 6; schollarships, 8; notes, 2; proportion of students to church members, 1 to 140.

Eastern Shore District.—Students matriculated, 5; students who pay tuition, 3; students preparing for ministry, 2; ministers' sons, none; scholarships, none; notes, none; proportion of students to church mem-

bers, 1 to 444.

It appears from these figures that with the exception of the District in which the College is located, the large majority of whose students reside in the village of Ashland, the Lynchburg District yields the largest proportion of students to the numerical strength of the Church. In our report of last year this honorable distinction was accorded to the Richmond District. This year it has been fairly won, and is worthily accorded to the Lynchburg District, which for the first time in its history, I believe, bears the banner of this important Church work. To whom shall this honor be given next year?

The fees remitted to students from the several Districts of this Conference

aggregate the following amounts, to wit:

00 (.	_		
Richmond District	et	ې په د د د د د د د د د د د د د د د د د د د	375
	istric	t	300
Lynchburg	6 6		750
Danville	6.6	***************************************	450
Farmville	6.6	***************************************	525
Petersburg	6 6		300
Murfreesboro	6.6	***************************************	150
Norfolk			300
Randolph Macon Eastern Shore	6.6	***************************************	1,275
Eastern Shore	6.6	•••••••••••••••••••••••••••••••••••••••	150

\$4,575

If, therefore, the Conference should this year raise the entire amount of its assessment for an educational fund, viz., \$3,000, there would still be a balance in favor of the College, on account of privileged students, of \$1,575. This illustrates the liberal policy of the instution, and shows what a great, a blessed work it is doing for the cause of education under the auspices of Southern Methodism in the Virginia Conference. But unfortunately for the College, this Conference has never raised the full amount of its assessment for educational purposes. Brethren, this ought not so to be. This assessment is just, it is wise, it is necessary: it is just, because it is intended to pay the College for services rendered; it is wise, because in sustaining the College the Church is but cherishing her own offspring and fostering one of her most honored and efficient evangelistic agencies; it is necessary, because in the absence of ample endowment only thus can the

College be sustained in its great work.

Whether Randolph Macon shall retain the rates of prosperity realized in its recent history; whether it shall become, what it ought to be, as the only College for the education of the sons of the two great Conferences, forming the Eastern borders of Southern Methodism; whether it shall be supplied with buildings large enough to afford comfortable accommodations for its overflowing patronage; whether its Faculty shall be increased and its facilities shall be augmented, in proportion to the demands of the day in which we live for education of the higher grade; in a word, whether it shall be thoroughly equipped for every good word and work in the department of Southern Methodist educational enterprise, ever gladdening and blessing the Church whom we serve, and the land in which we live, are important questions to which your thoughtful attention is earnestly invoked, and which cannot be favorably answered without your liberal, earnest, persistent co-operation with all laudable efforts to promote its interest.

Respectfully submitted,

A. G. BROWN, Secretary R. M. College.

ON EDUCATION.

We deem it needless at this late day to discuss the relation of our Church to the cause of education. Methodism has a history on this subject to which we may confidently refer, and hundreds of Colleges and Seminaries in the old and in the new world to-day witness the faith and zeal of our denomination in behalf of a close alliance between piety and education. John Wesley, almost peerless alike in the wisdom and breadth of his views, and in the boundless energy with which he pushed forward in every direction and by all possible agencies the work of God, at an early period in the rise of Methodism established the famous Kingswood School; and

The Committee on Education beg leave to report:

and in the boundless energy with which he pushed forward in every direction and by all possible agencies the work of God, at an early period in the rise of Methodism established the famous Kingswood School; and amid difficulties and discourgements, which would have worn out the patience and broken down the courage of ordinary men, he clung to this enterprise with a tenacious purpose and fatherly affection until the close of his long life. Hundreds of literary institutions of various grades, from the small school to the grand University, have sprung from that feeble and struggling germ, where myriads, male and female, each year receive Wesleyan culture. Why should we feel less love for Randolph Macon than Wesley felt for Kingswood? or show less faith and perseverance in building up our College than he in establishing his school? Randolph Macon, indeed, is not an attempt, but an achievment; not a doubtful experiment, but an accomplished fact. Wea re not waiting, with the hope which sees not, for the harvest, the in-gathering of the fruit of our labors and expenditure; already the precious fruit has been gathered in a good measure, and the increase waxes every year more bountiful. This day our College is more prosperous than at any former period, and it is not extravagant to pronounce its success unsurpassed by any College or University of the South. Then, we have no endowment; we have not spacious and stately build-

ings; but the endowment and buildings do not constitute a College. The number of young men who crowd her halls, the soundness and thoroughness of the mental training and furnishing they there receive, and the pure and lofty sentiments with which they are inspired by a culture which includes the conscience and the heart, as well as the head-these are the evidence and measure of our prosperity. Of the eminent qualifications of Rev. James A. Duncan, D. D., for the Presidency of the College and for the chair he fills, we need not speak; but an appreciative mention is due of the self-sacrificing toil in which he has spent his months of vacation, allowing himself no rest after the severe labors of the session, but traveling incessantly through the Virginia and Baltimore Conferences in the work of an evangelist, and at the same time in the interest of the College. His colleagues in the faculty deserve our admiration as skillful, enthusiastic and laborious instructors of the classes under their charge; and their works do praise them. Rev. A. G. Brown, the financial secretary, has displayed great sagacity in the management of his important and difficult department, and in addition to those specific duties, has done much to enlarge the patronage and othewise advance the prosperity of the institution. We have abundant cause of thanksgiving to Almighty God for his great mercies, and of encouragement still to cherish and carry onward this grand enterprise. Our preachers and people should not forget the gratuitous tuition which the College gives year after year to the sons of the clerical members of the Conference, and to students preparing to enter the itinerancy. Every dollar of the amount assessed to enable the College to do this work ought to be cheerfully paid. The elaborate and interesting reports of Dr. Duncan and Brother Brown, which were read to the Conference, and we recommend to be published in the Minutes, render unnecessary any farther statements of the condition and needs of the institution.

We would express our hearty sympathy in the desire of the President that there should be erected at an early day such substantial and commodious buildings as are demanded for the purposes of the College, and our readiness to co-operate with the Board of Trustees in such plans as they may desire to effect these improvements. It has been suggested that a hall should be erected to be called the Robert Williams Hall, in grateful memory of the first Methodist preacher who labored in Virginia. One hundred years ago, in this city of Norfolk, and on the very site where this Conference is now assembled, this faithful pioneer preached free, full, and present salvation by faith in Christ. "Behold what God has wrought!" What nobler centennial can we project than to appeal to the Methodists of the Virginia Conference to build a hall where shall be taught in harmony the truths of human science and the higher truths of divine revelation, and both ministers and laymen shall be trained to defend and speak the doctrines and practice of Methodism? The monument of stone, the statue of marble or of brass, may strike the eye and please the taste; but the brick pile which serves the useful end of collecting young men to be taught the fear of the Lord which is the beginning of wisdom, in connection with literature and science, would be a more fitting and sublime memorial to the itinerant who introduced Methodism into our State, and, at the same time, a sacred Ebenezer with this inscription: "Hitherto the Lord hath helped us!" The details of this project must be left with the Trustees and officers of the College.

With equal step must proceed the education of youths and of maidens. The latter, it is true, have a shorter periodof schooling, and music and other accomplishments substitute in a degree the severer studies of our male Colleges; but neither the mental culture of woman nor its sanctification by the influences of the gospel, is less important with our sex. It is astounding and unintelligible to us, that Methodists should be indifferent whether their daughters be educated in the institutions of our own Church, or in those of other denominations, and especially that they should consent for any reason to commit them at an unformed and impressible age to the care of the Romanists. Yet, there are cases of this kind. The Virginia Conference is rich in Colleges for our daughters, and they are of high grade of scholarship, while they guard the morals and foster true religion.

The Wesleyan Female College, at Murfreeboro, N. C., is now private property, but not less devoted to the cause of Methodism, nor less capable of serving it, on this account. Rev. Wm. G. Starr, a graduate of Randolph Macon, well known as a polished and popular minister of our Conference, is the President of this institution, and has entered upon his duties with great faith and enthusiasm. Already there are one hundred and twenty students. The people in the section of North Carolina and Virginia to which this College is most accessible are rallying to its support with an inspiring

In the city of Norfolk, the Female Institute, of which Rev. R. M. Saunders, now a member of this Conference, is Principal, has already established a most enviable reputation. He is assisted by an admirable corps of teachers; and the school is in a flourishing condition. Its merits attract patronage, and its pupils go forth to increase its fame.

The Petersburg Female College has for a Principal Mrs. F. M. Wright, a born teacher and manager of girls, who to native aptness has added culture and experience. Williams T. Davis, Esq., is the President of the Southern Female College, a gentleman well known to the community in which he lives, and to the Methodists of the Virginia Conference, as fully qualified for his position by talents, acquirements and character. Year after year, these two institutions, side by side, have trained and sent out young ladies who prove the thoroughness of the work.

The city of Richmond, as the Capital of the State, is an important point for a College. E. E. Parham, Esq., a graduate of Randolph Macon, of much experience in the work of teaching and of great fitness for it, presides over

an institute of high grade.

The Danville Female College is under the Presidency of Rev. J. D. Arnold. He also is a graduate of Randolph Macon, and an able and ex-

perienced teacher.

Last, not least, the youngest of our Female Colleges, is that just opened with favorable auspices in the town of Farmville by Rev. Paul Whitehead. He is too well known as one of the first minds in the Virginia Conference, to receive any advantage from words of commendation. Associated with him are the same faculty who, under his presidency, earned for the Wesleyan Female College at Murfreesboro a high reputation. Farmville, in the centre of our territory, on the Southside Railroad, in a healthy and beautiful section of the State, with an intelligent and refined population, seems excellently adapted to be the seat of a first-rate College; and the name of Paul Whitehead at its head is a sufficient guarantee that this will be an institution of the first-class.

The communication from the owners of the buildings occupied by this College was referred to a special committee, whose report was adopted as

fsllows:

Resolved 1st, That while we highly appreciate the generous offer by our friends of the Farmville Female College buildings, we do not feel prepared at this time to assume any further responsibilities in regard to institutions of learning, and therefore most respectfully and affectionately decline said offer.

Resolved 2d, That we rejoice in the favorable auspices under which the Farmville Female College has opened, and wish for it a long and ever widening course of usefulness.

Resolved 3d, That we most cordially commend it to our people as in hearty sympathy with our Church and every way eminently worthy of their patronage.

We recommend the following resolutions:

1. That we rejoice in the great success of Randolph Macon, and are ready to work for the raising of means to enlarge its course of instruction and erect buildings commensurate with its needs.
2. That the Board of Finance assess upon the Districts the sum of \$3,000 as an educational

2. That the Board of Finance assess upon the Districts the sum of \$5,000 as an educational fund for the next year.

3. That we feel a deep interest in the Wesleyan Female College at Mnrfreesboro, the Petersburg and the Southern Female Colleges, both located in Petersburg, the Norfolk Collegiate Institute, the Richmond Female Collegiate Institute, the Danville Female College, and the Farmville Female College; and that we commend them to the favor and patronage of our people.

4. That we request the presiding Bishop to appoint Rev. James A. Duncan, D. D., President, and Rev. A. G. Brown Financial Secretary of Randolph Macon College. Rev. Paul Whitehead, President of the Farmville Female College, and Rev. William G. Starr, President of the Wesleyan Female College.

leyan Female College.

REPORT OF THE CONFERENCE BOARD OF MISSIONS.

Of the \$6,300 appropriated to fields of labor within the bounds of our Conference, \$3,050 were for the benefit of feeble circuits and stations that could not without help support their preacher, and \$3,250 for missions proper. I have received reports from the following Missions: Piedmont, West Buckingham, Amherst, Clarksville, Warwick, Dan River, and the

Piedmont Mission is an interesting and important field, embracing a large scope of country within the counties of Madison, Rappahannock and Culpepper. It has three houses of worship, and three hundred members; an increase of sixty during the year. In the two Sunday Schools there are seventy-five children; but in the bounds of the Mission there are two hundred children who cannot be taught in Sunday School for want of books; so reports the missionary, Rev. Geo. W. Bailey.

West Buckingham.—Rev. J. A. Crowder reports that a few have been

converted on this Mission, and the members have been revived; the work prosperous. Bro. Crowder has preached once a month to the Welsh near New Canton.

Amherst.—Rev. John W. Parrish labored on this mission. It was formerly connected with Bedford. Then there were four appointments kept up. As soon as the Spring opened, Bro. Parrish added three appointments. Four of these are in school-houses; one or two of them too uncomfortable for services in the Winter. The congregations are tolerably large, and pay good attention. The spiritual condition of the church is improving. During the year there have been thirty conversions, twenty added to our church; whole number of members ninety-five. Subscriptions have been raised to erect two houses of worship. The people are generally poor, but willing to give; and there is a prospect that this will be a self-supporting circuit in a few years.

Clarksville.—Rev. Herbert T. Bacon reports seven conversions, and consid-

erable religious interest. All the amounts assessed for preachers and general collections were raised. Early in the year the roof of the church was partly destroyed by fire, but in response to appeals for aid \$100 were given to repair the damage, and the house has been reroofed. The Sabbath School, though not having an average attendance of above thirty children, is well managed, and full of enthusiasm. There is also a young men's Bible class of twelve or fourteen that meet Sunday afternoon. To this mission, besides the church at Clarksville, belongs Lewis' chapel, which needs

repairs and a stove; efforts are being made to secure these objects.

Warwick.—After the last session of the Conference, Rev. J. W. Connelly began to preach to the people in the section on the James river between the Chickahominy and the town of Hampton. At his suggestion it was named Warwick Mission, as expressive of an effort to establish churches in a county where there is not a Methodist church, and but two of any denomination, and regular preaching in only, one of these. He commenced the work without membership, house of worship, or a dollars' worth of Church property. He was authorized to extend his labors wherever in his judgment they were needed. He received many invitations to preach at different places. Sometimes he preached in the courthouse, and sometimes in a mill, to large and attentive congregations. He found the people hospitable, appreciative, and desirous to have preaching.

His first effort was to build churches. He has succeeded in getting land

which is secured by a deed on which to build a church in Warwick county. It is already commenced, being about half closed in, and but for the scarcity of money would have been completed before Conference. It will be a com-

fortable house, and sufficiently large.

He also solicited donations for building a church near Jamestown. land and lumber have been given, and about half the money needed has been subscribed, with the guarantee that it shall be carried through. occupied also a house belonging to us, which had been abandoned, and gathered there ten members, with a prospect of more. The Mission now numbers about fifteen members. These three appointments, and one other which he has lately been requested to take in, should in his judgment be formed into a charge to be called the Jamestown Mission, served and by a man fully competent to protect all the interest of the Church.

He has also succeeded in arranging to have another house of worship

placed at our disposal, but it is too remote to be attached to this Mission. The means for building the churches mentioned have been raised among the people for whose benefit they are intended. Only \$100 have been contributed to the payment of the expenses of the missionary, and this he considers liberal under the circumstances. He might have accomplished greater good if he had received such a support as to enable him to give his whole time to the work.

Dan River.—Rev. Walter S. Creasy has labored on this field. It has 147 white and 11 colored members: He has preached 200 sermons and visited 300 families. Twenty-nine have have been converted and 32 added to the Church. Congregations are large and attentive; some of those to whom he has preached had not heard a sermon for eight or ten years before. One new Church has been built, capable of seating 300, and other Churches repaired.

The German Mission.—Rev. Christian Evers labored faithfully in Norfolk until June, and for a season it promised to be a fruitful field; but as he did not suceeed in organizing a Methodist Church, Brother Blogg, the Superintendent, determined to remove him to another locality. He arranged for a semi-monthly appointment in Lynchburg, and also to a colony of Germans in Campbell county. At the latter place he held a protracted meeting which resulted in the conversion of six Germans, who united with one of our Churches on Campbell Circuit. The colony consists of thirteen families, including two of the Roman Catholic faith. Brother Evers on each visit preached twice, once in English and once in German, and has gained the affection of all the neighborhood.

At McFarland's, in Lunenburg, an appointment has been kept up every

fifth Sunday.

In these colonies the missionaries have found families who had not heard the preached word since they came to this country, periods varying from six months up to eighteen or twenty years.

Brother Evers has distributed 300 tracts, held prayer-meetings weekly in private houses in and around Lychburg, and preached in English as often

as he found opportunity.

The German Chapel in Petersburg was finished and dedicated in May last. The whole cost, including the lot, was \$3,000. There still hangs over it a debt of \$500, for which Brother Blogg is personally responsible. Rev. Herman Ebers preached every Sabbath in this house, and it was expected that a good work would be done among the Germans of Petersburg. On the day of the dedication, a Lutheran minister announced his intention to remain in the city, and thus a division was created in the small German population.

Brother Ebers will be transferred to the Texas Conference.

During the month of April, Brother Blogg placed Rev. Frederick Bickel, a local preachr of Baltimore, in charge of a new Mission which he was to establish in Richmond. There he labored faithfully and acceptably until the session of the Conference. He has now a German Methodist Church of thirty-one members, only two of whom were before this movement members of our Church. He has in connection with this church a Sunday School of forty-four children, well organized with superintendent and teachers. As no appropriation was made to Richmond by our Board last November, Brother Bickel has been supported by our churches in that city, they having raised for him \$400. We have as yet no chapel, but Bro. Bickel has preached and held the school every Sunday afternoon in Clay Street church, through the kindness of the brethren. In addition to his labors in the pulpit and Sunday School, Brother Bickel has visited 542 families, and held prayers in 103 families.

Rev. E. N. S. Blogg has been diligently employed, partly in the Baltimore and partly in the Virginia Conference. He has gone to Richmond, Norfolk, Petersburg, Lynchburg, Campbell and Lunenburg, preaching,

visiting, administering the sacraments, encouraging and counselling the missionaries, raising money for their support, and doing everything that

he could do to give success to the cause.

He concludes his report with the grateful statement that the comparatively little labor bestowed has already, by the blessing of God, yielded fruit in more generous quantity than many had believed; and I will add that to his energy, faith and devotion, more than to any other human means, the success and prospects of this interesting Mission must be ascribed.

J. E. EDWARDS, Chairman.

J. C. GRANBERY, Secretary.

ON SUNDAY SCHOOLS.

We have great reason to be grateful to God for the continued interest felt in the religious culture of the children throughout our bounds. Never before in our history have the ministers and leaders of our Israel been more fully impressed with the necessity of systematic and persistent effort in this department of Christian labor. Never before was the Church more determined or more active in taking care of the lambs of our household. There is hardly a place in all our borders where we may not hear their voices singing the songs of Zion, and know that we have qualified men and women of the Church teaching them the things of God. It is a cheering reflection that about 700 have been converted among our Sunday School scholars during the year just ending. It is gratifying to know that the literature adapted to the wants of the Sunday Schools is attaining a higher and higher type, and the facilities for obtaining books and periodicals have increased both at Nashville, Richmond, and Baltimore. We have hope of soon having the price-list of books so reduced as to enable our schools to supply themselves with our literature. We rejoice to know that our membership are not only being more fully imbued with the mission spirit of this work, but are being intellectually better qualified to perform the duties required. The information, however, coming to us through the District Sunday School Agents, shows that notwithstanding the great advance upon former years and a general increase in the members in our schools, yet our Church has not everywhere come up to the full measure of its responsibility in this great field.

Of the 40,000 Church members in this Conference, exclusive of those members who are Sunday School scholars, hardly 6,000 are Sunday School teachers—i. e., about one in eight by the statistics of last year. We observe that the Eastern Shore District has about 1 in 5, and the Danville 1 in 6 members engaged in teaching—these two Districts standing highest. Petersburg and Norfolk had 1 in 7, Richmond, Lynchburg and Farmville 1 in 8, while the Murfreeesboro had 1 in 10 and the Charlottesville 1 in 12. Of the 40,000 children who ought to be under our influence, not 30,000 are

in our schools.

Eastern Shore	District	had	160	S.S.	scholars	less	than	Church	members
Danville	6.6	6.6	483	6.6	# b	6.6	6.6	6.6	6.6
Petersburg	6.6	6.6	926	6.6	6.6	6.4	6.6	6.6	6.6
Richmond	6.6	6.6	1158	6.6	6.6	6.6	4.6	6.6	6.6
Norfolk	6.6	66	1400	6.6	6.6	6.6	6.6	6.6	6.6
Lynchburg	6.6	6.6	1591	6.6	6.6	6.6	6.6	6.6	6.6
Murfreesboro	6.6	66	1762	6.6	6.6	6.6	6.6	6.6	6.6
Farmville	6.6	6.6	2160	6.6	6.6	6.6	6.6	4.6	6.6
Charlottesville	66	6.6	2209	6.6	6.6	6.6	6 .	16	6.6

Reports show an increase in interest, in numbers and in expenditure. The following table gives the increase or decrease in Sunday School scholars in several Districts of the Virginia Annual Conference during the vear 1873:

J 0001 2010 1			
Richmond	District,	, decrease	170
Charlottesville	66	increase 2	212
Danville	66	decrease	208
Lynchburg	66	increase	247
Farmville	6.6	decrease	173
Petersburg	66	increase	
Murfreesboro	6.6	decrease	
Norfolk	6.6	increase	155
Randolph Macor Eastern Shore	n "	66	211
Eastern Shore	6.6	66	169
		←	-

We feel that our people ought to be more generally engaged in this great work. A large proportion of those added to our Church annually are from the Sabbath schools, and it is manifest that this interest is more important to the Church now than at any former period in our history.

Net increase for 1873...... 425

We offer the following resolutions:

1st. That we recommend to the patronage of our people the Sunday School books and periodicals of our publishing-house at Nashville, Tenn., and especially commend the Sunday School Magazine, The Visitor, The Little People and the Uniform Lessons.

2d. That as the Book Agent, Dr. A. H. Redford, has made arrangements so that our Southern Methodist publications may be had at the same prices and discounts as at Nashville, from the book-store of Brother T. L. D. Walford, Richmond, Va., and from the Baltimore Publishing Company, we recommend that the schools convenient to those points will send their orders to them and extend the circulation of our publications through their agency.

3d. That the Sunday School Record, edited by George W. Armistead, Esq., of Richmond, is, in its peculiar sphere, a valuable publication; and as it does not conflict with our Church periodicals, we recommend it to the patronage of our people.

4th. That one minister of this Conference be appointed in each District by the Presiding Elder, immediately after Conference, to bring the interests of the Sunday Schools before the District Conferences, and also to report to the Committee on Sunday Schools at the ensuing session of the Annual Conference, giving information as to the following points:

of the Annual Conference, giving information as to the following points:

General statistics, including moneys collected for Sunday School purposes.

2d. Number of periodicals taken.
3d. Number of conversions.
4th. Number of children attending public worship.
5th. Mode of conducting schools.
6th. Comparative number of schools suspending during winter.
5th. That the pastors be earnestly requested to forward by letter to the District Agents all the formation contemplated by the above resolution, one mouth previous to the meeting of the information contemplated by the above resolution, one month previous to the meeting of the Virginia Annual Conference.

Respectfully submitted, &c.,

GEO. H. RAY, Chairman.

ON PUBLISHING INTERESTS.

Your Committee make report as foilows:

We heartily commend the Nashville Christian Advocate as a cheap and excellent Church paper, and hope our preachers and people generally may give it their patronage.

We highly approve the Sunday School Visitor, Our Little People, the Sunday School Magazine, and the Uniform Lessons, and wish to see them in all

Sunday Schools and families.

We take pleasure in calling attention to, and strongly recommending, the decided improvement which appears in the Richmond Christian Advo-

cate, the price at the same time being reduced to \$2.

We call attention to, and warmly recommend, the Sunday School Record, published by George W. Armistead in Richmond, Virginia. We trust our preachers will not overlook its merits, and will not fail to recommend it to their Sunday Schools.

We trust that the preachers will take due interest in the Southern Review, published by Dr. Bledsoe, and make all proper effort to enlarge its sub-

scription list.

We recommend Dr Bennett's Memorials of Methodism to all the families

and Sunday Schools within our bounds.

We are of the opinion that our preachers do not make the effort they can and ought to make in the circulation of our literature among our people. Perhaps they may in a measure be discouraged in this work by the remoteness of the Publishing House, and the difficulties in getting what they want from it. We are pleased to have it to say that they need no longer be discouraged by considerations of this sort; for all the preachers and people who labor for the cause of Christ, as it is identified with Southern Methodism in that portion of our territory which may be considered contiguous to the city of Baltimore, whether by reason of vicinity or of traveling facilities, can procure all the publications of the Nashville House from the Baltimore Book and Publishing Company, 246 West Baltimore street, on as good terms as from Nashville; and those who may find it more convenient to trade with Richmond, can procure them, on the same terms, from T. L. D. Walford, 914 Main street, Richmond, Va.

J. S. R. CLARKE, Chairman.

YOUNG PREACHERS' EDUCATIONAL SOCIETY.

As the President of the Young Preachers' Educational Board, I would report to the Conference that from the 27th of last November to the 26th instant we have received \$903 52, and out of this we paid the expenses of seven young preachers at Randolph Macon College through the last term, ending June 26th, and the expenses of two others the greater part of the

term, and had left in our treasury \$145 04.

On the 9th of September, we held the annual meeting of our Board in the city of Richmond, and out of the applicants before us we elected six, and they are now prosecuting their studies at Randolph Macon College under our auspices. At that time we had only \$197 86, \$135 of which was unfortunately in the First National Bank of Petersburg. On the 20th of September, I sent Rev. A. G. Brown, Financial Secretary of Randolph Macon College, a check on this bank for this amount, to pay the board and matriculation fees of our young men for October, which he failed to collect before the bank suspended, and the check was returned, and this amount of \$135 is not now available, and a part of it perhaps will never be. In consequence of this loss and very limited collections during the past two months, we have been troubled in raising funds sufficient to pay the board of our young men at College. To do this, the President and the Treasurer of the Board have had to advance funds for this object, leaving our treasury

indebted to them \$42 14, and likewise in debt to the College upwards of \$50 for matriculation fees, &c.

We are confident that our work is of great importance to the Church, on account of the great lack of young preachers in the Conference, and because we render assistance to that class of young men who are too poor in many instances to defray the expenses of even an ordinary English education. There are many such in every part of our work, and if they are not taken by the hand and assisted, they will be in all probability lost to the Church as ministers of the gospel. We require of all the young men whom we assist that they shall be recommended for decided piety, necessary natural endowments, adaptation to the work of the ministry, by their pastor or Presiding Elder, and the Quarterly Conference of the pastoral charge to which they belong, and that they satisfy us fully that they are called of God sacred office and work of the Christian ministry.

And to make our work permanent and enduring, and to relieve our young men of the unpleasant feeling of humilitation that might naturally arise from the consciousness of absolute dependence, we require all whom we assist to return the whole amount advanced to them in twenty dollars annual installments without interest after they shall have entered the Confernce on trial; so that the relation which our young men sustain to our Board is that of borrowers—we loan them the money they need, we do not give it to them.

We rejoice to say that we are continuing to reap the reward of our labor. In addition to those who have heretofore entered the Conference through our assistance, three other young men whom we have educated at Randolph Macon College have been received among us as fellow-laborers in the ministry the present session of the Conference, and four or five whom we are now educating will, in the providence of God, be ready to unite with us at our next session.

But we cannot carry on this work without money, and we can look to no other than to our preachers and our people for the amount we need. If the preachers of our Conference would average us ten dollars annually, or the members of our Church within the bounds of our Conference would average us only five cents annually, we could easily send to Randolph Macon College every year at least twelve or fifteen young men, so that we would be able in a very little while not only to supply the demand for young preachers in our own Conference, but furnish some for other Conferences of our Church as needy as our own.

And how easily this might be done. Some of our preachers on large and wealthy Stations and Circuits could easily raise for us fifty or a hundred dollars, others on less able charges could raise smaller amounts, so that an average of ten dollars for all our preachers is a very small sum for us to ask and expect to carry on so great a work as the proper literary cultivation of worthy young men of the Church, moved by the Holy Ghost to preach the gospel. And is it not our duty to try to do this? Can we, as the ministers and followers of Christ, in full sympathy with him in saving our ruined race from sin and from hell, refuse or neglect to do what we can to aid in a work so important as this? Can we be satisfied to do nothing, or to do very little in this work, when we see how steadily or ranks are being thinned by death, how rapidly many of our ministers are growing old and feeble, and how disproportioned is the number of the workmen to the extent of the work? Many of our Circuits have preaching only once a month at every appointment, and if the regular day be inclement, only once in two or three months; new fields of labor are every year opening before us inviting our attention and our efforts, and for the lack of preachers we are totally unable to supply the deficiency of the one, or to enter and commence the other. Can we contemplate this state of things and not do all we can to increase the number of our preachers.

Say not that the Circuits do not support one preacher, and therefore it would be unwise if not unjust to place two upon them. It is the judgment of the wisest amongst us, and the result shows in almost every instance where the experiment has been made, that two preachers on most of our Circuits would be supported more liberally than one. Our people on the

Circuits need more preaching, better pastoral care, and they are willing to pay for it, and our greater success under God evidently depends upon it.

Then let us do more for the increase of the number of our preachers, both by earnestly praying God to call more of our young men to this work, as well as encouraging and educating those who, for want of a proper lite-

rary qualification, are not prepared at once to enter upon it.

We shall need for the next seven months at least \$800 to pay the expenses of the six young men we now have at College, and we have no other dependence than our preachers and people to raise this amount. If they will not help, (and very few have,) then our work must cease. It is folly, and worse than folly, to continue our work if those who are equally interested as ourselves, and upon whom we are compelled to rely for aid, will not come to our help.

D. P. WILLS, President.

ON THE BIBLE CAUSE.

When Bishop Asbury, from the infirmities of age, ceased, in a great degree, to preach the Word, he still continued to travel extensively, and much of his remaining time and strength were given to the dissemination of the Holy Scriptures. He was often heard to say, "Whatever I may have been doing heretofore, I know that now I am sowing good seed." It is ever with such blessed consciousness that we do aught toward the spread

of the pure Word of God among our sinful, sorrowing race.

It is with high gratification that we remark the fact that the past year has been one of unprecedented success in this great work. The two great national Bible Societies, the British Foreign and the American, have printed and circulated, in various languages and dialects, 4,903,952 volumes. It is estimated that the other eighty Bible Societies have issued and circulated not less than 2,000,000 more; and, allowing 1,000,000 for private publishing houses, we reach the grand aggregate of 8,000,000 volumes of the Holy Scriptures that have gone forth to not less than 6,000,000 families and 40,000,000 of souls in one year. Truly it is verified, "The mouth of the Lord hath given the Word, and great is the multitude of them that publish it?" lish it."

We may well inquire what part we have borne in achieving such results. To answer in general, Virginia has given more and accomplished more than any of her sister Southern States. Through the agencies of her venera-ble Bible Society, which antedates by four years in organization the Amer-ican Bible Society, she exhibits receipts, as shown in her last annual report, of \$11,441.53. We learn that, since the date of that report up to the recent financial pressure, a proportionate success has been realized. It is most gratifying, too, to mention in this connection the generous donation on the part of the American Bible Society of \$14,000 in publications, and of gratuitous distribution by the State Society of \$10,000 worth of the same.

But let us not flatter ourselves with brilliant generalities, when a report

in detail would inculpate many of us as having no part or lot in the matter. For the report informs us that not more than one-fourth of the

churches in the State have responded to their call.

In conclusion, we submit the following:

Resolved, That we feel an unabated interest in the work of the Virginia Bible Society, and will co-operate with its accredited agents and respond to its claims.

Resolved, That, in response to the wishes of its Board of Managers, we request the presiding Bishop to re-appoint the Rev. John G. Rowe agent of the same.

PREACHERS' RELIEF SOCIETY.

REPORT OF THE PRESIDENT.

The undersigned would respectfully say that, by the accompanying report of J. H. Dawson, Secretary and Treasurer, the Conference can learn the condition and operations of the "Society for the Relief of the Preachers of the Virginia Conference, Methodist Episcopal Church, South, and their Families, their Widows and Ornhans."

ers of the Virginia Conference, Methodist Episcopal Church, South, and their Families, their Widows and Orphans."

In order to have its claims presented to the Church, an agent has been indispensably necessary up to this time. But it is now proposed to dispense with this agent for the present, and to depend on the exertions of the Secretary and Treasurer, aided by the ministers and laymeu, hoping by this means in a few years to accumulate a liberal sum from subscriptions already obtained, which, being duly invested, will begin to afford relief as contemplated by the Society.

But to do all this we must have the cordial co-operation of the preachers. Trusting that this great enterprise may receive a new impulse from the Methodist public, and soon become an accomplished fact, I submit the same.

JOHN R. KILBY, President.

REPORT OF THE SECRETARY AND TREASURER.

To the Board of Directors of the Society for the Relief of the Preachers of the Virginia Conference, M. E. Church, South, their Families, their Widows and Orphans:

GENTLEMEN—I herewith present you a statement of the operations of the Society since the 25th day of March last, at which time I had the honor of being elected its Secretary and Treasurer:

1873. March 25—Net balance of funds at this date on deposit at interest in Exchange National Bank, Norfolk, Va. Cash receipts since that date as follows: Amount paid on subscriptions	\$514.48
Disbursements during same period: Amount paid Rev. J. B. Laurens, agent, nine months' salary Amount paid traveling expenses of Rev. J. B. Laurens. Amount paid traveling expenses of Rev. W. W. Walker. 30.93 Amount paid stationery, postage and printing. 26.50	
Showing present cash balance on deposit at interest this 3d day of December, 1873	958.16 \$1,579.90
The number of subscribers on the 25th of March last was	830 588
Making the total number to date	1,418
The aggregate amount of subscriptions to 25th of March, 1873, was	\$27,153.00 13.770.00
Making the present total	\$40,923.00

The subscriptions average \$30, payable in ten years, or \$3 per annum. During the past eight months, the agent has made regular monthly reports of his work, and synopses of those reports, with full statements of

cash collections, and payments on subscriptions, have been published in the Richmond Christian Advocate, through the kindness of the editor, Rev. W. W. Bennett.

During the same period, the Secretary and Treasurer has sent out printed circulars and forms to the Circuits and Stations, in order to facilitate collections and systemize the work. He has corresponded with various parties, and has been permitted to call attention to the subject through our

Conference paper.

On taking a comprehensive view of the field, we have reason to congratulate the Society, and the Conference, for whose special benefit the Society has been formed, on the satisfactory results attained, accomplished as they have been amid the many and great difficulties unavoidably connected with the first year or two of the life of such an enterprise as we have undertaken.

Looking to the future, it is evident that, as Directors, our most arduous labors are just beginning. As the actual workers, as the guides and guardians of the important interest committed to their charge, the Direction will be expected, by both the Conference and the people, to exercise wisdom and zeal; to devise and execute means, by which its growth, permanence and productiveness shall be assured. Should these reasonable expectations are the second to the contract of the second terms of the second terms. pectations be met, in the management of the affairs of the Society, there need be no fear that it will fail to receive a general and generous support throughout our bounds.

> J. H. DAWSON, Sec. and Treas. P. R. Society.

ON MEMORIALS TO THE GENERAL CONFERENCE.

The Committee on "Memorials to the General Conference" have had under consideration the several papers referred to them, and beg leave to

report-

1. While we approve of the spirit of the Memorial from the Quarterly Conference of Culpeper Circuit, asking that the General Conference enact a rule prohiting the sale by our members of intoxicating liquors as a beverage, we consider that the object sought to be obtained is already embraced

by the General Rules and legislation of our Church.

2. We recommend that the General Conference be memorialized—
First. To re-insert the boundaries of Annual Conferences in the Book of Discipline.

Second. To so change the existing law in relation to Trustees of our churches that they be not entitled to membership in the Quarterly

Conferences simply on the ground of being Trustees.

Third. To so amend the law governing local preachers as to require those receiving certificates of location, or of official standing, to present the same to some Quarterly Conference within three months from the time of procuring such certificate.

Fourth. To provide for the establishment of District schools throughout the Church, according to the plan already adopted by the Holston Confer-

Fifth. To change the law of trial of preachers and members, so as to give the accused an unlimited right of "challenge for cause," and a "peremptory" challenge of three in a committee of nine, and in like ratio for a larger or smaller number.

ON MEMORIAL TO REV. ROBERT WILLIAMS.

The Committee to whom was referred the papers in reference to a Memorial to Rev. Robert Williams, the pioneer of Methodism in the South, beg leave to report that they have had the matter under consideration, and are highly gratified to learn that the members of our Church in Portsmouth have in course of erection a new and beautiful church building, which stands on the site of the old Dinwiddie Street Church, which is in fact the original church organized in the South by Rev. Robert Williams. As the new church edifice will be a fitting Memorial to this good man and faithful minister, and as all our people are interested in such Memorial, we do cheerfully commend the enterprise of our brethren in Portsmouth to them, and trust that such aid may be given as will enable us to erect a monument that will do credit to us as a great religious denomination. We recommend that this new building bear the name, The Monumental Methodist Episcopal Church, South.

W. W. BENNETT, GEO. M. BAIN, Jr., J. W. HINTON.

IX .--- FINANCIAL EXHIBIT

FOR THE YEAR ENDING NOVEMBER, 1873.

I.—Of Traveling Expenses, Salaries, Missionary Collections, Conference Collection, Bishops' Fund and Educational Fund.

DAGMODAY GITADGEG	ling nses id.	5	SALARIES.		MISSI	ONS.	CONF. C	OLLT'N.	BISHOPS	s' FUND.	EDUCTI	FUND.
PASTORAL CHARGES.	Traveling Expenses Paid.	Assessed.	Paid.	Deficit.	Assessed.	Paid.	Assess'd.	Paid.	Assess'd.	Paid.	Assessed	Paid.
RICHMOND DISTRICT. Richmond—Trinity "Rocketts "Centenary "Broad Street "Clay Street "Union "Sidney "Oregon Manchester Henrico and Charles City New Kent Matthews Gloucester Williamsburg King Wilham	\$100 00 33 50 8 00 12 00 10 00 30 00 10 00 29 50 5 00 \$238 00	\$1,500 00 2,150 00 167 00 2,400 00 2,400 00 1,500 00 1,600 00 400 00 1,470 00 800 00 900 00 900 00 830 00 153 50 300 00 300 00	\$1,324 31 2,150 00 167 00 2,400 00 2,400 00 1,500 00 1,500 00 400 00 400 00 1,214 50 800 00 331 11 728 33 830 00 153 50 135 00 229 06		\$114 50 109 08 181 75 66 68 106 17 9 00 20 80 52 36 98 17 66 53 209 87 154 45 8 00 42 17 \$1,250 00	\$114 50 277 88 500 00 74 00 106 17 9 00 8 64 20 00 70 40 13 30 30 00 144 00 28 17 21 50 \$1,417 56	\$76 32 72 72 37 80 44 46 70 78 6 00 14 00 34 90 65 45 44 55 139 92 102 97 5 34 28 00 \$750 00	\$76 32 150 75 160 00 45 00 70 78 6 00 5 00 34 90 65 45 14 78 58 50 95 00 18 50 \$805 98	\$19 08 	\$19 08 30 00 30 00 11 15 17 70 2 00 2 00 8 74 16 36 4 70 30 00 25 74 1 05 4 00 \$202 53	\$34 34 32 72 39 51 21 03 31 81 2 50 5 63 12 71 29 49 19 87 46 33 2 40 12 65 \$357 00	\$34 34 35 00 73 90 21 50 25 85 2 50 3 00 2 36 19 49 5 70 16 36 46 75 2 15 7 00
CHARLOTTESVILLE DISTR'T. Charlottesville Albemarle Scottsville Fluvana. Gordonsville & Orange C.H. Orange Circuit. Louisa. Batesville Madison Greene. Gooch and Beaver Dam. Piedmont Mission	10 70	1,200 00 1,000 00 900 00 600 00 400 00 200 00 955 00 500 00 875 00 640 00 300 00 300 00 100 00	963 30 753 97 750 00 487 00 468 57 400 00 143 39 706 96 423 00 875 00 405 23 251 05 280 00 100 00	236 70 246 03 150 00 113 00 131 43 56 61 248 04 77 00 234 77 48 95 20 00 \$1,562 53	79 00 124 00 79 00 79 00 64 00 69 00 121 00 124 00 69 00 69 00 79 00 \$1,050 00	41 85 65 00 68 50 19 39 40 00 15 00 25 00 35 00 60 00 15 00 4 50 18 67	55 00 55 00 55 00 55 00 40 00 40 00 55 00 70 00 70 00 55 00 40 00 55 00	17 61 55 00 47 35 55 00 25 00 15 05 25 00 30 00 65 00 20 00 7 00 20 50 \$3882 51	15 00 15 00 15 00 15 00 10 00 10 00 15 00 20 00 20 00 20 00 10 85 10 00 15 00	5 05 20 00 15 00 15 00 8 50 5 00 10 00 10 67 20 00 11 00 15 00 	26 00 26 00 26 00 26 00 20 00 20 00 32 00 32 00 33 00 18 00 24 00 26 00 33 11 00	8 22 40 00 26 00 19 00 17 50 4 65 14 00 62 00 15 00 15 00 \$334 37

FINANCIAL EXHIBIT FOR THE YEAR ENDING NOVEMBER, 1873—CONTINUED.

	ng inses		SALARIES.		MISS	IONS.	CONF. C	COLLT'N.	BISHOPS	s' FUND.	EDUCT'I	FUND.
PASTORAL CHARGES.	Traveling Expenses Paid.	Assessed.	Paid.	Deficit.	Assess'd.	Paid.	Assess'd.	Paid.	Assess'd.	Paid.	Assess'd	Paid.
Lynchburg—Centenary "Court Street Amherst West Amherst Jackson Nelson Bedford South Bedford Bedford Springs Liberty and Salem Appointatiox Campbell Buckingham Prospect Leesville Mission	\$100 00 21 50 64 55 10 00 72 48 20 00 8 48 12 65 15 00 33 89 50 00 10 00	\$1,200 00 1,400 00 2,000 00 805 00 408 00 240 00 775 00 493 00 600 00 500 00 700 00 1,000 00 640 00 32 70	\$1,000 00 1,400 00 2,000 00 720 00 408 00 190 00 700 00 433 16 400 00 518 50 404 85 554 96 657 62 720 00 640 00 32 70	\$200 00 \$5 00 50 00 341 84 93 00 81 50 95 15 145 04 242 38 280 00 \$1,613 91	\$125 00 146 00 83 33 62 50 104 17 83 33 20 00 104 00 70 92 104 17 114 59 41 67 83 33	\$125 20 154 85 36 00 30 10 5 25 57 02 24 24 18 00 27 50 20 00 33 00 71 85 10 00 52 00	\$75 00 87 50 50 00 37 50 62 50 50 00 30 00 56 00 43 75 62 50 68 75 25 00 50 00	\$75 00 100 00 22 00 18 05 3 50 31 25 24 96 30 00 32 50 10 00 21 50 48 15 25 00 35 00	\$16 00 22 10 13 20 9 90 	\$16 00 44 00 5 00 4 80 1 25 8 25 2 00 2 00 5 50 4 00 6 50 18 15 6 60 10 00	\$35 70 41 65 23 80 7 80 	\$35 70 42 00 10 00 3 75 14 87 23 80 12 00 6 00 10 00 12 77 17 00
Petersburg District. Petersburg—Washington St. "Wesley Chapel and Blandford. "Market Street. "High St. & Battersea. "Ettricks Chesterfield. Coalfield and Clover Hill. Dinwiddie. West Dinwiddie. Sussex. { Hicksford. Prince George. Surry.	42 00 14 00 49 55 58 00	1,200 00 2,500 00 600 00 2,250 00 1,400 00 695 00 100 00 600 00 500 00 1,000 00 130 00 500 00 570 00 650 00	1,056 00 2,500 00 600 00 2,250 00 1,400 00 695 00 100 00 327 78 500 00 542 56 826 34 130 00 500 00 570 00 466 50	144 00	167 00 30 00 125 00 63 00 63 00 106 00 45 00 62 00 117 00 40 00 87 00	220 00 20 00 320 00 35 00 21 00 10 11 30 81 45 00 30 00 100 00 43 00 40 00 25 00	94 00 17 00 70 00 35 00 35 00 60 00 26 00 35 00 64 00 39 00 24 00 48 00	125 00 17 00 75 87 32 00 13 00 35 00 17 46 26 00 25 00 64 03 	25 00 5 00 19 00 10 00 10 00 16 00 7 00 10 00 18 00 11 00 6 00 13 00	25 00 5 00 20 59 10 00 3 00 10 00 4 64 7 00 5 00 18 00 11 00 6 00 5 00 5 00	8 00 33 00 17 00 17 00 28 00 13 00 17 00 32 00 12 00 23 00 \$267 00	8 00 8 00 33 00 12 00 5 00 17 00 8 14 13 00 5 53 32 00 12 00 6 81 \$232 68

RANDOLPH MACON DISTRICT Rappahannock Culpeper Culpeper Circuit Spottsylvania Caroline King George Westunoreland Heathsville Montross Lancaster Middlesex King and Queen Logan Mission Hanover	\$80 00 35 00 20 00 70 00 36 00 25 00 15 00 22 11 23 00 56 50 \$427 61	\$1,000 00 555 00 152 00 500 00 150 00 700 00 700 00 650 00 609 00 400 00 927 00 608 50 700 00 47 00 800 00	\$737 65 555 00 152 00 264 74 108 76 443 47 514 74 501 22 425 28 236 85 707 63 396 83 366 31 47 00 632 40	\$262 35 235 26 41 24 256 53 185 26 148 78 183 72 163 15 219 37 211 67 333 69 167 60 \$2,408 62	\$50 00 50 00 50 00 100 00 100 00 80 00 100 00 100 00 100 00 100 00 100 00 \$80 00 \$1,000 00	\$9 00 24 90 10 50 13 85 39 65 31 80 36 45 15 72 52 50 38 95 55 15 8 00 50 00	\$34 50 35 00 70 00 69 00 55 20 20 70 69 00 69 00 69 00 70 00 55 00	\$8 87 15 20 5 50 35 00 36 60 15 00 27 96 11 80 33 60 26 86 29 35 1 50 30 00	\$7 65 9 00 18 00 15 00 12 00 4 59 15 30 15 30 12 00 12 00 15 30 15 30 15 30 12 00	\$2 60 7 65 9 90 15 30 6 80 9 80 3 00 12 25 15 30 10 45 14 00 \$106 65	\$15 00 15 00 30 00 30 00 30 00 24 00 9 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00	\$5 00 15 00 9 00 24 90 10 00 11 78 5 40 12 15 11 67 3 78 32 00 \$140 68
DANVILLE DISTRICT. Danville—Main Street Lynn Street. Charlotte. West Charlotte. South of Dan Ringgold. Bannister. Pittsylvania. Franklin. Henry Patrick. Dan River Mission. Halifax	56 95 25 00 10 00 28 75	1,100 00 1,700 00 1,450 00 500 00 220 00 700 00 26 00 190 00 500 00 700 00 400 00 175 00 150 00 700 00	$\begin{array}{c} 1,100\ 00 \\ 1,700\ 00 \\ 1,450\ 00 \\ 403\ 79 \\ 220\ 00 \\ 700\ 00 \\ 26\ 00 \\ 190\ 00 \\ 500\ 00 \\ 700\ 00 \\ 400\ 00 \\ 175\ 00 \\ 700\ 00 \\ \end{array}$	96 21	33 80 18 20 76 96 25 00 87 10 76 44 70 00 184 34 69 68 29 02	33 80 25 00 32 79 12 50 28 25 15 00 22 75 80 00 20 00 29 02	20 80 11 20 47 36 15 00 53 60 47 00 40 00 113 44 42 88 16 32	28 93 30 00 22 85 7 50 17 95 10 00 35 00 33 00 18 25 16 32	5 20 2 80 11 84 5 00 13 40 11 76 11 75 28 36 10 72 5 08	10 00 5 00 6 19 2 50 6 90 11 75 12 00 5 00 5 08 6 00	10 40 5 60 23 68 5 00 26 80 	10 40 10 00 10 21 2 50 8 45 3 25 12 00 5 00 3 75 10 16
Eastrern Shore District. Eastville. Pungoteague. { Atlantic Bell Haven. Pocomoke Wicomico Salisbury Berlin Dorchester Cambridge.	\$143 85 	\$8,511 00 900 00 900 00 1,130 00 200 00 860 00 200 00 153 43 293 74 600 00 220 00 950 00 327 74	\$8,414 79 895 10 900 00 1,130 00 200 00 860 00 200 00 153 43 293 74 600 00 199 45 950 00 327 74	20 55	\$800 00 72 22 144 45 	\$324 11 72 22 200 00 72 22 20 10 25 28 30 00 43 85 25 43 108 33 54 17 \$651 60	\$480 00 37 78 75 00 37 78 13 22 13 22 24 50 28 36 24 56 56 68 28 35 \$340 00	\$244 80 37 78 100 00 37 78 10 51 13 22 16 33 22 85 16 74 56 68 28 35 \$340 34	\$135 00 10 00 20 00 10 00 3 50 3 50 6 50 7 50 6 50 7 50 \$90 00	\$72 42 10 00 25 25 10 00 2 78 3 50 4 35 7 50 3 10 15 00 7 50 \$88 98	\$229 00 17 78 35 56 17 78 6 20 6 22 11 55 13 34 11 55 26 66 13 34 \$160 00	\$81 72 17 78 39 50 17 78 4 91 6 22 7 25 10 80 5 52 26 66 13 34 \$149 76

FINANCIAL EXHIBIT FOR THE YEAR ENDING NOVEMBER, 1873-Continued.

FARMYILLE DISTRICT. S84 55		ng nses d.	S	SALARIES.		MISS	ions.	CONF. C	OLLT'N.	BISHOP	s' FUND.	EDUCTI	FUND.
Mount Pleasant	PASTORAL CHARGES.	Travelin Exper Pai	Assessed.	Paid.	Deficit.	Assess'd.	Paid.	Assess'd.	Paid.	Assess'd.	Paid.	Assess'd	Paid.
Mecklenburg. 25 00 775 00 666 00 100 00 100 00 100 00 66 00 66 00 17 80 31 00 25 Clarksville Clarksville 150 00 150 00 150 00 150 00 14 30 15 52 9 47 9 47 2 54 2 54 4 43 4 4 Brunswick 60 00 10,000 80 00 66 00 10 00 80 00 66 00 17 00 17 00 17 00 31 00 10 Nottoway 850 00 80 00 50 00 89 28 80 57 58 92 58 92 15 86 15 86 27 68 25 Amelia 15 00 335 00 300 35 34 65 57 20 45 82 37 68 29 44 10 16 7 63 17 68 14 Cumberland 12 00 750 00 403 74 286 28 85 72 20 00 56 80 29 04 10 16 7 63 17 63 17 63 17 60 17 60 10 10 15 60 50 0 28 58 5	Mount Pleasant Lunenburg Lewiston	8 62	350 00 900 00 1,000 00 330 00	298 30 900 00 844 50 330 00	51 70 155 50	89 28 89 28	183 14 90 00	*58 92 58 92	58 92 59 00	15 86 15 86	15 86 16 00	27 68 27 68	\$7 00 27 68 28 00 13 00
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	MecklenburgClarksville	25 00 60 00	775 00 150 00 1,050 00	666 00 150 00 993 37		14 30	15 52	9 47	9 47	2 54	2 54	4 43	25 00 4 48 10 00
Murpressor 1,450 00 1,275 00 175 00 90 00 101 54 65 00 65 00 10 00 10 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 15 00 10 00 10 00 20 00 20 00 20 00 20 00 20 00 20 00 28 00 38 00 38 00 38 00 38 00 38 00 20 00 <td>Nottoway Amelia Powhatan Cumberland South Brunswick</td> <td>25 00 15 00 12 00</td> <td>850 00 1,000 00 335 00 750 00 410 00</td> <td>800 00 800 00 300 35 463 74 354 00</td> <td>200 00 34 65 286 26 56 00</td> <td>85 00 57 20 85 72 71 43</td> <td>20 00 45 82 20 00 20 89</td> <td>58 00 37 68 56 58 47 15</td> <td>25 00 29 44 30 10 13 82</td> <td>28 00 10 16 15 60 13 00</td> <td>7 63 5 00 3 90</td> <td>24 00 17 68 26 58 22 15</td> <td>25 00 14 47 5 00 6 49</td>	Nottoway Amelia Powhatan Cumberland South Brunswick	25 00 15 00 12 00	850 00 1,000 00 335 00 750 00 410 00	800 00 800 00 300 35 463 74 354 00	200 00 34 65 286 26 56 00	85 00 57 20 85 72 71 43	20 00 45 82 20 00 20 89	58 00 37 68 56 58 47 15	25 00 29 44 30 10 13 82	28 00 10 16 15 60 13 00	7 63 5 00 3 90	24 00 17 68 26 58 22 15	25 00 14 47 5 00 6 49
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$		\$282 41	\$11,144 75	\$9,941 08	\$1,203 67	\$1,000 00	\$780 07	\$660 00	\$511 18	\$178 00	\$133 59	\$310 00	\$166 0
	Murfreesboro. Northampton Meherrin Windsor Harrellsville Edenton Hertford Pasquotank Elizabeth City Suffolk Gates Southampton North Southampton	10 00 15 00 30 00 63 55 50 00 35 00 37 25	480 00 650 00 650 00 700 00 717 50 400 00 800 00 800 00 1,200 00 1,000 00 900 00 615 00 800 00	480 00 650 00 650 00 542 00 498 77 400 00 757 00 588 22 1,200 00 1,000 00 849 44 573 00 600 04	158 00 218 73 43 00 211 78 50 56 42 00 199 96	100 00 85 00 85 00 40 00 135 00 125 00 65 00 135 00 70 00	85 09 20 90 29 95 15 00 40 00 135 00 15 00 80 00 65 00 89 16 30 00 80 00	68 00 50 00 45 00 45 00 15 00 95 00 90 00 37 50 95 00 40 00 40 00	68 00 43 96 33 00 10 00 70 00 45 00 37 50 67 76 18 00 31 07	20 00 12 00 12 00 12 00 5 00 25 00 10 00 12 00 25 00 12 00 12 00	20 00 12 00 9 29 14 00 5 00 25 00 20 00 10 00 12 00 28 70 12 00 12 00	38 00 25 00 25 00 5 00 45 00 40 00 12 00 12 00 46 00 20 00 20 00	15 00 38 00 20 00 5 80 5 00 17 48 5 00 12 00 12 00 32 81 10 08 5 00

NORFOLK DISTRICT.	\$73 00	\$2,000 00	\$1,932 65	\$67 35		}				1		
Norfolk—Cumberland St		2,000 00	2,000 00	,	\$132 00		\$86 00	\$86 00	\$22 00	\$22 00	\$39 00	\$39 00
" Chestnut St. (Berk-				-								
ley)		600 00	600 00		23 00	28,00	8 00	12 00	4 00	5 00	5 00	5 00
" Granby Street		2,250 00	2,250 00		132 00	145 66	85 00	111 42	22 00	22 00	40 00	75 14
" German Church						2 99						
Portsmouth—Dinwiddie St.	22 75	2,000 00	2,000 00		132 00	132 00	85 00	85 00	22 00	22 00	39 00	39 00
" Central	60 05	1,300 00	1,300 00		55 00	30 00	32 00	32 00	10 00	10 00	16 00	16 00
" Second Street.	20 00	600 00	600 00		22 00	22 10	8-00	8 40	4 00	4 20	5 00	5 00
Norfolk Circuit	5 50	1,000 00	832 72	167 28	77 00	76 08	45 00	45 00	12 00	12 00	21 00	21 00
East Norfolk Circuit		700 00	700 00		80 00	43 40	47 00	33 00	13 00	13 00	22 00	12 00
South Norfolk Circuit		1,000 00	1,000 00		119 00	127 60	74 00	74 00	20 00	20 00	33 00	33 00
Indian Ridge	25 00	700 00	660 80	39 20	119 00	29 58	78 00	78 00	19 00	19 00	33 00	8 09
Dare		275 00	275 00		33 00	37 38	19 00	19 00	6 00	6 00	9 00	9 00
Princess Anne	23 85	1,200 00	1,107 65	92 35	119 00	63 25	74 00	35 00	20 00	20 00	33 00	20 00
York	10 00	600 00	600 00		66 00	47 60	45 00	21 35	11 00	11 00	19 00	10 35
Hampton		900 00	862 00	38 00	40 00	10 00	25 00	20 00	7 00	7 00	12 00	5 00
Smithfield		760 00	760 00		65 00	65 00	37 00	37 00	10 00	10 00	17 00	17 00
Isle of Wight		350 00	298 40	51 60	29 00	29 00	12 00	12 00	4 00	4 00	7 00	7 00
	\$240 15	\$18,235 00	\$17,791 52	\$443 48	\$1,250 00	\$889 64	\$760 00	\$709 17	\$206 00	\$207 20	\$360 00	\$321 58

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FINANCIAL EXHIBIT FOR THE YEAR ENDING NOVEMBER, 1873—Continued. GENERAL RECAPITULATION.

	g nses Paid.	S	SALARIES.		MISS	ions.	CONF. CO	LLCT'N.	BISHOPS	' FUND.	EDUCAT'	L FUND.
DISTRICTS.	Traveling Expenses Paid.	Assessed.	Paid.	Deficit.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
Richmond	\$238 00	\$17,870 50	\$16,762 81	\$1,107 69	\$1,250 00	\$1,417 56	\$750 00	\$805 98	\$204 00	\$202 53	\$357 00	\$ 295 00
Charlottesville	116 35	8,570 00	7,007 47	1,562 53	1,050 00	407 91	660 00	382 51	178 00	145 22	311 00	234 37
Lynchburg	428 45	12,393 70	10,779 79	1,613 91	1,250 00	655 01	750 00	476 91	200 00	134 05	351 00	187 89
Danville	143 85	8,511 00	8,414 79	96 21	800 00	324 11	480 00	244 80	135 00	72 42	229 00	81 72
Farmville	282 41	11,144 75	9,941 08	1,203 67	1,000 00	780 07	660 00	511 18	178 00	133 59	310 00	166 07
Petersburg	163 55	13,385 00	12,464 18	920 82	1,000 00	939 92	560 00	508 33	153 00	130 23	267 00	232 48
Murfreesboro	255 15	11,722 50	10,492 03	1,230 47	1,250 00	804 70	750 00	551 79	203 00	194 99	355 00	184 50
Norfolk	240 15	18,235 00	17,791 52	443 48	1,250 00	889 64	760 00	709 17	206 00	207 20	360 00	321 58
Randolph Macon	427 61	8,498 50	6,089 88	2,408 62	1,000 00	386 47	690 00	277 24	153 00	106 65	300 00	140 68
Eastern Shore	161 30	6,734 91	6,709 46	25 45	650 60	651 00	340 00	340 34	90 00	88 98	160 00	149 76
Total for 1873	\$2,456 82	\$117,065 86	\$106,453 01	\$10,612 85	\$10,500 00	\$7,266 99	\$6,400 00	\$4,808 25	\$1,700 00	\$1,415 86	\$3,000 00	\$1,994 05
Total for 1872	1,802 34	113,777 03	100,877 29	12,981 73	10,000 00	6,763 94	6,600 00	5.112 48	1,700 00	1,472 00	3,000 00	2,258 64
Total increase, 1873. Total decrease, 1873.	\$654 48	\$3,288 83	\$5,575 72	\$2,369 09	\$500 00	\$503 05	\$200 00	\$ 304 23		\$ 56 41		\$264 59

FINANCIAL EXHIBIT—CONTINUED.

II.—Reports of Joint Board of Finance.

1.—CONFERENCE COLLECTION.

Balance in hands of A. G. Brown, Chairman from last Conference From Richmond District Charlottesville District Lynchburg District Danville District Farmville District Petersburg District Murfreesboro District Norfolk District	191 98 805 98 382 51 476 91 244 80 511 18 508 33 551 79 709 17	
" Randolph Macon District " Eastern Shore District " Dr. L. M. Lee for the Dr. Hall fund " Rev. J. R. Waggener, from Hanover Circuit, additional	277 24 340 34 36 00 10 00	
. 4	5,046 23	
PAID TO		
Paid Bill of Conf. See'y\$ 7 17 Mrs. J. W. Childs	127 50 150 00 85 00 216 75 63 75 127 50 127 50 127 50 127 50 127 50 30 00 63 75 85 00 229 50 25 00 113 05 63 75 85 00 10 00	
Balance in hands of A. G. Brown, Chairman.	4,902 02 \$ 144 21	

FINANCIAL EXHIBIT—CONTINUED.

Reports of Joint Board of Finance—Continued.

GEO. M. BAIN, Jr., Treasurer.

-\$1,994 05

December, 1873.

III.—Reports of Conference Missionary Treasurer.

GEO. M. BAIN, JR., Treasurer.

December, 1873.

FINANCIAL EXHIBIT—CONTINUED.

2.—Confere	CE :	Miss	IONARY FUND.		
Balance on ha Appropriation	nd f	rom m Pa	last yeararent Board to German Mission	\$ 67 1,200	$\begin{array}{c} 70 \\ 00 \end{array}$
Paid draft to	Rev.	E. 1	N. S. Blogg	\$1,267 1,186	
Sixty per cen From Rev. J.	t. of	amo Wag	Balance	4,467	47 98 00
Annronriated	and	naid	l Ringgold\$ 70 00	\$4,559	45
11ppropriated	66	1/410	Dan River		
6.6	6.6	44	Banister 105 00		
4.6	6.6	6.6	Goochland 70 00		
4.6	66	44	Edenton 140 00		
66	66	66	Culpeper 140 00		
66	66	4.6	Second Street Portsmouth 245 00		
4.6	66	6.6	Spotsylvania 70 00		
44	66	. 6	Isle of Wight 70 00		
44	66	44	Williamsburg 280 00		
44	6.6	66	Hampton 105 00		
46	66	66	Gordonsville 280 00		
46	6.6	6.6	Piedmont 70 00		
66	6.6	44	Logan Mission		
•6	6.6	6.6	Rappahannock 70 00		
4.6	6.6	6.6	Clarksville		
4.6	4.6	6.6	Warwick Mission 140 00		
4.4	4.6	4.6	Buckingham Mission 70 00		
44	6.6	6.6	Amherst Mission 70 00		
6.6	6.6	6.6	Ettricks		
66	6.6	66	Sidney 350 00		
6.6	4.6	6.6	Rocketts 70 00		
6.6	4.6	4.6	Berkley 245 00		
66	6.6	4.6	Leesville Mission 140 00		
6 6	4.6	44	German Mission 840 00	4,305	00
			Balance in hand	\$ 254	45

GEO. M. BAIN, Treasurer,

December, 1873.

X.
ASSESSMENTS FOR 1873-74.

DISTRICTS.	Conference Collection.	Bishops' Fund.	Educational Fund.
Richmond District	\$900 00	\$200 00	\$357 00
Charlottesville District	750 00	175 00	304 00
Lynchburg District	875 00	200 00	357 00
Danville District	575 00	125 00	230 00
Farmville District	750 00	175 00	295 00
Petersburg District	700 00	160 00	284 00
Murfreesboro District	850 00	200 00	337 00
Norfolk District	900 00	210 00	357 00
Randolph Macon District	800 00	155 00	324 00
Eastern Shore District	400 00	100 00	155 00
Total	\$7,500 00	\$1,700 00	\$3,000 00

OSCAR LITTLETON, Sec'y.

Norfolk, December, 1873.

A. G. BROWN, Chairman Joint Board Finance.

XI.

FINANCIAL PLAN

OF THE VIRGINIA CONFERENCE.

SECTION I.

OF THE JOINT BOARD OF FINANCE.

- I. The Joint Board of Finance, composed of one Clerical member of the Conference, and one Layman from each Presiding Elder's District, shall meet at each session of the Annual Conference.
- II. The members of this Board shall be appointed by the Presiding Bishop at the close of the Conference session, and shall hold their office until the close of the next ensuing Annual Conference session.
- III. They shall elect their own Chairman, Secretary and Treasurer; and shall fill all vacancies that may occur in the Board; provided, they keep up an equal number of Clerical and Lay members.
 - IV. It shall be the duty of the Joint Board:
- 1. To receive the Conference collection and distribute the same to the superannuated preachers, and the widows and orphans of deceased clerical members of the Conference; according to their judgment of their several necessities.
- 2. To estimate the amount that probably will be necessary to meet the claims of the superannuated preachers and widows and orphan children of deceased clerical members of the Conference, and apportion the same to the Presiding Elder's Districts, for collection the ensuing year. This apportionment shall be made upon the basis of ability. In like manner they shall apportion the amount assessed upon the Conference for the support of the Bishops.
- 3. They shall receive the money collected for the support of the Bishops, and pay over the same to the Bishop presiding at the Conference, and take his receipt and forward it, or a copy thereof, to the Book Agent.
- 4. They shall receive and carefully examine the Recording Steward's reports, and keep an accurate record of the same, and take such action thereon as may be deemed prudent, in order to improve the financial condition of the church, and secure uniformity in the methods, and fidelity in the execution of the duties of stewards.
- 5. They shall decide all issues that may exist between the Stewards and the Presiding Elder or any of the preachers in relation to salaries, and their decision shall be final,* but in no case shall they allow any preacher to have a claim on the church he has served, as of debt, after his pastoral connection with them has ceased.
- 6. All matters relating to the financial interests of the Conference shall be referred to this Board and be carefully considered by them.

^{*}They have no jurisdiction over the assessments of the District Stewards, but as an appellate tribunal for all issues that may exist between the Stewards and the Presiding Elders or any of the preachers in relation to salaries.

- 7. The members of this Board, and especially the Chairman thereof, shall carefully consider the financial interests of the Conference during the year, and shall collect such authentic information in regard to the usual claimants on the Conference funds, as shall facilitate the business of the Board at its annual meetings.
- 8. They shall make a full report of all their proceedings to their Conference which shall approve, re-commit or amend their report.

SECTION II.

OF THE DISTRICT STEWARDS.

- I. The District Stewards, [see Discipline, pages 53 and 100,] shall assemble as soon as practicable after the adjournment of the Annual Conference. The time and place of the meeting shall be fixed by the Presiding Elder. They shall elect their own chairman and secretary.
- II. It shall be the duty of this Board to estimate the salary and traveling expenses of the Presiding Elder, having due regard to what, in their judgment, may be necessary to place him and his family (if a man of family) in such circumstances of comfort and protection as will enable him to serve the Church to the full extent of the requirements of the Discipline.
- III. They shall apportion this amount and the amounts assessed upon the District for the Conference collection and Bishops' fund, to the several charges of the district, according to their judgement of their relative abilities.
- IV. They shall require the Secretary to keep an accurate record of their proceedings.

SECTION III.

OF THE STEWARDS ON THE CIRCUITS AND STATIONS.

- I. The Stewards on Circuits and Stations shall assemble as soon as practicable after the adjournment of the annual meeting of the Board of District Stewards. The time and place of their meeting shall be fixed by the Fourth Quarterly Conference of the preceeding year, or, in default thereof, by the preacher in charge. They shall elect their own chairman, secretary and treasurer; provided that the office of secretary and treasurer may be filled by the Recording Steward.
 - II. It shall be the duty of the Board, thus organized:
- 1. To estimate the salary and traveling expenses of their pastor, having due regard to what, in their judgment, may be necessary to place him and his family (if a man of family) in such circumstances of comfort and protection as will enable him to serve the Church to the full extent of the requirements of the Discipline.
- 2. To ascertain from their representative, in the District Stewards' meeting, (or, if he should be absent, from any other reliable source) the assessment upon their charge for the support of the Presiding Elder.
- 3. To apportion the aggregate of these amounts to the several societies of their charge, according to their judgment of the equitable portion of each.
- 4. They shall report their action to the ensuing Quarterly Conference, which shall approve, re-commit, or amend their report; provided, that when approved by the Quarterly Conference it shall be the assessment for that year.

- 5. They shall, as soon thereafter as practicable, inform their respective societies of the amount assessed upon them.
- 6. They shall report at each session of the Quarterly Conference the collections made in their respective societies, and pay over the same to the parties having claims thereon, *pro rata*, first deducting the necessary traveling expenses.
- 7. They shall keep the assessments for the Conference collection and Bishops' fund separate, and shall co-operate with the preachers in charge in raising these amounts by public collections in their several congregations, or by private subscriptions and donations.
- 8. Where there is no parsonage belonging to their charge, they shall take the necessary steps, as early as the fourth quarterly meeting in each year, to secure a comfortable home for their coming pastor; and in estimating his salary, they shall include the amount necessary to pay the rent thereof.*
- 9. It shall be the especial duty of the Chairman of each Board to consider the financial interest of his charge, to visit the different societies thereof, when necessary, to remind them of their Scriptural obligations to support the ministry, and to use every effort in his power to promote the financial prosperity of the charge.
- 10. The Recording Steward shall forward to the Joint Board of Finance of the Annual Conference, a full account of the assessments made upon his charge, the amounts received on the assessments, the disbursements of the same, and the deficiencies, if any exist. He shall also forward, annually, a full account of all collections for missions to the Treasurer of the Annual Conference Missionary Board, and shall transmit all moneys collected during the year for Missions, Conference collection and Bishops' fund, to the Treasurer thereof, by the preacher in charge.

SECTION IV.

OF CHURCH CONFERENCES.

- I. A Church Conference shall be held in each society as soon as practicable after adjournment of the first Quarterly Conference, whose duty it shall be to appoint a committee of not less than three, nor more than five of its most judicious members, to apportion the amount assessed upon the society, among the members thereof.
- II. This committee shall report their action to the Church Conference at this, or an adjourned meeting of the same, which shall approve, re-commit, or amend their report; provided that when approved by the Church Conference it shall be considered an equitable assessment, and shall be morally binding upon the membership of the society.
- III. The Secretary of the Church Conference shall furnish the Steward or Stewards of the Society, with a true copy of the assessments, whose duty it shall be to divide them into weekly, or monthly, or quarterly installments and collect the same as promptly as possible.
- IV. The Stewards may appoint collectors to assist them in this work. They may, also, adopt the envelope system, which, in many places, both on our circuits and stations, has proven a very convenient and efficient auxiliary to the Stewardship.
- V. If a member should fail or refuse to pay his assessment, the Stewards shall endeavor to make up the amount by voluntary contributions; pro-

^{*}Where the parsonage belongs to the Church, the Stewards should fix the fair rental value thereof, and report the same as so much paid on the salary of their Pastor.

vided, however, that they shall report the facts in the case to the next session of the Church Conference.

VI. The Church Conference may adopt such measures, in all cases, as they may deem proper, subject only to the law of the Church.

SECTION V.

OF PRESIDING ELDERS' REPORTS.

It shall be the duty of the Presiding Elders of the several Districts to present written reports at each session of the Annual Conference, showing:

- 1. The condition of the finances of their respective Districts.
- 2. The manner in which the financial plans of the Discipline and of the Conference have been executed.
- 3. Whether any neglect of duty is chargeable on the ministers or lay-officials.

XII.

MODE OF ELECTING DELEGATES TO THE DISTRICT AND ANNUAL CONFERENCES.

The first or second Quarterly Conference of each pastoral charge shall elect three male members of the Church to represent such pastoral charge in the District Conference; and the District Conference shall elect, by ballot, four delegates [one of whom may be a local preacher] to the ensuing Annual Conference: Provided, that no member of the Annual Conference shall vote in said election, and that the delegates elected shall be twenty-five years of age, and shall have been members of the Methodist Episcopal Church, South, for six years next preceding their election.

XIII.

CONFERENCE DIRECTORY.

I.—TRAVELING MINISTERS.

The figures in the second column give the date of amission on trial into the traveling connection.

The letters denote, E—Elder; D—Deacon; P—Probationer; Sy—Supernumerary; Sd—Superannuated.

Those marked with an asterisk (*) were not present during the session.

Where the State is not given the Postoffice is in Virginia.

1 Allen, William E	NAMES.	ENTERED ITINERANCY.	GRADE AND RELATION.	POST-OFFICE ADDRESS.
30 Cheatham, Henry C 1857 E Richmond city. 31 Christian, William H 1852 E Lynchburg.	2 Ames, Benjamin T.*	1858 1854 1857 1868 1846 1865 1851 1840 1855 1863 1842 1873 1848 1846 1861 1857 1860 1855 1859 1860 1845 1853 1872 1859 1853 1872 1859 1857 1859	Sd EEEEEEEEEEEEEEEEEEEEEEEEEEEEEEEEEEEE	Locustville, Accomac county. Suffolk, Nansemond county. Temperanceville, Accomac co. Lunenburg Court House, Salisbury, Md. Clarkesville, Mecklenburg co. Campbell Court House. Petersburg. Princess Anne Court House. Ashland, Hanover county. St. Tammany, Mecklenburg co. Richmond city. Richmond city. Flint Hill, Rappahannock county. Norfolk city. Richmond city. Portsmouth. Blacks and Whites, Nottoway co. Baltimore, Md. King George Court House. Elizabeth City, N. C. Henry Court House. Bowensville, Fauquier county. Ashland, Hanover county. Heathville, Northumberland co. Harris' Creek, Amherst county. Orange Court House. Culpeper Court House. Richmond city. Lynchburg. Moore's Ordinary Pr. Edward co.

NAMES.	ENTERED ITINERANCY.	GRADE AND RELATION.	POST-OFFICE ADDRESS.
34 Colonna, Major S,	1858 1860 1860 1831 1843 1855 1856 1855 1836 1847 1849 1859 1859 1859 1850 1862 1863 1872 1863 1872 1864 1873 1874 1871 1874 1874 1874 1874 1875 1866 1876 1867 1867 1867 1867 1867 1868 1868	EEEEEEEEES EEEEEPSO PEEEEEPEDEEE	Combridge, Dorchester co., Md. Elizabeth City. N. C. Spring Grove, Surry county. Amherst Court House. Kinsale, Westmoreland county. Grafton, York county. Portsmouth. Hampton. Norfolk city. Meadsville, Halifax county. Jerusalem, Southampton county. Cambridge, Dorchester co., Md. Clover Hill, Chesterfied county. Ashland, Hanover county. Petersburg. Lynchburg. Richmond city. Norfolk city. Norfolk city. Norfolk city. Norfolk city. Richmond city. Lynchburg. Chester, Chesterfield county. Amissville, Rappahannock county Gravel Hill, Buckingham county Portsmouth. Garysburg. N. C. Red Hill, Albemarle county. Arrington, Nelson county. Murfreesboro, N. C. Richmond city. King William Court House. Lynchburg. Edenton, N. C. Cambridge, Md. Mathews Court House. Stevensville, King and Queen co. Concord Depot, Appomattox co. Madison Court House. Currituck Court House, N. C. Rocky Mount, Franklin county. Culpeper Court House. Palmyra, Fluvanna county. Harvey's Store, Charlotte county Prospect, Prince Edward county Boydton, Mecklenburg county. Williamsburg. Orange Court House.
81 Jones, John N	. 1866 . 1853 . 1873 . 1857 . 1857	6 E 8 E 7 E S	Franklin, Southampton county. Lynchburg. Leesville, Campbell county.

NAMES.	ENTERED ITINERANOY.	GRADE AND RELATION.	POST-OFFICE ADDRESS.
93 Lumsden, James D	1853 1834 1828 1850 1854 1870 1838 1839 1859 1873 1814 1845 1843 1857 1862 1836 1854 1871 1852 1856 1852 1856 1852 1856 1852 1853 1852 1853 1853 1853 1853 1853 1853 1854 1853 1854 1856 1856 1856 1856 1856 1856 1856 1856	EEEEEDEEEP SSESEEEEE EEEEEEEEEEEEEEEEEEE	Saluda, Middlesex county. Boydton, Mecklenburg county. Ashland, Hanover county. Onancock, Accomack county. Manchester. Ballsville, Powhatan county. Hampton. Amherst Court House. Gloucester Court House. Montross, Westmoreland county. South Hill, Mecklenburg county. Surry Court House. Berkley, Norfolk county. Wilson's Depot, Dinwiddie county Smithfield, Isle of Wight county. Amelia Court House. Danville. Stevensville, King and Queen co. Eastville, Northampton county. Ashland, Hanover county. Richmond city. Liberty, Bedford county. Louisa Court House. Ashland, Hanover county. Norfolk city. Patrick Court House. Lynchburg. Stanardsville, Greene county. Norfolk city, P. O. Box 497. Petersburg. Norfolk city, P. O. Box 497. Petersburg. Norfolk city. Ashland, Hanover county. Liberty, Bedford county. Charlottesville. Prince George Court House. Burkeville, Nottoway county. Murfreesboro, N. C. Churchland, Norfolk county. Davis' Mills, Bedford county. Stony Creek, Sussex county. Harrellsville, N. C. Dinwiddie Court House. Pierce's, Goochland county. Richmond city. Bowling Green, Caroline county. Hicksford, Greensville county. Danville.
134 Saunders, Robert M 135 Shough, Jacob* 136 Simpson, Thomas M 137 Sledd, Robert N 138 Smithey, William R 139 Southall, John D	. 1849 . 1839 . 1873 . 1857 . 1873	E So P E P	Norfolk city. Patrick Court House. Harrellsville, Hertford co., N. C. Petersburg. Amelia Court House. Mossing Ford, Charlotte county.

NAMES.	ENTERED ITINERANOY.	GRADE AND RELATION.	POST-OFFICE ADDRESS.
140 Spain, William W	1853 1848 1846 1858 1850 1853 1842 1863 1844 1853 1867	E Sd E E E E E E E	Batesville, Albemarle county. Bowling Green, Caroline county. Pierce's, Goochland, county. Murfreesboro, N. C. New London, Bedford county. Montross, Westmoreland county. Montross, Westmoreland county. Jackson, Northampton co., N. C. Pittsylvania Court House. Murfreesboro, N. C. Harmony, Halifax county. Richmond city. Sunny side, Cumberland county. Lawrenceville, Brunswick county. Charlottesville. Hertford, N. C. Mechum's River, Albemarle co. Eastville, Northampton county. Powellton, Dinwiddie county. Smithfield, Isle of Wight county. Beaver Dam, Hanover county. Farmville. Lancaster Court House. Coman's Well, Sussx county. Texas. Curl's Wharf, Charles City county. Gatesville, Gates county, N. C. Ream's Station, Dinwiddie county. New Kent Court House. Richmond city. Powellton, Dinwiddie county. Coleraine, Bertie county, N. C. Petersburg.

CONFERENCE DIRECTORY—CONTINUED.

II.—LAY DELEGATES PRESENT AT THE SESSION OF 1873.

5 Branch, Thomas 6 Broadwater, Dr. J. E. 7 Brown Edwin B 8 Clarke, Rev. Wm. G. 9 Copeland, Dr. W. S. 10 Downing, Samuel 11 Garrett, Thomas W 12 Grant, Rev. William 13 Hamlin, Thomas B 14 Herndon, Rev. J. A. 15 Hinton, James W 16 Jackson, Hugh 17 Jones, T. G 18 Jordan, Rev. Jas. P. 19 Kilby, John R 19 Kilby, John R 20 Leitch, Thomas M 21 Palmer, Luke J 22 Pollard, Richard 23 Sanderson, Thos. L. 24 Shepherd, Dr. S. M. 25 Stubbs, Jeff. W 26 Travers, Rev. L. D 27 Turner, Samuel D 28 Warren, H. E 29 Walford, T. L. D 29 Walford, T. L. D 20 Webb, William W 21 Willis, William, Jr. 22 Richmond 23 Richmond 24 Richmond 25 Richmond city, Va. 26 Travers, Rev. L. D 27 Turner, Samuel D 28 Warren, H. E 29 Walford, T. L. D 29 Walford, T. L. D 20 Webb, William W 31 Willis, William, Jr. 31 Willis, William, Jr. 32 Richmond 33 Richmond 34 Richmond 35 Richmond city, Va. 36 Temperanceville, Accomac co., Va. 36 Temperanceville, Accomac co., Va. 40 Woodridge, Fluvanna county, Va. 41 Woodridge, Fluvanna county, Va. 41 Murfreesboro 42 Jackson, Northampton co., N. C. 43 Lancaster Court House, Va. 44 Whitmell, Pittsylvania co., Va. 45 William, Jr. 46 Temperanceville, Accomac co., Va. 47 Woodridge, Fluvanna county, Va. 48 Jackson, Northampton co., N. C. 48 Lancaster Court House, Va. 48 Woodridge, Fluvanna county, Va. 49 Woodridge, Fluvanna county, Va. 49 Valeson, Northampton co., N. C. 41 Lancaster Court House, Va. 41 Woodridge, Fluvanna county, Va. 41 Valeson, Northampton co., N. C. 42 Lancaster Court House, Va. 41 Vindalesex county, Va. 42 Salisbury, Md. 42 Urbana, Middlesex county, Va. 43 Sulfolk, Nansemond county, Va. 44 Sulfold, Isla of Wight co., Va. 45 Stubbs, Jeff. W 46 Charlottesville. 47 Charlottesville. 48 Charlottesville. 49 Valeson, Northampton co., Northampton co., Norolateson. 49 Walfold, Nansemond county, Va. 40 Valeson, Northampton co., Va. 41 Valeson, Northampton co., Va. 42 Charlottesville.	NAMES.	DISTRICT REPRESENTED.	POST-OFFICES.
33 Wright, F. M Petersburg Petersburg, Va.	2 Baily, Rev. James 3 Bain, Geo. M., Jr 4 Bouldin, Dr. R. E 5 Branch, Thomas 6 Broadwater, Dr. J.E. 7 Brown, Edwin B 8 Clarke, Rev. Wm. G. 9 Copeland, Dr. W. S. 10 Downing, Samuel 11 Garrett, Thomas W 12 Grant, Rev. William 13 Hamlin, Thomas B. 14 Herndon, Rev. J. A. 15 Hinton, James W 16 Jackson, Hugh 17 Jones, T. G 18 Jordan, Rev. Jas. P. 19 Kilby, John R 20 Leitch, Thomas M 21 Palmer, Luke J 22 Pollard, Richard 23 Sanderson, Thos. L. 24 Shepherd, Dr. S. M. 25 Stubbs, Jeff. W 26 Travers, Rev. L. D 27 Turner, Samuel D 28 Warren, H. E 29 Walford, T. L. D 30 Webb, William W 31 Willis, William, Jr. 32 Wingfield. Dr. J. A.	Petersburg Norfolk Danville Richmond Richmond	Portsmouth, Va. Aspinwall, Charlotte county, Va. Richmond city, Va. Temperanceville, Accomac co., Va. Free Union, Albemarle co., Va. Woodridge, Fluvanna county, Va. Jackson, Northampton co., N. C. Lancaster Court House, Va. King and Queen Court House, Va. Jackson, Northampton co., N. C. Ford's Depot, Dinwiddie co., Va. Whitmell, Pittsylvania co., Va. Norfolk city, Va. Salisbury, Md. Urbana, Middlesex county, Va. Smithfield, Isle of Wight co., Va. Suffolk, Nansemond county, Va. New Canton, Buckingham co., Va. Charlie Hope, Mecklenb'g co., Va. Lynchburg, Va. Currituck Court House, N. C. Greenwood Depot, Albemarle, Va. Gloucester Court House, Va. Taylor's Island, Md. Richmond city, Va. Farmville, Va. Richmond city, Va. Richmond city, Va. Stony Creek, Sussex co., Va.

CONFERENCE DIRECTORY-CONTINUED.

III.—LOCAL MINISTERS.

Where the State is not given the Post-Office is in Virginia.

NAMES.	POST-OFFICES.
1 Adams, Richard E. G	Amelia Court House.
2 Albertson, Joshua	Lambsburg, Carroll county, N. C.
3 Allen, Samuel C	Harris' Creek, Amherst county.
4 Ammons, William M	Richmond city.
5 Archer, Allen L	Petersburg.
6 Arnold, Joseph D	Danville, Pittsylvania county.
7 Atwell, William H	Ashland, Hanover county.
8 Bagwell, Thomas H	Johnsontown, Northampton co.
9 Baily, James	Petersburg.
10 Baily, George W	Criglersville, Madison county.
11 Bain, George M	Portsmouth.
12 Barlow, Isaac	Williamsburg.
13 Barnes, James H	Amelia Court House.
14 Beach, William B	
15 Best, William D	Jarratts's Depot, Sussex county.
16 Betty, L. B	Gloucester Court House.
17 Blackwell, John C	
18 Blount, David	Halifax Court House.
19 Bouldin, R. E	Aspinwall, Charlotte county.
20 Bradenbaugh, A. E	
21 Bradley, Paul22 Brent, William	Kilmarnock, Lancaster county.
23 Bristow, Emory	Jackson, Northampton co., N. C.
24 Brock, John P	Gordonsville, Orange county.
25 Buckner, B. M	Villa Green, Hanover county.
26 Carter, William 27 Cavendy, Edward	Portsmouth.
28 Chamberlayne, Nelson	South Mills, Camden co., N. C.
29 Chandler, R. M	
30 Chappell, O. Wrenn	Dinwiddie Court House.
31 Claiborne, John G	
32 Clarke, William G	
33 Cottrell, Charles	
34 Cox, Newton H	Manteo, Dare county, N. C.
35 Crawley, James D	
36 Crawley, C. D	Ashland, Hanover county.
37 Crostick, James D	Petersburg.
38 Creasy, Walter S	Mt. Airy, Surry county, N. C.
39 Crismond, J. P. H	
40 Crowder, James A	
41 Crowder, Joseph A	
42 Crute, John V	
43 Dalby, James H	
44 Dameron, William H	Smoky Ordinary, Brunswick co.
45 Darden, James M	Richmond city.
46 Dear, Luther	Norfolk city.
47 Deberry, J. B	Margaretsville, North'p'n co., N.

LOCAL MINISTERS.

NAMES.	POST-OFFICES.
48 Deshago, J. E. 49 De Witt, Elisha	Ashland, Hanover county. Big Island, Bedford county. Halifax Court House. Trevilians, Louisa county. Wakefield, Isle of Wight county.
53 Edwards, Alpheus	New Market, Nelson county.
54 Elliott, J. W	Locus Mount, Accomac county. Burgess' Store, Northumberl'd co: Indian Ridge, Currituck co., N. C. Norfolk city. Norfolk city.
59 Flythe, Jesse	Jackson, Northampton co., N. C.
60 Forbes, John H	Mt. Carmel, Halifax county. Howardsville, Albemarle county.
62 Foster, Richard (colored)	Powhatan Court House,
63 Fultz, Joseph	Thackston's, Bedford county. Proctor's Creek, Chesterfield co.
65 Fulton, Thomas	Concord Depot, Appomattox co.
66 Gee, Jesse Q	Forksville, Mecklenburg county.
67 Gee, Walter A	Ashland, Hanover county.
68 Gordon, William H	Sunny side, Cumberland county.
69 Gosee, F. A	
70 Grant, William71 Halstead, Adam	
72 Halstead, Hardy H	
73 Hanna, J. B. C	Ashland, Hanover county.
74 Harrison, James W	Petersburg.
75 Harrison, Zachariah	Gordonsville, Orange county.
76 Harrison, John	Land of Promise, Prin. Anne co.
77 Harwell, Robert	
78 Hawks, E. A	
80 Hebard, Edward	
81 Herndon, John A	Whitmell's, Pittsylvania county.
82 Herring, B. S	Ashland, Hanover county.
83 Holt, James.	Heathsville, Northumberland co.
84 Hopkins, Edward	
85 Howard, Pleasant 86 Hoyle, Thomas L	Seven Islands, Fluvanna county. Madison Court House.
87 Humphreys, J. E	Bell Haven, Accomac county.
88 Jackson, J. E	Manchester, Chesterfield county.
89 Jarvis, B. H	. Poplar Branch, Currituck co., N.C.
90 Jefferson, John A	Petersburg.
91 Jefferson, James H	
92 Jett, Starke	Burgess' Store, Northumberl'd co.
93 Jones, James	. Kennedy's Store, Brunswick co. Petersburg.
94 Jones, Albert A	Smithfield, Isle of Wight county.
96 Jordan, Costin	
97 Keaton, Thomas	
98 Keily, John	. Petersburg.
99 Kennedy, Wm. W	Elizabeth City, N. C.

LOCAL MINISTERS.

NAMES.	POST-OFFICES.
100 Kibler, J. L	Ream's Station, Dinwiddie county. Chalk Level, Pittsylvania county. Kilmarnock, Lancaster co. Coleraine, Bertie county, N. C. Locustville, Accomac county.
112 Moorman, John I	Castle Craig, Campbell county. Elizabeth City, N. C. Richmond city. Lynchburg. Central Plains, Fluvanna county. St. Tammany, Mecklenburg co.
118 Newsom, Thomas M	Drewrysville, Southampton co. Warsaw, Westmoreland county. Temperanceville, Accomac co. Manteo, Dare county, N. C. Portsmouth. Poplar Mount, Greensville county.
124 Parrish, John W	Howardsville, Albemarle county. Jonesboro, Brunswick county. Hanover Court House. Richmond city. Windsor, N. C. Ashland, Hanover county.
130 Ramsey, Isaiah	Burgess' Store, Pittsylvania co. Gholsonville, Brunswick county. Ashland, Hanover county. Wilson's Landing, Charles City co. Parham's Store, Sussex county. Amelia Court House.
136 Rowlett, James D	Richmond city.
142 Shroaff, Charles M	St. Stephens, King and Queen co. St. Stephens, King and Queen co. Somerton, Nansemond county. Heathsville, Northumberland co. Ream's Station, Dinwiddie county. Jeffrey's Store, Nottoway county. Verdiersville, Orange county.

LOCAL MINISTERS.

NAMES.	POST-OFFICES.
152 Stroud, Thomas B	Port Haywood, Mathews county. Point Easton, Caroline county. Norfolk city. Ashland, Hanover county. Ashland, Hanover county. Taylor's Island, Md. Richmond city. Ashland, Hanover county. Winterpock, Chesterfield county. Ashland, Hanover county. Petersburg. Onancock, Accomac county. Proctor's Creek, Chesterfield co.

APPENDIX.

I.—MISCELLANEOUS STATISTICS, ETC., RELATING TO THE VIRGINIA CONFERENCE.

1. Statistics of the Virginia Conference

From 1845 to 1873, inclusive.

YEAR.	Traveling Preachers.	Local Preachers.	White Members.	Colored Members.	Total Ministers and Members.	Missionary Collection.	Conference Collection.
1845	103	No rep.	26,426	4,949	31,375	\$4,300	\$851
1846	104	166	26,868	5,192	32,226	3,403	2,322
1847	101	165	28,292	5,691	34,148	4,432	2,256
1848	117	182	29,565	5,913	35,660	6,750	2,449
1849	117	184	30,938	5,891	37,013	8,151	2,688
1850	124	189	31,166	6,312	37,668	8,536	3,280
1851	132	179	32,705	6,597	39,481	8,500	3,588
1852	139	190	32,803	6,597	39,590	7,344	4,214
1853	149	193	32,732	6.250	39,175	13,604	6,561
1854	154	195	32,949	6,294	39,438	13,438	5,250
1855	156	186	33,461	6,587	40,254	12,503	. 5,889
1856	154	205	34,502	6,483	41,190	17,234	6,619
1857	168	185	34,743	5,634	40,562	17,500	6,510
1858	178	198	37,978	7,011	45,195	21,444	7,316
1859	185	216	40,376	7,753	48,345		**********
1860	198	174	40,159	7,567	47,900	20,338	8,033
1861	189	198	38,300	6,880	45,378		6,024
1862	189	183	37,950	6,394	45,067		15,714
1863	196	138	28,360	3,173	31,671	54,592	24,122
1864	188	118	30,594	2,477	33,189	61,081	34,35
1865	186	150	33,370	1,683	35,203	2,903	2,520
1866	189	171	34,843	1,212	36,226	4 4 0 000	3,33
1867	166	154	36,006	1,021	37,181	4,137	3,52
1868	172	147	35,903	897	36,994	3,106	3,35
1869	164	153	38,897	815	39,865	4,731	4,01
1870	165	150	39,425	937	40,512	4,742	3,81
1871	171	162	41.555	525	42,613	5,537	4,82
1872	169	174	43,297	599 6 01	44,234 45,562	7,173 7,571	5,32 5,04
1873	171	181	44,609	1 001	40,004	1,011	0,04

2. Number of Southern Methodists in the State of Virginia by Conferences.

Virginia ConferenceBaltimore Conference	39,783 18,000
Holston Conference	9,900
Total	67.683

3. Number of Communicants in connection with the Virginia Conference by States.

State of Virginia	7
Total in Virginia Conference	1

4. Population embraced within the bounds of the Virginia Conference, by Districts:

	WHITE.	COLORED.	AGGREGATE.
Richmond District	50,969	47,812	97,779
Charlottesville District	40,307	47,376	87,683
Lynchburg District	54,442	50,376	104,818
Danville District	58,547	49,865	108,412
Farmville District	30,694	61,436	92,130
Petersburg District	33,031	43,765	76,796
Murfreesboro District	45,726	48,113	93,839
Norfolk District	43,573	42,292	85,865
Randolph Macon District	55,713	58,331	114,044
Eastern Shore District	60,029	37,795	97,824

5. Boundaries of the Virginia, and of adjoining Conferences.

VIRGINIA CONFERENCE shall be bounded on the east by the Atlantic ocean, embracing the Eastern Shore of Virginia, and all the portions of the States of Delaware and Maryland not included in the Baltimore Conference; on the north by the Potomac river, from its mouth to the line of Stafford and King George counties; by said line from that point to the Rappahannock, and by the Rappahannock river (excluding Fredericksburg station) to the Blue Ridge; on the west by the Blue Ridge to the North Carolina State line; and on the south by the said State line to its intersection by the Roanoke river (excluding Union church, in Mecklenburg county, Va.); and by the Roanoke river and Albemarle sound to the Atlantic ocean.

Baltimore Conference shall embrace all that part of the State of Maryland which lies north and west of the Great Choptank river, and also the part of Caroline county; in said State, lying south and east of said river; Newcastle and Kent counties, in the State of Delaware; and so much of the States of Virginia and West Virginia as is included in the following boundary lines: Beginning at the mouth of the Potomac river; thence up said river to the county line between Stafford and King George counties; thence with said line to the Rappahannock river, and with said river (but including Fredericksburg station, on its southern bank), to the Blue Ridge mountains; thence by that chain of mountains to Pilot mountain in Floyd

county, Va.; thence to New river, and by that river westward to the line of Greenbrier county, West Virginia, so as to include all the pastoral charges in that locality embraced in the Lewisburg district; thence with the line between Pocahontas and Randolph counties, to the Alleghany mountains; thence by said mountains northward, so as to include all the territory which may be now or hereafter under our jurisdiction, and not embraced in other Conferences.

Holston Conference shall include East Tennessee, and that part of Middle Tennessee now embraced in the Pikeville district; that part of the States of Virginia and West Virginia which is now embraced in the Rogersville, Abingdon, Jeffersonville and Wytheville districts; south of the line of the Baltimore Conference, and including Jacksonville circuit; that part of the State of North Carolina which lies west of the Blue Ridge; a small part lying east of said ridge, embraced in Catawba circuit; and that part now in the Wytheville district; and so much of the State of Georgia as is included in the following boundary: Beginning on the State line of Tennessee, at the eastern part of Lookout Mountain; thence to the Alabama State line; thence north with said State line to Battle creek, and with said creek and the Tennessee river to the State line of Tennessee; and thence to the beginning.

North Carolina Conference shall be bounded on the east by the Atlantic ocean; on the north, by Albemarle sound and Roanoke river to its intersection with the Virginia State line, and by said State line (but including Union church, Mecklenburg county, Va.,) to the Blue Ridge; on the west, by the western boundary of Surry, Wilkes, Caldwell, Burke, McDowell, Rutherford and Polk counties, to the South Carolina line; and, on the south, by the State line of South Carolina, to the ocean.

II.—STATISTICS OF THE FOUR LEADING DENOMINATIONS IN VIRGINIA,

Prepared upon the Basis of the White Membership in each.

(Compiled by the editor of the "Sunday School Record," Richmond, Va.)

			SUNDAY SCHOOLS.				
NAME.	Churches.	Members.	Schools.	Officers and Teachers.	Scholars.		
Methodist	871	73,428	738	7,863	39,556		
Baptist	696	62,505	465	4,627	27,000		
Presbyterian	200	16,000	176	1,700	11,200		
Episcopalian	177	10,977	120	1,181	7,895		

III. METHODIST FPISCOPAL CHURCH, SOUTH.

1. Comparative Progress.

YEAR.	Traveling	Superan'ted	Local	White	Colored	Indian	Total Ministers and
	Preachers.	Preachers.	Preachers.	Members.	Members.	Members.	Members.
1845	1,384	90	2,550	330,710	124,811	2,978	462,423
1846	1,433	86	2,833	327,284	124,961	2,972	459,567
1847	1,403 $1,476$	97·	3,143	334,859	127,249	3,445	470.194
1848		108	3,026	345,258	134,153	3,375	496,396
1849	1,538 1,582	104 118	3,896 3,955	366,582 375,520	134,722 135,594	3,226 3,487	510,069 $520,256$
1851 1852	1,659 $1,741$	$\frac{126}{124}$	3,044 4,455	387,954 392,856	138,113 146,949	$3,327 \\ 3,044$	534,223 549,171
1853 1854	1,803 $1,942$	142 150	4,328 4,359	415,297 428,511	154,264 164,584	3,691 3,757	579,525 603,303
1855 1856	2,078 $2,171$	157 163	4,628 4,660	447,372 460,160	170,150 173,067	3,613 3,486	627,992 643,708
1857	2,267	167	4,907	469,661	177,919	3,856 $2,874$	655,777
1858	2,414	163	4,984	499,694	188,141		699,169
1859	2,494	167	5,177	511,601	197,348	4,236	721,023 $757,205$
1860	2,615	169	5,353	537,136	207,766	4,160	
1866	2,314	171	3,769	419,404	78,742	701	505,101
1867	2,389	192	3,952	472,484	54,172	1,851	535,040
1868	2,495	179	4,413	503,596	32,085	2,301	545,069
1869	2,646	187	4,753	540,820	19,686	3,149	571,241
1870	2,725	187	4,714	561,577	13,263	3,952	586,418
1871	2,858	199	4,944	600,909	7,841	4,433	621,184
1872	3.013	219	5,134	637,526	3.557	4,710	654,159

In the foregoing table no account is taken of the years from 1861 to 1865, inclusive. During that period of civil war some of the Annual Conferences were disorganized, and many were interrupted in their operations to such an extent that they furnished no official returns, and, therefore, the numbers cannot be given. The heavy decrease appearing in 1866 was owing to the transfer of about 200,000 of our colored members to other Churches, principally those under the government of their own race.

2. Statistics of the Methodist Episcopal Church, South, for 1872.*

Righons	0
Bishops	* 8
Conferences	35
	3,013
Superannuated Preachers	219
	5,134
White Members637	
	3.557
T 11 00 0	4.710
Total Ministers and Members	
Infants Baptised 22	2,784
Adults Baptised	9,355
	6,900
	5.998
Sunday School Scholars31	
Amount of Conference Collection	5 264
Amount of Missionary Collection\$9	4,140

^{*}The statistics for 1873 have not yet been made up. The total ministers and members will reach about 685,000,

	BORN.		ENTERED ITINERANCY.		Deacon.	Elder.	ORDAINED BISHOP.		REMARKS.
NAMES.	WHERE.	WHEN.	CONF'ENCE.	WHEN.	Ordain'd	Ordained	WHERE.	WHEN.	
Joshua Soule	Maine	1781	New York	1799	1801	1803	Baltimore	1824	Died in Tenn., March, 1867.
James O. Andrew	Georgia	1794	S. Carolina	1812	1814	1816	Philadelphia	1832	Died in Mobile, March, 1871.
William Capers	S. Carolina	1790	S. Carolina	1808	1810	1812	Petersburg	1846	Died in S. Carolina, Jan., 1855.
Robert Paine	N. Carolina.	1799	Tennessee	1818	1822	1824	Petersburg	1846	Residence, Aberdeen, Miss.
Henry B. Bascom	New York	1796	Ohio	1813	1815	1817	St. Louis	1850	Died in Kentucky, Sep., 1850.
George F. Pierce	Georgia	1811	Georgia	1830	1832	1834	Columbus, Ga	1854	Residence in Sparta, Ga.
John Early	Virginia	1786	Virginia	1807	1809	1811	Columbus, Ga	1854	Died in Virginia, Nov., 1873.
Hubbard H. Kavanaugh,	Kentucky	1802	Kentucky	1823	1825	1827	Columbus, Ga	1854	Residence, Louisville, Ky.
Wm. M. Wightman	S. Carolina	1808	S. Carolina	1828	1830	1832	New Orleans	1866	Residence, Charleston, S. C.
Enoch M. Marvin	Missouri	1823	Missouri	1841	1843	1845	New Orleans	1866	Residence, St. Louis, Mo.
David S. Doggett	Virginia	1810	Virginia	1829	1832	1833	New Orleans	1866	Residence, Richmond, Va.
Holland M. McTyeire,	S. Carolina	1824	Virginia	1845	1848	1849	New Orleans	1866	Residence, Nashville, Tenn.
John C. Keener	Maryland	1819	Alabama	1842	1844	1846	Memphis, Tenn.	1870	Residence, New Orleans, La.

4. Publishing House of the Methodist Episcopal Church, South.

This establishment is located in the city of Nashville, Tennessee, and is devoted to the manufacturing and publishing of books for the use and benefit of the M. E. Church, South. It is subject entirely to the control of the General Conference, for whom it is managed by a General Book Agent, and a Committee called the Book Committee. The Agent and Committee are elected by the General Conference at its regular quadrennial sessions. The Book Agent has charge of the funds, stock, fixtures and real estate, and all other property of the Publishing House, and of the depositories and periodicals belonging to the General Conference; and is responsible to the General Conference for the prudent use and safe management of the same.

EXHIBITS OF THE PUBLISHING HOUSE FOR SEVEN YEARS ENDING JULY 1ST, 1873.

June 1st, 1866. Assets	April 30th, 1870. Assets
Balance in favor of the House \$87,165.70	Balance in favor of the House\$188,352.45
July 1st, 1867. Assets	July 1st, 1871. Assets \$260,614.22 Liabilities. 44,066.67
Balance in favor of the House \$103,540.27	Balance in favor of the House\$216,547.55
JULY 1st, 1868. Assets	July 1st, 1872. Assets \$278,938.09 Liabilities 49,201.31
Balance in favor of the House\$124,075.59	Balance in favor of the House\$229,736.78
July 1st, 1869. Assets \$212,759.73 Liabilities 42,575.76	July 1st, 1873. Assets \$520,100.13 Liabilities 243,982.70
Balance in favor of the House\$170,183.97	Balance in favor of the House \$276,117.43

DETAILED EXHIBIT OF THE PUBLISHING HOUSE FOR THE YEAR ENDING JULY 1ST, 1873,

Assets.		
Real Estate	\$21	4,597.55
Presses, Engine, Boiler and Fixtures	4	4,330.62
Composing Room		8,975.96
Stereotype Plates		1,040.20
Mailing Apparatus		1,425.00
Stereotype Foundery		4,500.00
Merchandise	5	0,479.08
Sheet Stock, Paper and Ink.		9,877.00
New Orleans Depository		1,130.08
Individual Accounts		89,402.31 $8,997.00$
Furniture, Desks, etc		345.33
Total	\$5%	20,100.13
· Liabilities.		
Bills PayableOpen AccountsBond Account	$\dots 11,325.47$	
		43,982.70
	\$2	76,117.43
Balance in favor of the House		
Balance in favor of the House		29,736.78

OFFICERS OF THE PUBLISHING HOUSE.

GENERAL AGENT-Rev. A. H. Redford, D. D.

GENERAL BOOK EDITOR-Rev. T. O. Summers, D. D.

GENERAL SUNDAY SCHOOL SECRETARY-Rev. A. G. Haygood, D. D.

BOOK COMMITTEE—Rev. A. L. P. Green, D. D., Tennessee Conference; Rev. James E. Evans, South Georgia Conference; Rev. John H. Linn, D. D., St. Louis Conference; Rev. P. A. Peterson, Virginia Conference; J. H. Lithgow, Louisville, Ky.; Dempsey Weaver, Thompson Anderson, W. H. Morgan and J. D. Fite, Nashville, Tenn.

5. Periodicals of the Methodist Episcopal Church, South.

[I.]-Published by order of the General Conference:

Christian Advocate, Nashville; T. O. Summer, D. D., Editor. Sunday School Magazine, Nashville; A. G. Haygood, D. D., Editor. Sunday School Visitor, Nashville; A. G. Haygood, D. D., Editor. Our Little People, Nashville; A. G. Haygood, D. D., Editor.

[II.]—Published by Annual Conferences or by individuals, in the interest of the Southern Methodist Church:

Southern Quarterly Review, St. Louis, Mo.; A. T. Bledsoe, LL.D., Editor. Richmond Christian Advocate, Richmond; W. W. Bennett, D.D., Editor. Southern Christian Advocate, Macon, Ga.; Rev. F. Milton Kennedy, Editor. New Orleans Christian Advocate, New Orleans; Rev. Linus Parker, Editor. Western Methodist, Memphis, Tenn.; Rev. W. C. Johnson, Editor. St. Louis Christian Advocate. St. Louis, Mo.; D. R. McAnnally, D.D., Editor. Episcopal Methodist, Baltimore, Md.; Rev. W. S. Baird, Editor. Texas Christian Advocate, Galveston; Rev. I. G. John, Editor. Raleigh Christian Advocate, Raleigh, N. C.; Rev. J. B. Bobbitt, Editor. Pacific Methodist, San Francisco; Rev. Wick B. Parsons, Editor. Familian German), New Orleans; Rev. J. B. H. Ahrens and Rev. E.

N. S. Blogg, Editors. Central Methodist, Cattlesburg, Ky.; Rev. Zepheniah Meek and Rev. C.

W. Miller, Editors. Holston Methodist, Morristown, Tenn.; Rev. R. N. Price, Editor. Weekly Watchman, Little Rock, Arkansas; Rev. L. B. Hotchkiss, Editor.

6. Missionary Society of the Methodist Episcopal Church, South.

This Society was organized at the General Conference of 1846, with Edward Stevenson, D. D., as Secretary. In 1850 E. W. Sehon, D. D., was made Secretary, and served until the General Conference of 1866, at which two Boards were organized—one having control of the Foreign and the other of the Domestic Mission work. E. W. Sehon, D. D., was elected Secretary of the Foreign Board—which position he resigned in 1868, and was succeeded by W. E. Munsey, D. D.—and J. B. McFerrin, D. D., of the Domestic Board. The General Conference of 1870 discontinued this arrangement, and again placed the Missionary operations of the Church under the management of the Board, with J. B. McFerrin as Secretary.

The following analysis of the Report of the Board of Missions for 1873 was furnished to the *Southern Christian Advocate* by Rev. G. N. McDonell. It gives a correct and comprehensive view of our Missionary work:

"The Parent Board of Missions, located at Nashville, has under control the Indian, German, China and Mexican Missions, which look directly to the Board for their support.

"The Indian Missions are organized into a separate Conference, known as the Indian Mission Conference, comprising four Districts, with the following statistical exhibit: Traveling preachers, 20; local preachers, 82; superannuated preachers, 3; members, 5,216; total ministers and members, 5,321; Sunday Schools, 15; Sunday School scholars, 475. There are also two flourishing day schools in this Conference; one of them a manual labor school sustained in part by the Missionary Board. The future prospects of this mission field are very promising.

"The German Missions, under the control of the Board, are located in Texas, Louisiana, Maryland and Virginia; and the labors of the past year have been crowned with gracious success. They report as follows: Missions, 18; missionaries, 17; members, 833; Sunday School scholars, 522. This field is steadily increasing in interest, and gives promise of much fruitfulness in future.

"The China Mission, under the control of the Board, has a ministerial force of two missionaries, the Rev. Young J. Allen and Rev. J. W. Lambuth, with their wives as helpers. There are also two native preachers, who are doing a good work among their countrymen. The total membership of our Church in China is 79, eleven of whom were added to the Church the past year. There are three mission stations, three boarding schools for boys, and one for girls, having 53 pupils. In Shanghai two Bible women are at work, reading the Scripture to their countrywomen, and there are two Sabbath schools of about 40 persons.

"Rev. Y. J. Allen is still in the employ of the Chinese Government as a teacher, and receives his salary from that source, but labors steadily for the spiritual good of the people. The Superintendent in his annual report says: 'Upon the whole, we have good reason to be encouraged in our work, from the progress made during the past year, considering the embarrassments under which we have labored.'

"The Mexican Mission was organized by Bishop Keener in 1873, who purchased a lot and suitable building in the City of Mexico, and placed a native preacher in charge. This promises to be one of the most inviting and important fields of missionary labor yet occupied by us.

"In addition to these mission fields the Board extends pecuniary help to the Pacific, Columbia, Los Angeles and Western Conferences, which are rapidly growing in strength, and before many years will be self-supporting.

"The total collections reported by the Annual Conferences for 1872 amount to \$94,139.95. Additional contributions sent direct to A. H. Redford, Treasurer, \$1,709.59. Total receipts for the year, \$95,849.54.

"The disbursements of the Board for the year ending June 1, 1873, are as follows: Paid for support of China Mission, \$5,500; for German Missions, \$5,699.10; for Indian Missions, \$11,340.38; for Mexican Mission, \$3,988.20; for Domestic Missions in weak Conferences, \$12.065.44; paid on old debt, \$400; paid for salary, incidentals and traveling expenses, \$3,612.70. Total, \$42,605.82.

"The amount expended by the Annual Conferences for the support of the Missions within their bounds is \$57,384.22."

OFFICERS OF THE PARENT MISSIONARY BOARD.

SECRETARY-Rev. John B. McFerrin.

TREASURER-Rev. A. H. Redford.

Board of Managers—Rev. T. O. Summers, President; Rev. N. H, Lee, First Vice President; Rev. W. G. E. Cunyngham, Second Vice President: Rev. A. G. Haygood, Rev. W. P. Harrison, Rev. R. A. Young, Rev. Wm. M. Rush, Rev. J. Hamilton, Rev. R. Alexander, Mortimer Hamilton, A. P. McFerrin, John Morrow, William T. Gates and T. J. Magruder, The Bishops, also, are members of the Board.

IV.—THE COLORED METHODIST EPISCOPAL CHURCH IN AMERICA.

The General Conference of the Methodist Episcopal Church, South, which met in New Orleans in April, 1866, adopted measures looking to a separate ecclesiastical organization for the colored people who remained in connection with the Methodist Episcopal Church, South. When the General Conference of the Methodist Episcopal Church, South, met in Memphis in 1870, several Annual Conferences of colored preachers had been formed, and at their request a commission was appointed to confer with their delegates in organizing a Colored General Conference at Jackson, Tennessee, December 16th, 1870. Bishops Robert Paine and H. N. McTyeire, of the Methodist Episcopal Church, South, also assisted in organizing the General Conference, which adopted the doctrines, discipline, and economy of the Methodist Episcopal Church, South. Rev. W. H. Miles, of Kentucky, and Rev. R. H. Vanderhorst, were elected and ordained Bishops. ecclesiastical organization for the colored people who remained in connec-

The organization is entirely independent of the Methodist Episcopal Church, South, though in sympathy with it; and does not admit white

persons to membership.

Bishop Vanderhorst died in 1872. A called General Conference, which met at Augusta, Ga., March, 1873, elected Joseph A. Beebe, of North Carolina, L. H. Holsey, of Georgia, and Isaac Lane, of Tennessee, Bishops.

There are 14 Annual Conferences, 583 local preachers, and about 70,000 members. The denomination is rapidly growing.

V.—DENOMINATIONS IN THE UNITED STATES.

V.—DEMOMINATIONS IN THE UNITED STATES	•	
M	isters a ember	s.
Methodist Episcopal Church	1.474.	598
Methodist Episcopal Church, South, about	680,0	
Colored Methodist Episcopal Church in America,	71,	
African Methodist Episcopal	206,	000
African Methodist Episcopal Zion	164,	
Transligal Association		
Evangelical Association The Methodist Church, about	84,	
	50,0	
Methodist Protestant	70,	423
American Wesleyan Connection	20,	250
Primitive Methodist	6,	100
Primitive Methodist	2,	000
_		
Total Methodist	2,829,	689
Regular Baptists, North and South	1,597,	124
Presbyterians, North	476.	057
Presbyterians, South	94,	847
Protestant Episcopal	242	
Congregationalists	315,	178
Lutherans	489,	
United Presbyterians	74	043
Reformed Church [late Dutch]	64	723
Reformed Church [late German]	190	345
Ero Will Rantists	67	832
Free Will Baptists	07,	
Seventh Day Baptists	505	,418
Disciples [Campbellite Baptists]	505,	,000
Church of God [Winnebrennarian Baptists]	30,	,350
Cumberland Presbyterian	131,	
Moravian [United Brethren]	6,	666
Christian Connection, about	275	,000
Roman Catholic—The membership (counting whole families, irre of moral character) is variously estimated at from 2,500,000 to	spect	ive

Probably the smaller number is correct.

VI.—SUMMARY OF METHODIST CHURCHES THROUGHOUT THE WORLD.

In the United States	2,829,689
British Wesleyan and Affiliating Conferences	659,287
Primitive Methodist	183,444
United Methodist Free Church	75,134
Methodist New Connection	34,767
Bible Christian [Methodist]	28,418
Methodist Episcopal Church in Canada	21,556
Grand Total	3,832,295

VII.—CREEDS OF THE UNITED STATES.

TOTAL POPULATION, 38,620,000.

Protestant population	3,450,000
Roman Catholic population	4.615.000
Jews	200,000
Eastern Church, Alaska	10,000
Chinese population	65.000
Morman population	80,000

VIII.—CREEDS OF THE WORLD.

The population of the world is distributed [religiously] very nearly in the following proportions:

Christians	388,600,000
Budhists,	
Other Asiatic Religions	
Pagans,	
Mohammedans	165,000,000
Jews	

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